

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	LUBOS		
FIRST NAME	KRYSTAL MAE	NAME EXTENSION (JR., SR)	
MIDDLE NAME	GENETA		
3. DATE OF BIRTH (mm/dd/yyyy)	AUGUST 06, 1998	16. CITIZENSHIP	Pls. indicate country:
4. PLACE OF BIRTH	SAN ISIDRO, NAUJAN, ORIENTAL MINDORO	If holder of dual citizenship, please indicate the details.	
5. SEX	FEMALE		
6. CIVIL STATUS	SINGLE	17. RESIDENTIAL ADDRESS	PUROK7
			House/Block/Lot No. Street
			BAGONG BUHAY
			Subdivision/Village Barangay
7. HEIGHT (m)	1.49		VICTORIA ORIENTAL MINDORO
			City/Municipality Province
8. WEIGHT (kg)	65 KGS.	ZIP CODE	5205
9. BLOOD TYPE	O+	18. PERMANENT ADDRESS	PUROK7
			House/Block/Lot No. Street
10. GSIS ID NO.	N/A		BAGONG BUHAY
			Subdivision/Village Barangay
11. PAG-IBIG ID NO.	N/A		VICTORIA ORIENTAL MINDORO
			City/Municipality Province
12. PHILHEALTH NO.	09-025774241-4	ZIP CODE	5205
13. SSS NO.	N/A	19. TELEPHONE NO.	N/A
14. TIN NO.	N/A	20. MOBILE NO.	+639057072133/+639777221410
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	maelubos@gmail.com

## II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME			23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME		NAME EXTENSION (JR., SR)		
MIDDLE NAME				
OCCUPATION				
EMPLOYER/BUSINESS NAME				
BUSINESS ADDRESS				
TELEPHONE NO.				
24. FATHER'S SURNAME	LUBOS			
FIRST NAME	BIENVENIDO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	AGNO			
25. MOTHER'S MAIDEN NAME				
SURNAME	GENETA			
FIRST NAME	VICTORIA			
MIDDLE NAME	ABARQUEZ		<i>(Continue on separate sheet if necessary)</i>	

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	BAGONG BUHAY ELEMENTARY SCHOOL	PRIMARY EDUCATION	JUNE 2005	MARCH 2011	GRADUATE	2011	SALUTATORIAN
SECONDARY	MINDORO STATE COLLEGE OF AGRICULTURE AND TECHNOLOGY - Main Campus	SECONDARY EDUCATION	JUNE 2011	MARCH 2015	GRADUATE	2015	FIRST HONORABLE MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	MINDORO STATE COLLEGE OF AGRICULTURE AND TECHNOLOGY - Main Campus	BACHELOR OF SCIENCE IN AGRICULTURAL ENGINEERING	JUNE 2015	SEPTEMBER 24, 2020	GRADUATE	2020	ACHIEVERS AWARD
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

*(Continue on separate sheet if necessary)*

<b>SIGNATURE</b>		<b>DATE</b>	DECEMBER 20, 2021
------------------	---	-------------	-------------------



**VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S**

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

**VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED**

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Webinar on Geographic Information System(GIS) and Remote Sensing(RS) Application in Agriculture	12/03/2021	12/03/2021	5		PAMPANGA STATE AGRICULTURAL UNIVERSITY
	Webinar on Farm Machineries and Operations	11/19/2021	11/19/2021	5		CENTRAL BICOL STATE UNIVERSITY OF AGRICULTURE
	Webinar on Construction of Farm to Market Road	11/19/2021	11/19/2021	4		PAMPANGA STATE AGRICULTURAL UNIVERSITY
	Entrepreneurship Development Training for Rice Extension Services Program	9/07/2021	9/21/2021	24		TECHNICAL EDUCATION AND SKILLS DEVELOPMENT (TESDA)
	Production of High Quality Inbred Rice and Seed Certificate and Farm Mechanization	06/01/2021	08/31/2021	96		TECHNICAL EDUCATION AND SKILLS DEVELOPMENT (TESDA)
	Techno-talakayan on Agricultural Mechanization and Postharvest Loss Prevention	05/24/2021	05/25/2021	16		PHILIPPINE CENTER FOR POSTHARVEST DEVELOPMENT AND MECHANIZATION (PHILMECH)
	Online Training on Mechanization of Rice Crop Establishment with Emphasis on Rice Transplanter and Double Mulching Technique	08/28/2020	08/29/2020	16		AGRICULTURAL TRAINING INSTITUTE-REGIONAL TRAINING CENTER-MIMAROPA
	Standard Seminar Series Lecture -Good Aquaculture Practices	08/06/2020	08/06/2020	4		BUREAU OF AGRICULTURE AND FISHERIES STANDARDS
	Webinar on SARAi Eskwela:Smarter Pest Identification Technology(SPIDTECH)	08/05/2020	08/05/2020	8		Smarter Approaches to Reinvigorate Agriculture as an Industry in the Philippines (SARAi)
	Webinar on "Urban Agriculture:Empowering All to Grow Food	08/03/2020	08/03/2020	8		EDUCATION AND CULTURE ATTACHE OF THE EMBASSY OF THE REPUBLIC OF INDONESIA
	Online Seminar on Production of Liquid Organic Fertilizers	7/28/2020	7/28/2020	8		BUREAU OF AGRICULTURAL RESEARCH
	On-the-Job Training at National Irrigation Administration	3/2/2020	3/13/2020	80		NATIONAL IRRIGATION ADMINISTRATION

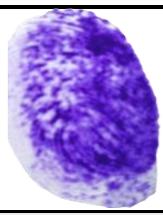
(Continue on separate sheet if necessary)

**VIII. OTHER INFORMATION**

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	FASTLEARNER		N/A		PHILIPPINE SOCIETY OF AGRICULTURAL AND BIOSYSTEMS ENGINEERS
	SELF MOTIVATED		N/A		
	COMPUTER LITERATE (MS WORD, MS EXCEL, MS POWERPOINT, MS AUTOCAD, GIS MAPPING)		N/A		

(Continue on separate sheet if necessary)

<b>SIGNATURE</b>		<b>DATE</b>	DECEMBER 20, 2021
------------------	---	-------------	-------------------

34. chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	If YES, give details: _____													
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	If YES, give details: _____													
	If YES, give details: Date Filed: _____ Status of Case/s: _____													
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	If YES, give details: _____													
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	If YES, give details: _____													
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	If YES, give details: _____													
	If YES, give details: _____													
39. Have you acquired the status of an immigrant or permanent resident of another country?	If YES, give details (country): _____													
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	If YES, please specify: _____													
	If YES, please specify ID No: _____													
	If YES, please specify ID No: _____													
	If YES, please specify ID No: _____													
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)														
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:35%;">NAME</th> <th style="width:35%;">ADDRESS</th> <th style="width:30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ENGR. JERREL S. REYES</td> <td>VICTORIA, OR. MINDORO</td> <td>9950805902</td> </tr> <tr> <td>ENGR. LIEJIE MAE VILLACRUSIS</td> <td>CALAPAN CITY</td> <td>9308962580</td> </tr> <tr> <td>ENGR. AIRENE MANALO</td> <td>VICTORIA, OR. MINDORO</td> <td>9771184780</td> </tr> </tbody> </table>	NAME	ADDRESS	TEL. NO.	ENGR. JERREL S. REYES	VICTORIA, OR. MINDORO	9950805902	ENGR. LIEJIE MAE VILLACRUSIS	CALAPAN CITY	9308962580	ENGR. AIRENE MANALO	VICTORIA, OR. MINDORO	9771184780	 <p style="text-align: center;">PHOTO</p>	
NAME	ADDRESS	TEL. NO.												
ENGR. JERREL S. REYES	VICTORIA, OR. MINDORO	9950805902												
ENGR. LIEJIE MAE VILLACRUSIS	CALAPAN CITY	9308962580												
ENGR. AIRENE MANALO	VICTORIA, OR. MINDORO	9771184780												
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.														
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></td> </tr> <tr> <td>Government Issued ID:</td> <td>PRC ID</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>0011202</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>11/12/2021/ LUCENA CITY</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i>		Government Issued ID:	PRC ID	ID/License/Passport No.:	0011202	Date/Place of Issuance:	11/12/2021/ LUCENA CITY	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 40px;">  </td> </tr> <tr> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;">DECEMBER 20, 2021</td> </tr> <tr> <td style="text-align: center;">Date Accomplished</td> </tr> </table>		Signature (Sign inside the box)	DECEMBER 20, 2021	Date Accomplished	 <p style="text-align: center;">Right Thumbmark</p>
Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i>														
Government Issued ID:	PRC ID													
ID/License/Passport No.:	0011202													
Date/Place of Issuance:	11/12/2021/ LUCENA CITY													
														
Signature (Sign inside the box)														
DECEMBER 20, 2021														
Date Accomplished														
SUBSCRIBED AND SWORN to before me this , affiant exhibiting his/her validly issued government ID as indicated above.														
<div style="border: 1px solid black; width: 200px; height: 40px; margin: 0 auto;"></div> <div style="border: 1px solid black; width: 200px; height: 20px; margin: 0 auto; text-align: center;">           Person Administering Oath         </div>														

