



Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE

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SURVEY FORM

**ASSESSMENT OF THE IMPLEMENTATION OF THE NATIONAL EXTENSION AGENDA AND PROGRAMS
(NEAP) AND AGRICULTURE AND FISHERIES EXTENSION (AFE) STRATEGIC PLAN F.Y. 2017-2022**

The purpose of this survey is to assess the implementation of the NEAP and AFE Strategic Plan for F.Y. 2017-2022 among the National Extension System for Agriculture and Fisheries (NESAF). As it is nearing its end-of-term implementation, we would like to ask you a few questions to gain insights about how far is agriculture and fisheries extension services* and its stakeholders in achieving its agenda and implementing the strategic plan. The results from this undertaking will significantly help to re-evaluate/manage our strategies and performance, optimize processes, and make suitable corrective actions for us to be on track in achieving the goals for extension services. This will also help us in gaining insights in developing the next roadmap for the AFE services. Please be assured that all information provided will be kept private. Further, any report that arises from this survey will not include your name or any other individual information by which you could be identified.

* According to the Agriculture and Fisheries Modernization Act (AFMA) of 1997 (R.A. 8435), extension services refer to the provision of training, information, and support services by the government and non-government organizations to the agriculture and fisheries sectors to improve the technical, business and social capabilities of farmers and fisherfolk. It covers the following major services: training services; farm or business advisory services; demonstration services; and information and communication support services through various media.

A. Respondent's Profile and Organization

1.) Name:	2.) Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female
3.) Highest Educational Attainment:	4.) Degree Attained:
5.) Name of Organization/Office:	6.) Current Position/Designation:
	7.) Years in Government Service:
8.) Type/Nature of Organization <input type="checkbox"/> National Government <input type="checkbox"/> Local Government <input type="checkbox"/> Academe/University Based <input type="checkbox"/> Non-government organization (NGO) <input type="checkbox"/> Private Extension Service Provider	9.) Office Telephone number:
	10.) Email Address:
11.) Is your organization directly/indirectly involved in the provision of agriculture and fisheries extension services? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>(if no, proceed to Question # 18)</i>	
12.) Are you directly/indirectly involved in the provision of extension services in your organization? <input type="checkbox"/> Yes <input type="checkbox"/> No	
13.) What functions were/are you involved in extension services? <i>(please check all applicable choices)</i> <input type="checkbox"/> policy development <input type="checkbox"/> planning, budgeting, and programming <input type="checkbox"/> implementation <input type="checkbox"/> monitoring and/or evaluation	
14.) How many years have you been directly/indirectly involved in extension services? _____	
15.) Kindly check which commodity sector/s your organization/office focus in providing extension services. <i>(please check all applicable choices)</i> <input type="checkbox"/> Rice <input type="checkbox"/> Corn <input type="checkbox"/> Coconut <input type="checkbox"/> Other High Value Crops (Banana, Abaca, Cacao, Calamansi, Cassava, Mango, Sugar, Temperate Vegetables, Onion, Rubber) <input type="checkbox"/> Fisheries <input type="checkbox"/> Livestock <input type="checkbox"/> Poultry <input type="checkbox"/> Forestry <input type="checkbox"/> Others, please specify _____	



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16.) What are the extension services/functions/mandates that is being provided by your organization/agency?

☐ Training Services

☐ Farm or Business Advisory Services

☐ Demonstration Services

☐ Information and Communication Support Services

☐ None

17.) Who are your clients in the provision of extension services? *(please check all applicable choices)*

☐ Farmers ☐ Fishers/fisherfolk ☐ Farmer/fisherfolk Groups (associations, cooperatives, organizations)

☐ LGUs (e.g. Agricultural Extension Workers) ☐ Academe (e.g. State Universities and Colleges)

☐ Government Agencies ☐ Non-Government Organizations

☐ Others, please specify: _____

B. Awareness, Involvement and Knowledge of the National Extension Agenda and Programs (NEAP) and the Agriculture and Fisheries Extension (AFE) Strategic Plan F.Y. 2017-2022

DIRECTIONS: Kindly put a check mark (✓) under the ratings column on the extent of your agreement or disagreement to the following questions.

Awareness, Involvement and Knowledge		Rating				
		5 Very High	4 High	3 Moderate	2 Low	1 Very Low
18.) In a scale of 1-5, please rate your level of awareness, involvement, and knowledge of the NEAP and AFE strategic plan 2017-2022						
18a. Awareness						
18a1. National Extension Agenda and Programs						
18a2. Agriculture and Fisheries Extension Strategic Plan						
18b. Knowledge						
18b1. National Extension Agenda and Programs						
18b2. Agriculture and Fisheries Extension Strategic Plan						
18c. Involvement in the Development of the Documents						
18c1. National Extension Agenda and Programs						
18c2. Agriculture and Fisheries Extension Strategic Plan						
19.) How did you become aware/knowledgeable of the NEAP 2017 - 2022? <i>(if not aware/knowledgeable, proceed to question # 21)</i>		<i>(please check all applicable choices)</i> <input type="checkbox"/> ATI Workshop/Seminar/Meeting <input type="checkbox"/> ATI Website <input type="checkbox"/> Social Media <input type="checkbox"/> Policies/Memorandum <input type="checkbox"/> Print Materials (e.g. newsletter, leaflets) Others, please specify: _____				
19.) How did you become aware/knowledgeable of the NEAP 2017 - 2022?		<i>(please check all applicable choices)</i> <input type="checkbox"/> ATI Workshop/Seminar/Meeting <input type="checkbox"/> ATI Website <input type="checkbox"/> Social Media <input type="checkbox"/> Policies/Memorandum <input type="checkbox"/> Print Materials Others, please specify: _____				
Extent of Communication to Stakeholders		Rating				
		5 Very High (Extensively communicated)	4 High	3 Moderate	2 Low	1 Very Low (Not at all communicated)
21.) To what extent has the ATI Central Office or its Training Centers adequately communicated the NEAP and the AFE Strategic Plan?						

C.

Effectiveness

C1. Performance	Rating				
22.) From your perspective, to what extent did the following objectives of the NEAP and AFE Strategic Plan have been achieved by your Organization/ Office?	Very High (81%-100%)	High (61-80%)	Moderate (41-60%)	Low (21-40%)	Very Low (0-20%)
22a. Strengthened Competencies, Capacities, and Competitiveness of the Agriculture and Fisheries Sector <ul style="list-style-type: none"> (e.g. development of curricula, training modules, capability building of AEWs, farmers, fisherfolk, provision of other extension support as start-up capital) 					
22b. Modeled Technologies, Best Agriculture and Fisheries Extension Practices and Innovations <ul style="list-style-type: none"> (e.g. establishment of technology demonstration sites for crop diversification, development and scaling-up of learning sites, farm schools, and farm-tourism sites) 					
22c. Empowered Farmers and Fisherfolk through Advisory Services <ul style="list-style-type: none"> (e.g. organization of farmers and fisherfolk into cooperatives, associations, & federations, provision of farm or business advisory services, facilitate the linkages of farmers and fisherfolk to actors along the value chain) 					
22d. Enhanced Access to Agriculture and Fisheries Extension Knowledge Products and Services <ul style="list-style-type: none"> (e.g. development/enhancement of ICT extension modalities, information support services, promotion of technologies through FITS Centers and Knowledge/Information Centers, development and dissemination of IEC materials/knowledge products and services) 					
22e. Improved Enabling Environment and Governance <ul style="list-style-type: none"> (e.g. extension policy and standards development, planning, monitoring and evaluation, resource generation, extension infrastructure development and maintenance) 					
22d. Strengthened Stakeholders Capacity in Climate Change Resilience and Disaster Risk Management <ul style="list-style-type: none"> (e.g. capacity building on climate change impacts, resiliency, and disaster risk management) 					
22f. Expanded Partnerships in Advancing Excellence in Agriculture and Fisheries Extension Delivery					



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C1. Performance		Rating				
22.) From your perspective, to what extent did the following objectives of the NEAP and AFE Strategic Plan have been achieved by your Organization/Office?	Very High (81%-100%)	High (61-80%)	Moderate (41-60%)	Low (21-40%)	Very Low (0-20%)	
22g. Scaled-Up Agriculture and Fisheries Extension Innovations • (e.g. development and upscaling of new and innovative AFE methodologies, approaches, PPAs, development of extension innovators)						
23.) To what extent did the NEAP/AFE Strategic Plan were used as reference/basis in the development of your Organization/Office's Plans?	5 Completely used as reference	4 Very much used as reference	3 Moderately used as reference	2 Somewhat used as reference	1 Did not use as reference	
23a. Strategic Plan (5 Years)						
23b. Tactical Plan (2-3 Years)						
23c. Operational/Annual Plans (1 Year e.g. Work and Financial Plans)						
24a.) To what extent were your Organization/Office's Extension Programs/Projects/Activities have been funded from sources other than your office? (If answer is 1-not at all funded, proceed to question #26)	5 Completely Funded	4 Very much funded	3 Moderately funded	2 Slightly funded	1 Not at all funded	
24b.) What are your sources of external funding for your extension program/projects/activities? (please check all applicable choices) <input type="checkbox"/> DA-Regional Field Offices (DA-RFO) <input type="checkbox"/> DA-Agricultural Training Institute (DA-ATI) <input type="checkbox"/> DA-Bureau of Fisheries and Aquatic Resources (DA-BFAR) <input type="checkbox"/> Other DA Bureau/Agency (please specify: _____) <input type="checkbox"/> Commission on Higher Education <input type="checkbox"/> Academe/University (e.g. private universities and/or SUCs) <input type="checkbox"/> Non-Government Organization <input type="checkbox"/> Private enterprises/extension service providers <input type="checkbox"/> International Funding Agencies (please specify: _____) Others please specify: _____						
25.) Check the areas indicated below wherein financial support were received and correspondingly rate the level of support from 1 to 5.	5 Very High Support	4 High Support	3 Moderate Support	2 Low Support	1 Very Low Support	
<input type="checkbox"/> Capability building						
<input type="checkbox"/> Technical Assistance						
<input type="checkbox"/> Knowledge Transfer						
<input type="checkbox"/> Resource Sharing						
<input type="checkbox"/> Policy Development						
<input type="checkbox"/> Planning, Monitoring and Evaluation						
<input type="checkbox"/> Infrastructure, Logistics and Equipment for Extension Service Delivery						

C2. Utilization/Adoption	Rating				
	5 Completely Useful	4 Very Useful	3 Moderately Useful	2 Slightly useful	1 Not at all useful
26.) To what extent did the policies/strategies/action points have been useful or adoptable to your Organization/Office?					
27.) To what extent did the NEAP and AFE Strategic Plan influenced your Organization/Office to initiate the formulation of an AFE Strategic Plan at the regional or local (provincial/municipal) levels and their implementation?					
28.) To what extent did your Organization/Office able to mainstream the Agriculture and Fisheries Extension Thematic Programs/ Projects/ Interventions your Organization's Extension Programs?					
29.) To what extent have you been able to utilize the NEAP and AFE Strategic Plan in the following aspects?					
29a. Planning of AFE Programs/Projects/Activities					
29b. Prioritization of AFE Programs/Projects/Activities					
29c. Fund Sourcing					
29d. Implementation of AFE Programs/Projects/Activities					
29e. Engaging partnership with beneficiaries, government entities, and private sector					
29f. Monitoring and Evaluation of AFE Programs/Projects/Activities					
29g. Linking with providers of services along the value chain and/or other support services					
Please specify other instances in which your organization/office utilized the NEAP and AFE Strategic Plan.					



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C.3. Contribution to the Achievement of Desired Outcomes	Rating				
	5 Very High	4 High	3 Moderate	2 Low	1 Very Low
30.) To what extent did the NEAP/AFE Strategic Plan contributed to the following:					
30a. Increased involvement of women, Indigenous Peoples (IPs), Persons With Disabilities (PWD), senior citizens, youth, and other marginalized groups					
30b. More youth venturing into agriculture					
30c. Strengthened the capacity to deliver AFE services efficiently and effectively					
30d. Improved partnerships and linkages for enhanced provision of interventions					
30e. Involvement of stakeholders in AFE planning, implementation, M&E					
30f. Improved leadership status and empowerment of beneficiaries					
30g. Improved nutrition of Farmers and/or Fisherfolk and their families, communities					
30h. Productivity of Farmers and/or Fisherfolk and their families, communities					
30i. Better livelihood options for farmers/fishers and their families					
30j. Resiliency of Farmers and/or Fisherfolk and their families, communities to different shocks (e.g. environment/disaster, economic, health)?					
30k. Competitiveness of Farmers and/or Fisherfolk and their families, communities					
D. Level of Satisfaction					
31.) Please rate your level of satisfaction on the following aspects of the NEAP/AFE Strategic Plan in terms of quality of:	5 Very Satisfied	4 Satisfied	3 Moderate	2 Unsatisfied	1 Very Unsatisfied
31a. Content					
31b. Form and Style					
31c. Dissemination to Extension Service Providers					
31d. Support provided by the Agricultural Training Institute for Stakeholders					



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E. Efficiency	Rating				
	5 Extremely Adequate	4 Highly Adequate	3 Moderately Adequate	2 Somewhat Adequate	1 Not at all adequate
32.) To what extent do you believe you have adequate resources to deliver your AFE services efficiently?					
32a. Manpower					
32b. Logistics and Infrastructure					
32c. Budget					

F. Problems and Issues

33.) What hindrances/challenges have you/your agency experienced in terms of utilization and managing of the following **resources for extension services**?

- a. Funds-
- b. Manpower -
- c. Logistics/Infrastructure -
- d. Timeliness of delivery of extension services -

34.) What challenges or threats have your agency/institution experienced in implementing AFE programs/projects/activities?

35.) What are the challenges in the preparation/submission of monitoring reports to the ATI-Regional Training Centers and/or Central Office?



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36.) What were factors that hindered the successful implementation of the programs and projects in the NEAP and AFE Strategic Plan?

37.) To what extent did the following problems/issues hamper your agency/institution's use of the NEAP and AFE strategic plan in planning of your AF extension services?

38.) What were the major factors influencing the achievement or non-achievement of the objectives/strategies/priority actions?

E. Lessons Learned

39.) What are the factors that paved way for successful implementation of the Programs/Projects/Activities in the NEAP/AFE Strategic Plan?

40.) What are the positive and negative changes (intended or unintended) you experienced due to the NEAP and AFE Strategic Plan?

41.) What are the notable learnings that your agency/office realized in the NEAP and AFE Strategic Plan?

42.) What recommendations do you have for the improvement of the NEAP/AFE Strategic Plan?



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G. Others

43.) Do you have any other comments or suggestions on the agriculture and fisheries extension strategic plan?

On behalf of the DA-Agricultural Training Institute, thank you very much
for taking the time to complete this survey!

Signature over Printed Name

Date