



MEMORANDUM

FOR : **THE REGIONAL EXECUTIVE DIRECTOR**
DENR – MIMAROPA Region

FROM : **THE REGIONAL DIRECTOR**
EMB MIMAROPA Region

SUBJECT : **DESIGNATION OF PERMANENT REPRESENTATIVE /
FOCAL PERSON ON THE REVIEW AND
DELIBERATION OF COMPREHENSIVE
DEVELOPMENT AND MANAGEMENT PLAN (CDMP)
FOR FOREST LANDUSE AGREEMENT (FLAG) AND
FOREST LANDUSE AGREEMENT FOR TOURISM
PURPOSES (FLAGt) WITHIN MIMAROPA REGION**

DATE : **1 September 2021**

This has reference to your Memorandum dated **26 August 2021**, requesting for the designation of a permanent representative or focal person on the review and deliberation of CDMP's by applicants of FLAG/ T.

In this regard, **EnP. John Junico B. Udal, EMS II**, is hereby designated as the permanent representative or focal person of this Office on the above-mentioned activity.

For your information and reference.



R4B-2021-010798


ATTY. MICHAEL DRAKE P. MATIAS