
Re: URGENT REQUEST: Request for Additional Inputs to the National implementation Report for the Wetlands Component of the South China Sea - Strategic Action Programme

1 message

BMB Cawed <cawed@bmb.gov.ph>
To: DENR Mimaropa Region <mimaroparegion@denr.gov.ph>

Fri, Oct 15, 2021 at 10:53 AM

Hi po.

Do you have a contact number for their office po? or may we at least know the status of their submission? Kahit po sana advance copy lang

Caves, Wetlands and other Ecosystems Division
BIODIVERSITY MANAGEMENT BUREAU
Department of Environment and Natural Resources
Ninoy Aquino Parks and Wildlife Center,
1100 Diliman Quezon City, Philippines
Telephone: (+63 2) 8925-8951 (f): 8924-6031 loc.: 229 to 231
Email: cawed@bmb.gov.ph



Department of Environment and Natural Resources
Biodiversity Management Bureau

On Fri, Oct 15, 2021 at 10:46 AM DENR Mimaropa Region <mimaroparegion@denr.gov.ph> wrote:

Ma'am/Sir,

This is to acknowledge receipt of your email. Please be informed that your email was forwarded to the Conservation and Development Division for their information and appropriate action per Document Tracking Number E-2021-72676.

Thank you and keepsafe.

MILNER M. MACARANDANG
Administrative Assistant III
PMD/RICTU Staff

On Fri, Oct 15, 2021 at 9:10 AM BMB Cawed <cawed@bmb.gov.ph> wrote:

This email is a reminder that the requested inputs from your office in connection with the development of the National Implementation Report for the wetlands component of the South China Sea-Strategic Action Programme Project, is due **today**.

Thank you for your usual cooperation.
Caves, Wetlands and other Ecosystems Division
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On Wed, Oct 6, 2021 at 7:48 AM BMB Cawed <cawed@bmb.gov.ph> wrote:
Good day!

This email pertains to our urgent request for your inputs to the National Implementation Report for the Wetlands Component of the South China Sea - Strategic Action Programme (SCS-SAP). We would appreciate receiving your response on or before **October 15**.

Attached is the scanned copy of the Memorandum stating the said request. Also forwarded is the Word file of the NIR, which is also downloadable from: <https://bit.ly/3ovBWlo>.

For questions or concerns, please contact Ms. Lei thru 09396144111.

Thank you.

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