

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1 CS ID No (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2 SURNAME	NGABIT		
FIRST NAME	CHUCKLEE	NAME EXTENSION (JR., SR)	N/A
MIDDLE NAME	BUNGIHAN		
3 DATE OF BIRTH (mm/dd/yyyy)	06/10/1991	15 CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship
4 PLACE OF BIRTH	COMMONAL, SOLANO, NUEVA VIZCAYA	If holder of dual citizenship, please indicate the details	<input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country
5 SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s:	17 RESIDENTIAL ADDRESS	N/A ORCHIDIAS House/Block/Lot No Street
7 HEIGHT (m)	1.74		N/A SAN MARIANO Subdivision/Village Barangay
8 WEIGHT (kg)	85	ZIP CODE	ROXAS ORIENTAL MINDORO City/Municipality Province
9 BLOOD TYPE	"O"	18 PERMANENT ADDRESS	N/A ORCHIDIAS House/Block/Lot No Street
10 GSIS ID NO	2005-359-489		N/A SAN MARIANO Subdivision/Village Barangay
11 PAG-IBIG ID NO	1212-1605-2108		ROXAS ORIENTAL MINDORO City/Municipality Province
12 PHILHEALTH NO	06-201119518-6	ZIP CODE	3403
13 SSS NO	N/A	19 TELEPHONE NO	289-7110
14 TIN NO	438-877-206-000	20 MOBILE NO	09565810634
15 AGENCY EMPLOYEE NO	OSEC-DENRB-FORST1-365-1998	21 E-MAIL ADDRESS (if any)	chuckleengabit01@gmail.com


II. FAMILY BACKGROUND

22 SPOUSE'S SURNAME	NGABIT		23 NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	MARIELLE	NAME EXTENSION (JR., SR)	MARKJAY M. NGABIT	09/27/2018
MIDDLE NAME	MACALAGAY		ANGEL ELIANNAH M. NGABIT	12/20/2020
OCCUPATION	FORESTER I			
EMPLOYER/BUSINESS NAME	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (COMMUNITY ENVIRONMENT AND NATURAL RESOURCES - ROXAS)			
BUSINESS ADDRESS	SAN MARIANO, ROXAS, ORIENTAL MINDORO			
TELEPHONE NO	N/A			
24 FATHER'S SURNAME	NGABIT			
FIRST NAME	MANUEL	NAME EXTENSION (JR., SR) JR.		
MIDDLE NAME	TEING			
25 MOTHER'S MAIDEN NAME				
SURNAME	BUNGIHAN			
FIRST NAME	CELIA			
MIDDLE NAME	PUNNO			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26 LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	SAN MANUEL ELEMENTARY SCHOOL	ELEMENTARY	1999	2005	N/A	2005	VALEDICTORIAN
SECONDARY	BALLIGUI HIGH SCHOOL	HIGH SCHOOL	2005	2009	N/A	2009	4TH HONORABLE MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	NUEVA VIZCAYA STATE UNIVERSITY	BACHELORS OF SCIENCE IN FORESTRY	2009	2013	N/A	2013	SINGAPOREAN SCHOLAR
GRADUATE STUDIES	UNIVERSITY OF PERPETUAL HELP SYSTEM DALTA LAS PINAS CAMPUS	MASTER IN PUBLIC ADMINISTRATION	2018	2020	39	ON GOING	N/A

SIGNATURE		DATE	May 17, 2021
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(Continue on separate sheet if necessary)

IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
REPUBLIC ACT 1080 (FORESTERS BOARD)	80.6	JULY 14-15, 2013	MANUEL L. QUEZON UNIVERSITY (MLQU)	0009913	06/10/2023

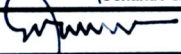
(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28 INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
From	To						
01/01/2021	PRESENT	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES OFFICE MIMAROPA REGION (COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - ROXAS, ORIENTAL MINDORO)	24,161.00	"11-2"	PERMANENT	Y
01/01/2020	12/31/2020	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES OFFICE MIMAROPA REGION (COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - ROXAS, ORIENTAL MINDORO)	22,316.00	"11-1"	PERMANENT	Y
01/01/2019	12/31/2019	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES OFFICE MIMAROPA REGION (COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - ROXAS, ORIENTAL MINDORO)	20,754.00	"11-1"	PERMANENT	Y
01/08/2018	12/31/2018	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES OFFICE MIMAROPA REGION (COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - ROXAS, ORIENTAL MINDORO)	20,179.00	"11-1"	PERMANENT	Y
01/01/2017	31/12/2017	PROJECT DEVELOPMENT OFFICER II	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY	21,436.00	N/A	JOB ORDER	N
03/18/2015	31/12/2016	PROJECT DEVELOPMENT OFFICER II	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY	17,138.00	N/A	JOB ORDER	N
01/01/2015	02/28/2015	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (COMMUNITY ENVIRONMENT AND NATURAL RESOURCES)-DIFFUN QUIRINO	18,549.00	N/A	JOB ORDER	N
01/01/2014	31/12/2014	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (COMMUNITY ENVIRONMENT AND NATURAL RESOURCES)-DIFFUN QUIRINO	14,500.00	N/A	JOB ORDER	N
09/01/2013	01/12/2013	FORESTER I	DENR-COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE (COMMUNITY ENVIRONMENT AND NATURAL RESOURCES)-DIFFUN QUIRINO	11,500.00	N/A	JOB ORDER	N
07/18/2013	08/31/2013	NATIONNAL GREENING PROGRAM SURVEYOR	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (COMMUNITY ENVIRONMENT AND NATURAL RESOURCES)-DIFFUN QUIRINO	7,500.00	N/A	JOB ORDER	N

(Continue on separate sheet if necessary)

SIGNATURE		DATE	May 17, 2021
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / GOVT GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

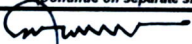
30	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	DRONE IMAGE PROCESSING AND ANALYSIS TRAINING	09/22/2020	10/27/2020	24.0	TECHNICAL	FOREST MANAGEMENT BUREAU
	ORIENTATION ON NATIONAL GREENING PROGRAM	09/20/2019	09/20/2019	8.0	TECHNICAL	MINDORO STATE COLLEGE OF AGRICULTURE AND TECHNOLOGY
	LEARNING EVENT ON CLIMATE CHANGE CUM WATERSHED CHARACTERIZATION AND VULNERABILITY ASSESSMENT MAPPING WITH GIS APPLICATION	05/30/2019	06/01/2019	16.0	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	TRAINING ON ADVANCE MAPPING USING ARCGIS	03/04/2019	03/08/2019	40.0	TECHNICAL	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY
	ENHANCED NATIONAL GREENING PROGRAM CAPACITY BUILDING AND REORIENTATION FOR FIELD IMPLEMENTERS	02/27/2019	02/28/2019	16.0	TECHNICAL	FOREST MANAGEMENT BUREAU
	GUEST INSTRUCTOR/LECTURER ON EXECUTIVE ORDER NO. 23 AND EXECUTIVE ORDER NO. 26	02/13/2019	02/13/2019	8.0	TECHNICAL	4TH INFANTRY (SCORPION) BATTALION, 2ID, PA
	2018 SOCIETY OF FILIPINO FORESTER'S INCORPORATION (SFFI) NATIONAL CONFERENCE	10/25/2018	10/27/2018	24.0	TECHNICAL	SOCIETY OF FILIPINO FORESTER'S INCORPORATION
	TRAINING/WORKSHOP ON GEO-TAGGING AND GIS MAPPING	08/01/2018	08/03/2018	24.0	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	NATIONAL TRAINING ON SOIL SAMPLING AND DATA ANALYSIS	05/29/2018	06/01/2018	32.0	TECHNICAL	ECOSYSTEM RESEARCH AND DEVELOPMENT BUREAU AND FOREST MANAGEMENT BUREAU
	TRAINING ON BASIC MAPPING USING ARCGIS	03/05/2018	03/09/2018	40.0	TECHNICAL	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY
	RADAR ECHO TRAINING WORKSHOP FOR THE DEVELOPMENT OF A NATIONAL-SCALE ECOSYSTEM EXTENT ACCOUNT AND MAP	02/13/2017	02/17/2017	40.0	TECHNICAL	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY
	EFFECTIVE BUSINESS WRITING SKILLS WORKSHOP	09/10/2015	09/11/2015	16.0	TECHNICAL	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY
	PRE-TESTING OF THE SIMPLIFIED CRMF FOR THE FORESTLAND MANAGEMENT PROJECT	03/24/2014	03/28/2014	40.0	TECHNICAL	FOREST MANAGEMENT BUREAU










(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31	SPECIAL SKILLS and HOBBIES	32	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	BASIC DRONE APPLICATION AND IMAGE PROCESSING		N/A		NUEVA VIZCAYA STATE UNIVERSITY- COLLEGE OF FORESTRY ALUMNI ASSOCIATION (NVSU-CFAA)
	COMMUNITY ORGANIZING		N/A		FEDERATION OF FUTURE FILIPINO FORESTERS ALUMNI ASSOCIATION (4F-AA)
	GIS AND REMOTE SENSING APPLICATION		N/A		BENGUET, IFUGAO, BONTOC, APAYAO, KALINGA ORGANIZATION (BIBAK)
	BASIC KNOWLEDGE IN SUPERVISED CLASSIFICATION USING ECOGNITION		N/A		SOCIETY OF FILIPINO FORESTER INCORPORATION (SFFI)
	BASIC KNOWLEDGE IN ENVI		N/A		
	FAST LEARNER AND WILLING TO LEARN		N/A		
	PLAYING BASKETBALL		N/A		

(Continue on separate sheet if necessary)

SIGNATURE		DATE	
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, please specify: IFUGAO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 33%;">NAME</th><th style="width: 33%;">ADDRESS</th><th style="width: 33%;">TEL. NO.</th></tr></thead><tbody><tr><td>RICHARD A. LUGOD</td><td>MALATE, MANILA</td><td>09363044836</td></tr><tr><td>LARRY M. SERQUINA</td><td>ARITAO, NUEVA VISCAYA</td><td>09263929296</td></tr><tr><td>JOHN ALBERT P. BALTAZAR</td><td>DIADI, NUEVA VISCAYA</td><td>09055290036</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	RICHARD A. LUGOD	MALATE, MANILA	09363044836	LARRY M. SERQUINA	ARITAO, NUEVA VISCAYA	09263929296	JOHN ALBERT P. BALTAZAR	DIADI, NUEVA VISCAYA	09055290036
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td></tr><tr><td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID:</td><td>PROFESSIONAL REGULATORY COMMISSION LICENSE</td></tr><tr><td>ID/License/Passport No.:</td><td>0009913</td></tr><tr><td>Date/Place of Issuance:</td><td>07-30-13 / SAMPALOC, MANILA</td></tr></table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	PROFESSIONAL REGULATORY COMMISSION LICENSE	ID/License/Passport No.:	0009913	Date/Place of Issuance:	07-30-13 / SAMPALOC, MANILA	<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center; height: 100px;"> Signature (Sign inside the box) May 17, 2021 Date Accomplished</td></tr></table>	 Signature (Sign inside the box) May 17, 2021 Date Accomplished	
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<p>SUBSCRIBED AND SWORN to before me this <u>24th day of May 2021</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 20px;"><tr><td style="text-align: center; padding: 10px;"> NESTOR N. CUASAY In-Charge, Management Services Division Person Administering Oath</td></tr></table>		 NESTOR N. CUASAY In-Charge, Management Services Division Person Administering Oath											
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