

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	BLAZA		
FIRST NAME	ARNOLDO	NAME EXTENSION (JR., SR) JR	
MIDDLE NAME	ANCHETA		
3. DATE OF BIRTH (mm/dd/yyyy)	11/04/1961	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	TONDO, MANILA	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated	17. RESIDENTIAL ADDRESS	N/A House/Block/Lot No. N/A Subdivision/Village ROXAS City/Municipality
7. HEIGHT (m)	1.76		N/A Street BARANGAY 3 Barangay PALAWAN Province
8. WEIGHT (kg)	79	ZIP CODE	5308
9. BLOOD TYPE	AB	18. PERMANENT ADDRESS	21 House/Block/Lot No. N/A Subdivision/Village VALENZUELA City/Municipality
10. GSIS ID NO.	B61W4AAB019		SAN DIEGO ST. Street MARULAS Barangay METRO MANILA Province
11. PAG-IBIG ID NO.	000438458109	ZIP CODE	1441
12. PHILHEALTH NO.	02-000200967-7	19. TELEPHONE NO.	N/A
13. SSS NO.	N/A	20. MOBILE NO.	0920-5822-772
14. TIN NO.	135-065-859	21. E-MAIL ADDRESS (if any)	arnoldoblazajr@gmail.com
15. AGENCY EMPLOYEE NO.	DENR 135065859		

II. FAMILY BACKGROUND

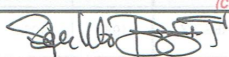
22. SPOUSE'S SURNAME	ESTIPONA		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	MARIA IRENE	NAME EXTENSION (JR., SR) N/A	INGRID AREND BLAZA-LIWANAG	09/13/1982
MIDDLE NAME	CUNANAN		DIEDRIK BLAZA	06/12/1984
OCCUPATION	N/A		PATRICIA BLAZA	08/26/1986
EMPLOYER/BUSINESS NAME	N/A	...NOTHING FOLLOWS...		
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	BLAZA			
FIRST NAME	ARNOLDO	NAME EXTENSION (JR., SR) SR		
MIDDLE NAME	PASTORES			
25. MOTHER'S MAIDEN NAME	ANCHETA			
SURNAME	ERMELINDA			
FIRST NAME	BERMUDEZ			
MIDDLE NAME			(Continue on separate sheet if necessary)	

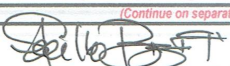
III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	MARULAS ELEMENTARY SCHOOL	ELEMENTARY	1970	1976	N/A	1976	N/A
SECONDARY	ARANETA UNIVERSITY	HIGH SCHOOL	1976	1980	N/A	1980	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	ARANETA UNIVERSITY	BACHELOR OF SCIENCE IN FORESTRY	1980	1984	N/A	1984	N/A
GRADUATE STUDIES	TRECE MARTIRES CITY COLLEGE	MASTER IN PUBLIC ADMINISTRATION	2017	2019	N/A	2019	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	01/13/2021
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IV. CIVIL SERVICE ELIGIBILITY								
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFIRMATION	PLACE OF EXAMINATION / CONFIRMATION	LICENSE (if applicable)			
					NUMBER	Date of Validity		
	FORESTER'S BOARD (RA 1080)	75%	07/01/1985	RAMON MAGSAYSAY HIGH SCHOOL, MANILA	0003231	08/12/1986		
(Continue on separate sheet if necessary)								
V. WORK EXPERIENCE								
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.								
28.	INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format '00-0') INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
	From	To						
	01/04/2021	PRESENT	SUPERVISING ECOSYSTEMS MANAGEMENT SPECIALIST/OFFICER-IN-CHARGE COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICER	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Coron, Palawan	P66,385	22-2	PERMANENT	Y
	01/02/2020	12/31/2020	SUPERVISING ECOSYSTEMS MANAGEMENT SPECIALIST/OFFICER-IN-CHARGE COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICER	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Coron, Palawan	P66,385	22-2	PERMANENT	Y
	01/01/2019	12/31/2019	SUPERVISING ECOSYSTEMS MANAGEMENT SPECIALIST/OFFICER-IN-CHARGE COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICER	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Coron, Palawan	P66,385	22-2	PERMANENT	Y
	01/01/2018	12/31/2018	SUPERVISING ECOSYSTEMS MANAGEMENT SPECIALIST/OFFICER-IN-CHARGE COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICER	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Roxas, Palawan	P58,717	22-1	PERMANENT	Y
	12/28/2017	12/31/2017	SUPERVISING ECOSYSTEMS MANAGEMENT SPECIALIST/OFFICER-IN-CHARGE COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICER	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Roxas, Palawan	P52,783	22-1	PERMANENT	Y
	02/13/2017	12/27/2017	DEVELOPMENT MANAGEMENT OFFICER III/OFFICER-IN-CHARGE COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICER	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Roxas, Palawan	P35,693	18-1	PERMANENT	Y
	01/01/2017	02/12/2017	DEVELOPMENT MANAGEMENT OFFICER III	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Roxas, Palawan	P35,693	18-1	PERMANENT	Y
	01/01/2016	12/31/2016	DEVELOPMENT MANAGEMENT OFFICER III	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Roxas, Palawan	P33,452	18-1	PERMANENT	Y
	10/01/2015	12/31/2015	DEVELOPMENT MANAGEMENT OFFICER III	Department of Environment and Natural Resources Region IV-B MIMAROPA Community Environment and Natural Resources Office - Roxas, Palawan	P31,351	18-1	PERMANENT	Y
	07/01/2004	09/30/2015	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-B MIMAROPA Community Environment and Natural Resources Office - Roxas, Palawan	P15,048	15-5	PERMANENT	Y
	10/04/2001	06/30/2004	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P14,680	15-5	PERMANENT	Y
	09/16/2000	09/30/2001	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P13,981	15-4	PERMANENT	Y
	01/01/2000	09/15/2000	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P13,640	15-4	PERMANENT	Y
	11/01/1997	12/31/1999	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P12,400	15-4	PERMANENT	Y
	09/16/1997	10/31/1997	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P10,136	15-3	PERMANENT	Y
(Continue on separate sheet if necessary)								
SIGNATURE					DATE		01/13/2021	


VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	SOCIETY OF FILIPINO FORESTERS INCORPORATED - NATIONAL CONFERENCE	10/16/2019	10/18/2019	24.0	TECHNICAL	SOCIETY OF FILIPINO FORESTERS INCORPORATED
	ENVIRONMENTAL AND NATURAL RESOURCES MANAGEMENT COURSE	03/05/2019	04/08/2019	190.0	MANAGERIAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES-HUMAN RESOURCE DEVELOPMENT SERVICE
	SOCIETY OF FILIPINO FORESTERS INCORPORATED - NATIONAL CONFERENCE	10/24/2018	10/26/2018	24.0	TECHNICAL	SOCIETY OF FILIPINO FORESTERS INCORPORATED
	CAPACITY BUILDING FOR MINES AND GEOSCIENCES BUREAU PERSONNEL IN THE DENR-PENRO AND CENRO	02/19/2018	02/21/2018	24.0	MANAGERIAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES-MINES AND GEOSCIENCES BUREAU
	SEMINAR ON ENVIRONMENTAL LAWS FOCUSING ON REPUBLIC ACT 9003 OR THE ECOLOGICAL SOLID WASTE MANAGEMENT ACT OF 2000 FOR DENR PENROs, CENROs, AND PEMUs	11/21/2017	11/24/2017	32.0	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES-ENVIRONMENTAL MANAGEMENT BUREAU
	TRAINING CUM CONFERENCE OF FOREST OFFICERS IN LAW ENFORCEMENT AND FOREST PROTECTION	11/06/2017	11/10/2017	40.0	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES-FOREST MANAGEMENT BUREAU
	PALAWAN STATE UNIVERSITY GRADUATE SCHOOL EXTENSION PROGRAM RESEARCH FORUM	11/05/2017	11/05/2017	8.0	TECHNICAL	PALAWAN STATE UNIVERSITY
	THE 6TH BIMP-EAGA ENVIRONMENT CLUSTER MEETING	07/10/2017	07/14/2017	40.0	MANAGERIAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES AND BIMP-EAGA
	CAPACITY BUILDING ON THE IMPLEMENTATION AND OPERATIONALIZATION OF LAWIN FOREST AND BIODIVERSITY PROTECTION SYSTEM	09/27/2016	09/30/2016	32.0	MANAGERIAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
	COMMUNITY-BASED FOREST PROTECTION AND LAW ENFORCEMENT TRAINING (RESOURCE SPEAKER)	07/11/2016	07/15/2016	40.0	MANAGERIAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES-FOREST MANAGEMENT SERVICES
	FIFTH TRAINING OF TRAINERS (ToTs) ON THE APPLICATION OF THE WILDLIFE LAW ENFORCEMENT MANUAL OF OPERATIONS	09/07/2015	09/11/2015	40.0	MANAGERIAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES AND PALAWAN COUNCIL FOR SUSTAINABLE DEVELOPMENT
	LIVING THE DENR CORE VALUES	10/14/2014	10/16/2014	24.0	MANAGERIAL	CIVIL SERVICE COMMISSION
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	MAPPING AND CARTOGRAPHIC WORK		N/A		SAN DIEGO HOMEOWNER'S ASSOCIATION	
	ALL FORMS OF DRAWING				SOCIETY OF FILIPINO FORESTERS	
	...NOTHING FOLLOWS...				KNIGHTS OF COLUMBUS	
					BETA SIGMA BETAN ELITE SOCIETY	
					...NOTHING FOLLOWS...	
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	01/13/2021	

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ERNESTO D. ADOBO, JR.</td> <td>DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE</td> <td>920-2213</td> </tr> <tr> <td>JONAS R. LEONES</td> <td>DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE</td> <td>928-1186</td> </tr> <tr> <td>AMARO C. MARCIAL, JR.</td> <td>DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE</td> <td>920-2212</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	ERNESTO D. ADOBO, JR.	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE	920-2213	JONAS R. LEONES	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE	928-1186	AMARO C. MARCIAL, JR.	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE	920-2212
NAME	ADDRESS	TEL. NO.											
ERNESTO D. ADOBO, JR.	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE	920-2213											
JONAS R. LEONES	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE	928-1186											
AMARO C. MARCIAL, JR.	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE	920-2212											
<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</p> <p>PLEASE INDICATE ID Number and Date of Issuance</p> <p>Government Issued ID: PRC ID CARD</p> <p>ID/License/Passport No.: 0003231</p> <p>Date/Place of Issuance: 08/12/1986, MANILA</p>	<div style="border: 1px solid black; padding: 5px; text-align: center;"> Signature (Sign inside the box) 01/13/2021 Date Accomplished </div>												
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 60%;"> <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; padding: 10px; text-align: center; margin-top: 10px;"> FRANKLIN G. HERNANDEZ CHIEF ADMINISTRATIVE OFFICER/ MANAGEMENT SERVICES DIVISION Person Administering Oath </div> </div> <div style="width: 35%; text-align: center;"> BLAZA ARNOLDO JR. Right Thumbmark </div> </div>													

CONTINUATION

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28.	INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format '00-00') INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
	From	To						
	01/01/1997	09/15/1997	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P10,015	15-3	PERMANENT	Y
	01/01/1996	12/31/1996	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P9,962	15-3	PERMANENT	Y
	01/01/1995	12/31/1995	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P6,207	15-3	PERMANENT	Y
	09/16/1994	12/31/1994	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P5,207	15-2	PERMANENT	Y
	01/01/1994	09/15/1994	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P5,163	15-2	PERMANENT	Y
	01/01/1991	12/31/1993	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV-Manila	P4,463	15-2	PERMANENT	Y
	07/01/1989	12/31/1990	FOREST MANAGEMENT SPECIALIST II	Department of Environment and Natural Resources Region IV Quezon City Community Environment and Natural Resources Office - Roxas, Palawan	P4,418	15-1	PERMANENT	Y
	09/16/1988	06/30/1989	SENIOR FORESTER	Department of Environment and Natural Resources Region IV Quezon City Community Environment and Natural Resources Office - Roxas, Palawan	P2,279	15-1	PERMANENT	Y
	01/01/1988	09/15/1988	FORESTER	Bureau of Forest Development Region IV	P1,623	11-1	PERMANENT	Y
	03/01/1987	12/31/1987	FORESTER	Bureau of Forest Development Region IV	P1,475	11-1	PERMANENT	Y
	12/23/1986	02/28/1987	FORESTER	Bureau of Forest Development Region IV	P1,405	11-1	PERMANENT	Y
	07/01/1986	12/22/1986	SKILLED FORESTER	Bureau of Forest Development Region IV	P837	N/A	CASUAL	Y
	06/09/1985	06/30/1986	SKILLED FORESTER	Bureau of Forest Development Region IV	P761	N/A	CASUAL	Y
SIGNATURE					DATE		01/13/2021	