



Republic of the Philippines
Department of Environment and Natural Resources

Region IV- MIMAROPA

COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Barangay III (Poblacion), Roxas, Palawan

Contact No. 09171606578 / 09175028647

Email address: cenroroxaspalawan@denr.gov.ph

14 October 2021

MEMORANDUM


FOR : The PENR Officer

FROM : The CENR Officer

**SUBJECT : REQUEST FOR LC CONFIRMATION OF LOT
5206(PART) OF CAD. 862-D AS PROPOSED
FOR SEGREGATION FOR ROCELYN CATAPANG
IN SANDOVAL, ROXAS, PALAWAN**

Herewith as required of the subject hereof is the lot's technical description and its corresponding BL Form No. V-37 prepared.

Thank you for helping facilitate the claimant's desire.


RONIE B. GANDEZA
OIC-CENRO

DENR-CENRO ROXAS
RELEASED
DATE. NOV 03 2021
BY: [Signature]
DOC. NO. 21-14-1364

Copy: The RED
The Claimant
file



Republic of the Philippines
Department of Environment and Natural Resources
Region IV
COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE
Roxas, Palawan

No. Applicant: Rocelyn B. Catapang
Lot No. 5206 cad - 862-D Ident.to Lot No.
Portion of Lot No. Surveyed for:
Date of Original Survey: Jan-June 1987 Surveyed by: Hector S. Palcotelo
Area (sq. m.) 20444.108 Date of Survey: Jan-June 1987
Location: Bgy. Sandoval, Roxas, Pal. Date Approved: January 10, 1989

TECHNICAL DESCRIPTION

TIE LINE : N 12°19' E 12746.56 M FRON BLLM # 1 CAD 862-D

LINE	BEARINGS	DISTANCE	LINE	BEARINGS	DISTANCE
1-2	S 00' 51' E	483.85 M			
2-3	S 12' 11' E	142.56 M			
3-4	S 17' 53' E	244.64 M			
4-5	S 54' 28, E	151.59 M			
5-6	S 20' 22' E	9.89 M			
6-7	S 54' 55' E	123.72 M			
7-8	S 71' 58' E	43.14 M			
8-9	S 66' 46' E	580.06 M			
9-10	S 38' 44' W	282.85 M			
10-11	S 42' 35' E	295.44 M			
11-12	S 03' 16' E	129.98 M			
12-13	S 70' 55' W	376.04 M			
13-14	S 85' 00' W	429.67 M			
14-15	S 03' 20' W	256.44 M			
15-16	S 31' 37' W	886.46 M			
16-17	S 24' 39' W	286.56 M			
17-18	S 72' 30' W	404.33 M			
18-19	S 72' 39' W	375.45 M			
19-20	S 35' 56' W	264.32 M			
20-21	S 40' 88' W	86.68 M			
21-22	S 32' 08' W	422.12 M			
22-23	S 18' 17' W	347.16 M			
23-24	S 72' 45' E	249.10 M			
24-25	S 12' 30' E	104.59 M			
25-26	S 63' 01' E	369.25 M			
26-27	S 79' 24' E	107.79 M			
27-28	S 03' 19' E	433.53 M			
28-29	S16' 26' W	219.43 M			
29-30	N 36' 47' W	10533.83 M			
30-31	N 45' 48' E	1818.93 M			
31-32	S 35' 59' E	4028.06 M			
32-33	S 19' 39' E	162.97 M			
33-34	S 36' 22' E	187.25 M			
34-35	S 10' 27' E	279.11 M			
35-36	S 79' 21' E	166.87 M			

[illegible]

SKETCH



Handwritten signature or initials.

10-14-2021

RTIFIED CORRECT

Copied by

Checked by

5-11-70 R-142

Checked by _____

Verified by

covered Jan. - June B719

67 NESTOR E. FALCOTELO

Geodak Engineer

Sheet No. 5



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA REGION
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE
Province of Palawan

September 14, 2021

MEMORANDUM

TO : The Community Environment And
Natural Resources Officer
Roxas, Palawan

FROM : The Provincial of Environment and
Natural Resources Officer

SUBJECT : **TRANSMITTAL OF THE REPORT**
Documents
Attached : Memorandum from CENRO Roxas, Palawan
dated April 15, 2021 and its attachments



Actions Desired:

- ☐ For information and record
- ☐ For record verification, investigation, comment and recommendation
- ☐ For immediate action and report of compliance
- ☒ Lacking requirements / Special instructions


Returned is your Memorandum dated April 15, 2021 along with its attachments. Please submit technical description or V-37 to facilitate the plotting and projection of the subject lot. Further, issuance of survey authority will be granted after the receipt of clearance issued by ARD for Technical Services pursuant to section 4.2.c of DMC 2019-10.

Reference No: 2021-6791

For the PENRO:

DENR PENRO
PALAWAN RECORDS
RELEASED

BY: _____
DATE: 9.16.21 CH


JOHNNY P. LILANG
Chief TSD/Office In-Charge



DOCUMENT ACTION INFORMATION FORM

Doc. Ref. No.: **2021-4415**

Date and Time received:

09/28/2021 04:15:21 PM

From: **JOHNNY P. LILANG**

Document Type: **Memorandums**

PENRO PALAWAN

Subject: **TRANSMITTAL OF THE REPORT**

Attachment(s): **No attachment(s)**

Earmarked As :

Date: <i>09/28/21</i>	From: <i>me</i>	To: <i>MR/LAL JENEN</i>
Action Recommended/Required: <input checked="" type="checkbox"/> For Action <input type="checkbox"/> For Approval <input type="checkbox"/> For Disbursement/ Payment <input type="checkbox"/> For Official Release <input type="checkbox"/> For Signature <input type="checkbox"/> For Review/ Recommendation <input type="checkbox"/> For Information, Record and File <input type="checkbox"/> For Indorsement to concerned Party(ies) <input type="checkbox"/> Return to Payee/Sender		Processing Time: <input type="checkbox"/> Urgent (w/in the day) <input type="checkbox"/> Priority (w/in 3 days) <input checked="" type="checkbox"/> Complex w/in 7 days w/in 20 days or shorter W/in ____days or shorter
Other Instruction(s): <i>[Handwritten signature]</i>		
Date:	From:	To:
Action Recommended/Required: <input type="checkbox"/> For Action <input type="checkbox"/> For Approval <input type="checkbox"/> For Disbursement/ Payment <input type="checkbox"/> For Official Release <input type="checkbox"/> For Signature <input type="checkbox"/> For Review/ Recommendation <input type="checkbox"/> For Information, Record and File <input type="checkbox"/> For Indorsement to concerned Party(ies) <input type="checkbox"/> Return to Payee/Sender		Processing Time: <input type="checkbox"/> Urgent (w/in the day) <input type="checkbox"/> Priority (w/in 3 days) <input type="checkbox"/> Complex w/in 7 days w/in 20 days or shorter W/in ____days or shorter
Other Instruction(s):		
Date:	From:	To:
Action Recommended/Required: <input type="checkbox"/> For Action <input type="checkbox"/> For Approval <input type="checkbox"/> For Disbursement/ Payment <input type="checkbox"/> For Official Release <input type="checkbox"/> For Signature <input type="checkbox"/> For Review/ Recommendation <input type="checkbox"/> For Information, Record and File <input type="checkbox"/> For Indorsement to concerned Party(ies) <input type="checkbox"/> Return to Payee/Sender		Processing Time: <input type="checkbox"/> Urgent (w/in the day) <input type="checkbox"/> Priority (w/in 3 days) <input type="checkbox"/> Complex w/in 7 days w/in 20 days or shorter W/in ____days or shorter
Other Instruction(s):		
Date:	From:	To:
Action Recommended/Required: <input type="checkbox"/> For Action <input type="checkbox"/> For Approval <input type="checkbox"/> For Disbursement/ Payment <input type="checkbox"/> For Official Release <input type="checkbox"/> For Signature <input type="checkbox"/> For Review/ Recommendation <input type="checkbox"/> For Information, Record and File <input type="checkbox"/> For Indorsement to concerned Party(ies) <input type="checkbox"/> Return to Payee/Sender		Processing Time: <input type="checkbox"/> Urgent (w/in the day) <input type="checkbox"/> Priority (w/in 3 days) <input type="checkbox"/> Complex w/in 7 days w/in 20 days or shorter W/in ____days or shorter
Other Instruction(s):		

Printed on 09/28/2021 4:32:27PM Received at: INFORMATION DESK/R Received by: BALTAR, APRIL