



DENR Mimaropa Region <mimaroparegion@denr.gov.ph>

Re: DENR Internal Meeting in Preparation for the 2nd Consultative Meeting with the National Commission on Indigenous Peoples (NCIP)

1 message

Legal Crisis Prevention and Management Division <legal.cpm@denr.gov.ph> Fri, Apr 1, 2022 at 11:26 AM
To: PSSO Policy Studies Division <policy@denr.gov.ph>, Ecosystems Research and Development Bureau <erdb@denr.gov.ph>, DENR FMB Official <fmb@denr.gov.ph>, denrlmb@yahoo.com, Land Management Bureau <lmb@denr.gov.ph>, director@bmb.gov.ph, recordsco@emb.gov.ph, central@mgb.gov.ph, wilfredo.moncano@mgb.gov.ph, pntiangco@namria.gov.ph, DENR Cordillera Administrative Region <car@denr.gov.ph>, DENR R6 Livino Duran <r6@denr.gov.ph>, denrncrored@gmail.com, redder7@yahoo.com, DENR Region 1 <r1@denr.gov.ph>, denr1ored@yahoo.com, ored8@yahoo.com, DENR Region 8 <r8@denr.gov.ph>, DENR Region 2 <r2@denr.gov.ph>, DENR Region 3 ORED <r3@denr.gov.ph>, oredr3@yahoo.com, ored4a@yahoo.com, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, red_reg5@yahoo.com, denr_r9@yahoo.com, "DENR-10 RED HENRY A. ADORNADO, PhD" <r10@denr.gov.ph>, oredenrxi@yahoo.com.ph, DENR R11 <r11@denr.gov.ph>, red_reg12@yahoo.com, ordcaraga@gmail.com
Cc: Illac Bohol <igbohol@denr.gov.ph>, Bianca Pagalilauan <bcpagalilauan@denr.gov.ph>, "Ailene Jonel V. Balan" <ajvbalan@denr.gov.ph>, "Marie Jasmine A. Molina" <mjamolina@denr.gov.ph>, Gino Leocadio Paje <gspaje@denr.gov.ph>, daniel batula <danielbatula@gmail.com>, "Jeanette P. Tismo" <jptismo@denr.gov.ph>

Greetings Sir/Ma'am,

Please also see attached Excel file of **Annex J of the Notice of Meeting - Issue Matrix Template**, for accomplishment of concerned offices, bureaus and regions.

This Office would appreciate submission of the matrixes **before the meeting through this email:**
legal.cpm@denr.gov.ph.

Kindly acknowledge receipt of this email.

Thank you.

On Fri, Apr 1, 2022 at 10:43 AM Legal Crisis Prevention and Management Division <legal.cpm@denr.gov.ph> wrote:
Greetings Sir/Ma'am,

Please see attached Notice of Meeting relative to the above subject, which will be held on **April 5, 2022 at 9 am via Zoom Application**.

Kindly acknowledge receipt of this email and **confirm your attendance**.

Thank you. Godspeed.

Zoom Link:

<https://zoom.us/j/95768256266?pwd=KzFJMG56WXNqMGVRUjJvOVNVZkZjQT09>

Meeting ID: 957 6825 6266
Passcode: 339540

[Annex A-J.pdf](#)

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Legal Crisis Prevention and Management Division
Legal Affairs Service
Department of Environment and Natural Resources
Visayas Ave., Diliman, Q.C.



Annex J - Issue Matrix Template.xlsx
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