CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filling of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes 🔲) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1 CS ID No (Do not fill up For CSC use only 2 SURNAME FERIL NAME EXTENSION (JR., SR) N/A FIRST NAME CHRISTINE PAULINE MIDDLE NAME ADEL 3. DATE OF BIRTH 03/24/1986 16. CITIZENSHIP (mm/dd/yyyy) ✓ Filipino Dual Citizenship by birth by naturalization 4. PLACE OF BIRTH TAFT, EASTERN SAMAR If holder of dual citizenship Pls. indicate country: please indicate the details 5. SEX ☐ Male ✓ Female ✓ Single Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS BLK. 18, LOT 21 MAHOGANY Widowed Separated **VIOLAGO HOMES PARKWOODS** PAYATAS B. Other/s: Barangay QUEZON CITY 7. HEIGHT (m) 1.54 m City/Municipality Province 8 WEIGHT (kg) 62 KG AP CODE 1119 8. PERMANENT ADDRESS 803 9. BLOOD TYPE "A" House/Block/Lot No 10. GSIS ID NO. 02003134022 **BLISS PROJECT** 06 Subdivision/Villinge Baranga TAFT 11. PAG-IBIG ID NO 121159752613 EASTERN SAMAR City/Municipality Province 12. PHILHEALTH NO 03-025529291-5 ZIP CODE 6816 13. SSS NO. N/A 19. TELEPHONE NO N/A 14. TIN NO 946-132-262 20 MOBILE NO. 09216013890 15. AGENCY EMPLOYEE NO N/A 21. E-MAIL ADDRESS (if any) czarinachristine_86@yahoo.com FAMILY BACKGROUNE 22. SPOUSE'S SURNAME N/A 23 NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A N/A FIRST NAME N/A N/A MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO N/A 24. FATHER'S SURNAME FERIL NAME EXTENSION (JR., SR) N/A FIRST NAME PRAXEDES MIDDLE NAME VISTA 25. MOTHER'S MAIDEN NAME ADFI SURNAME FIRST NAME CRIPINA MIDDLE NAME **BALANON** (Continue on separate sheet if necessary) SCHOLARSHIP GHEST LEVEL NAME OF SCHOOL PERIOD OF ATTENDANCE BASIC EDUCATION/DEGREE/COURSE LEVEL YEAR **ACADEMIC** UNITS EARNED (Write in full) (Write in full) GRADUATED HONORS (if not graduated) From To RECEIVED ELEMENTARY WITH HIGH TAFT CENTRAL ELEMENTARY SCHOOL PRIMARY EDUCATION 1994 1999 N/A 1999 HONORS WITH SECONDARY TAFT NATIONAL HIGH SCHOOL HIGH SCHOOL 2000 2003 N/A 2003 HONORS VOCATIONAL / TRADE COURSE EASTERN SAMAR STATE UNIVERSITY ASSOCIATE IN COMPUTER SCIENCE 2004 2006 NIA 2006 N/A PAMANTASAN NG LUNGSOD NG COLLEGE BACHELOR IN GOVERNMENT MANAGEMENT 2017 2021 NA 2021 N/A MAYNILA **GRADUATE STUDIES** N/A N/A N/A N/A N/A N/A N/A ne SIGNATURE DATE SEPTEMBER 29, 2021

### BARANG CAREER SERV WORK EXP Include private INCLUSIVE (mm/dd From 01/01/2018 P 01/01/2016 1 10/01/2015 1 07/01/2014 0 08/01/2012 06 08/01/2010 05	SPECIAL LAWS/ C IGAY ELIGIBILITY / D VICE ELIGIBILITY / D VICE ELIGIBILITY / D PERIENCE D omployment. S AEDATES d/yyyy) To PRESENT 12/31/2016	Y PROFESSIONAL	work) Descriptio	DEPARTMENT / AG	be indicated in the attache	SH SCHOOL S, QUEZON	, BRIXTON N CITY	LICENSE (if a NUMBER 13-148561	Date o Validity
WORK EXPICITUDE PRIVATE INCLUSIVE (mm/dd From 14/01/2018 P 14/01/2016 1 10/01/2015 1 17/01/2014 0 18/01/2012	PERIENCE amployment S /E DATES d/yyyy) To PRESENT 12/31/2017	Y PROFESSIONAL Iterat from your recent POSITION TIT (Write in full/Do not al	81.25% (Co. work) Description	ntinue on separate sheet on of duties should I	HILLS ST., GALA	S, QUEZON	N CITY	13-148561	Validit
WORK EXP clude private INCLUSIVE (mm/dd From 1/01/2018 P 1/01/2017 1 1/01/2016 1 0/01/2015 1 7/01/2014 0 8/01/2012 06	PERIENCE employment S /E DATES d/yyyy) To PRESENT 12/31/2017 12/31/2016	POSITION TIT (Write in full/Do not all ADMINISTRATIVE	(Co work) Descriptio	ntinue on separate sheet on of duties should I	HILLS ST., GALA	S, QUEZON	N CITY		
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(mm/dd From 01/01/2018 P 01/01/2017 1 01/01/2016 1 0/01/2015 1 7/01/2014 0 8/01/2012 06	To PRESENT 12/31/2017 12/31/2016	(Write in full/Do not all ADMINISTRATIVE			ENCY / OFFICE / COMPANY				
01/01/2018 P 01/01/2017 1 01/01/2016 1 0/01/2015 1 7/01/2014 0 8/01/2012 06	PRESENT 12/31/2017 12/31/2016				DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)			STATUS OF APPOINTMENT	GOVT SERVICI (Y/N)
01/01/2017 1 01/01/2016 1 0/01/2015 1 7/01/2014 0 8/01/2012 06 5/01/2010 05	12/31/2017		AIDE VI	DEPARTMENT OF EN	16,325	S6-2	PERMANENT	Y	
0/01/2015 1 7/01/2014 0 8/01/2012 06 5/01/2010 05				DEPARTMENT OF EN	13,851	\$6-1	PERMANENT	Y	
7/01/2014 0 8/01/2012 06 5/01/2010 05	40/04/2045	ADMINISTRATIVE	AIDE VI	DEPARTMENT OF EN	13,378	S6-1	PERMANENT	Y	
8/01/2012 06 5/01/2010 05	12/01/2015	ADMINISTRATIVE	AIDE VI	DEPARTMENT OF EN	12,921	S6-1	PERMANENT	Y	
5/01/2010 05	09/30/2015	DATA ENCO	DER	DEPARTMENT OF EN	10,000	N/A	CONTRACTUAL	N	
	06/30/2014	SORTER		DEPARTMENT OF EN RESOURCES, RI	9,000	N/A	CONTRACTUAL	N	
2/05/2005 03	05/15/2010	PCOS TECHNICIAN		VENTURES LI INCO	4,500	N/A	CONTRACTUAL	N	
	03/28/2006	OFFICE CLERK		BUREAU OF	N/A	N/A	ON-THE-JOB TRAINING	N	
							-		
								-	
1 110								4	
		DESCRIPTION OF THE PARTY OF THE	(Co	ntinue on separate alreet	t if necessary)				

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION'S								
29. NAME & ADDRESS OF ORGANIZATION in full	(Write		/E DATES dAyyyy)	NUMBER OF HOURS		POSITION / NATURE OF WORK		
N/A			N/A	N/A	N/A			
715	(Continu	e on separate she	et if necessary)					
VII. LEARNING AND DEVELOPMENT (L&D) IN								
(Start from the most recent (&Ortraining program and include	erogram and include only the relevant ESC training taken for the last five (5) years Ag Si SNCLUSIVE			Ure Monagerial				
	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Wittle in full)		DANCE Pyyyy)	NUMBER OF HOURS	Type of LD (Managenal/ Supervisory/ Technical/etc)		CONDUCTED/ SPONSORED BY (Write in full)	
TRAINING WORKSHOP ON ENHANCED DOCUMENT ACTION TRACKING SYSTEM (EDATS)			To 11/27/2020	8 HOURS	ADMINISTRATIVE		NT OF ENVIRONMENT AND NATURAL	
		11/27/2020					S, MIMAROPA REGION NT OF ENVIRONMENT AND NATURAL	
VIRTUAL LEARNING EVENT ON GENDER SENSITIVIT	T IRAINING (GS1)	10/27/2020	10/27/2020	8 HOURS	ADMINISTRATIVE		S, MIMAROPA REGION	
VIRTUAL SEMINAR ON LEARNING AND DEVELOPMENT STANDARDS, PROCESSES, AND POLICIES			05/28/2020	8 HOURS	ADMINISTRATIVE		INT OF ENVIRONMENT AND NATURAL S, MIMAROPA REGION	
TRAINING ON REGIONAL DOCUMENT ACTION TRACKING SYSTEM (DATS)			04/04/2018	8 HOURS	ADMINISTRATIVE		NT OF ENVIRONMENT AND NATURAL S, MIMAROPA REGION	
ENHANCED LAMS PHILIPPINES VERSION 4.5 DETAILED VERIFICATION AND APPROVAL OF SURVEY RETURNS TRAINING			03/31/2017	24 HRS	TECHNICAL		NT OF ENVIRONMENT AND NATURAL S, MIMAROPA REGION	
LAND ADMINISTRATION AND MANAGEMENT SYSTEM INSPECTION, VERIFICATION AND APPROVAL OF SURVEY (LAMS-IVAS)TRAINING			04/01/2016	16 HRS	TECHNICAL		NT OF ENVIRONMENT AND NATURAL S, MIMAROPA	
GENDER SENSITIVITY TRAINING			03/29/2016	8 HOURS	ADMINISTRATIVE		NT OF ENVIRONMENT AND NATURAL S, MIMAROPA REGION	
DOCUMENT TRACKING SYSTEM			03/20/2015	16 HOURS	ADMINISTRATIVE	The second second	NT OF ENVIRONMENT AND NATURAL S, REGION IV-B, MIMAROPA	
ORIENTATION COURSE FOR THE NEW ENTRANTS IN THE GOVERNMENT SERVICE			10/27/2015	8 HOURS	ADMINISTRATIVE	DEPARTMENT OF ENVIRONMENT AND NATUR RESOURCES, REGION IV-B, MIMAROPA DEPARTMENT OF ENVIRONMENT AND NATUR RESOURCES, REGION IV-B, MIMAROPA		
PUBLIC SERVICE VALUES AND PERSONALITY			09/27/2012	8 HOURS	ADMINISTRATIVE			
BOOKKEEPING NC III			12/28/2011	680 HOURS	ADMINISTRATIVE	TECHNICAL EDUCATION SKILLS DEVELOPMEN AUTHORITY		
COMPUTER HARDWARE SERVICING NC II			07/02/2009	360 HOURS	TECHNICAL	AUTHORITY	EDUCATION SKILLS DEVELOPMENT	
	(Continu	ue on separate she	et if necessary)				A STATE OF THE REAL PROPERTY.	
VIII. OTHER INFORMATION				11 11 13				
31 SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)					33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
N/A	N/A					N/A		
SIGNATURE			DATE		FEBRUARY 2021		CS FORM 212 (Revised 2017), Page 3 of 4	

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34.	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate			-
	Bureau or Department where you will be apppointed,			4 × 2
	a. within the third degree?	YES V NO		
	b. within the fourth degree (for Local Government Unit - Car	☐ YES ☑ NO		
			If YES, give details:	
35.	a. Have you ever been found guilty of any administrative offe	ense?	YES NO	
			If YES, give details:	
	b. Have you been criminally charged before any court?		☐ YES ☑ NO If YES, give details:	
			Date File	
			Status of Case	/s:
36.	Have you ever been convicted of any crime or violation of an any court or tribunal?	ny law, decree, ordinance or regulation by	YES NO	
	ary court of triburial.		If YES, give details:	
37.	Have you ever been separated from the service in any of the	e following modes: resignation, retirement.	☐ YES ☑ NO	
	dropped from the rolls, dismissal, termination, end of term,		If YES, give details:	
	in the public or private sector?	otion hald within the last year (avocat		
38.	a. Have you ever been a candidate in a national or local ele Barangay election)?	cutori riero within the last year (except	☐ YES ☑ NO If YES, give details:	
	b. Have you resigned from the government service during the	no three (2) month period before the last	☐ YES ☑ NO	
	election to promote/actively campaign for a national or local		If YES, give details:	
39	Have you acquired the status of an immigrant or permanent	resident of another country?	☐ YES ☑ NO	
			If YES, give details (country	
40	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma	ona Carta for Disabled Persons (RA 7277):		
	and (c) Solo Parents Welfare Act of 2000 (RA 8972), please			
ā.	Are you a member of any indigenous group?		☐ YES ☑ NO)
b	Are you a person with disability?		If YES, please specify:	
	Ale you a person was disability!		If YES, please specify ID No:	
Ċ.	Are you a solo parent?		YES VICES IN NO)
		1000	If YES, please specify ID No:	
41.	REFERENCES (Person not related by consanguinity or affinity to applicate NAME	nt /appointee) ADDRESS	TEL NO.	
	BERNADETTE C. ALMEJAS	P. LIMBAUAN ST, BORONGAN CITY	9393977118	
	MIRASOL A. ALEGRE		9088885162	(a) (a)
_	AND CONTRACTOR OF PROCESSING CONTRACTOR	TAFT, EASTERN SAMAR	V/4000000000000000000000000000000000000	=
42	IRENE S. MACARAEG	SAMPALOC, MANILA	9166938211	
42.	I declare under oath that I have personally accomplished to statement pursuant to the provisions of pertinent laws, rule		ilippines. Lauthorize	
	the agency head / authorized representative to verif		I agree that any	RIL, CHRISTINE PAULIN
	misrepresentation made in this document and its attached	ments shall cause the filing of administra	tive/criminal case/s	
	against me.			
	overnment Issued ID (i.e Passport, GSIS, SSS, PRC, Driver's License, etc.)			
-	LEASE INDICATE ID Number and Date of Issuance overnment issued ID: TIN			
\perp	//License/Passport No.: 946-132-262	/ XM	200	
Н	ate/Place of Issuance: 09-21-2007/BORONGAN CITY	Signature (Sign inside the b SEPTEMBER 29, 20		
L	sterrisce of issuance. U9-21-2007/BORONGAN CTT Y	Date Accomplished		Right Thumbmark
	SUBSCRIBED AND SWORN to before me this	0 1 n , affiant exhib	iting his/her validly issued governme	nt ID as indicated above.
	Г			
		MA. CRISTINA C. DE EDOR	10	
	- 1	MA. CRISTING Chief, Personnel Section MIMAROPA Region		
		Person Administering Oat	h	
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WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

Sample: If applying to Supervising Administrative Assistant IV

- Duration: October 1, 2015 present
 Position: Administrative Aide VI
- Name of Office/Unit: Surveys and Mapping Division
- Immediate Supervisor: Roman G. Legaspi
- Name of Agency/Organization and Location: Department of Environment and Natural Resources, MIMAROPA Region Metro Manila
- List of Accomplishments and Contributions (if any)
- Summary of Actual Duties
 - o Responsible in performing administrative and technical tasks e.g., evaluating, receiving, and releasing of documents for Surveys Division.
 - o Drafts simple memorandum for review of the Chief Surveys.
 - o Encoding and arranging files for Chief Surveys, responds to queries of clients.
 - o Update Regional Tracking System (RDATS).
 - O Prepares travel documents and reimbursement of The Chief Surveys, and performs other related functions.
- Duration: July 1, 2014 September 30, 2015
- Position: Data Encoder
- Name of Office/Unit: Surveys and Mapping Division
- Immediate Supervisor: Roman G. Legaspi Name of Agency/Organization and Location:
 Department of Environment and Natural Resources, MIMAROPA Region Metro Manila
- List of Accomplishments and Contributions (if any)
- Summary of Actual Duties
 - Responsible in performing administrative and technical tasks e.g., receiving, and releasing of documents for Chief Surveys, encoding and arranging files for Chief Surveys, responds to telephone and queries of clients and performs other related functions.
- Duration: August 1, 2012 June 30, 2014
- Position: Sorter
- Name of Office/Unit: Records UnitImmediate Supervisor: Jocelyn Sarile
- Name of Agency/Organization and Location:
- Department of Environment and Natural Resources, MIMAROPA Region Metro Manila
- List of Accomplishments and Contributions (if any)
- Summary of Actual Duties
 - o Responsible in performing sorting and grooming of

CHRISTINE PAULINE A. FERIL

(Signature over Printed Name of Employee/Applicant)

Date: October 1, 2021