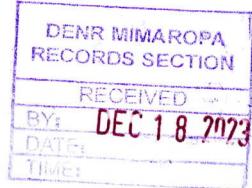




Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE
Bgy. Sta. Monica, Puerto Princesa City, Palawan
Telfax No. (048) 434 - 8791
Email Add: penropalawan@denr.gov.ph



November 24, 2023

MEMORANDUM

FOR : The Regional Executive Director
DENR MIMAROPA Region
1515 DENR By The Bay Building, Roxas Boulevard,
Barangay 668, Ermita, Manila

The Regional Director
Environmental Management Bureau
MIMAROPA Region

FROM : Provincial Environment and
Natural Resources Officer

SUBJECT : **REQUEST COPY OF ISSUED NOTICE OF VIOLATION (NOV)
WITHIN THE AOJ OF CENRO BROOKE'S POINT, PALAWAN**

Forwarded herewith is the memorandum dated 03 November 2023 of CENRO Brooke's Point requesting your good office a copy of all issued Notice of Violation (NOV) within their area of jurisdiction for that office official reference.

For information and consideration.

[Signature]
RONIE B. GANDEZA
DMO V/Chief, TSD
In-Charge Office of the PENRO

RGT/EMU
Doc. No. 2023-10605

**DENR-PALAWAN
PENRO RECORDS
RELEASED**
By _____
Date: *28 NOV 2023* CN *23-3317*



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE
Brooke's Point, Palawan

November 03, 2023

MEMORANDUM

FOR : The Regional Executive Director
DENR, MIMAROPA Region
1515 DENR By the Bay Building
Roxas Blvd., Bgy. 668, Ermita, Manila

ATTN : Regional Director
EMB-MIMAROPA

THRU : The Provincial Environment and
Natural Resources Officer
Sta. Monica, Puerto Princesa City

FROM : The Community Environment and
Natural Resources Officer

SUBJECT : **REQUEST COPY OF ISSUED NOTICE OF VIOLATIONS (NOV)
WITHIN THE AOJ OF CENRO BROOKE'S POINT,
PALAWAN**

**DENR PENRO
PALAWAN RECORDS
RECEIVED**
BY: _____
DATE: 11/03/2023 ON 23-10605

This Office is respectfully requesting from your good office copy of all issued Notice of Violations (NOV) within the Area of Jurisdiction of this office for our official reference.

For your information, consideration and record.

For and in the absence
of the CENRO :


FRANKLIN M. AQUINO

DMO IV / PASu

In-Charge, Office of the CENRO

**DENR-GENRO
BROOKES POINT**
RELEASED
DATE: 03 NOV 2023
BY: _____
EN: 2023-4857