



DENR Mimaropa Region <mimaroparegion@denr.gov.ph>

ADVISORY ON THE LECTURE ON CLIMATE CHANGE AND SUSTAINABILITY ON AUGUST 30, 2022, TUESDAY, 10 A.M. AT DENR SOCIAL, DENR BLDG. VISAYAS AVENUE, DILIMAN, QUEZON CITY

1 message

Climate Change Service DENR <cco.denr@yahoo.com>

Fri, Aug 26, 2022 at 7:55 PM

Reply-To: Climate Change Service DENR <cco.denr@yahoo.com>

To: Undersecretary for Administration Finance Human Resources and Information Systems <usecais@denr.gov.ph>, Office of the Undersecretary for Field Operations and Environment <officeofuseccuna@denr.gov.ph>, "usec.foam@denr.gov.ph" <usec.foam@denr.gov.ph>, ASEC for Enforcement DENR <denr.oasecenforcement@gmail.com>, Planning and Foreign Assisted and Special Projects Assistant Secretary for Policy <asec.planfasp@denr.gov.ph>, Assistant Secretary for Legal <asec.legal@denr.gov.ph>, "ncaguioa@denr.gov.ph" <ncaguioa@denr.gov.ph>, Information Systems and Mining Concerns Assistant Secretary for Finance <asec.fismc@denr.gov.ph>, "Joan A. Lagunda" <ajl@denr.gov.ph>, "oasecfoem@gmail.com" <oasecfoem@gmail.com>, Asec FOSL <asecfosl.denr@yahoo.com>, "ajadorable.r10@gmail.com" <ajadorable.r10@gmail.com>, Hiro Masuda <hvmasuda@denr.gov.ph>, "hirovmasuda2@gmail.com" <hirovmasuda2@gmail.com>, Strategic Communication and Initiatives Service <scis@denr.gov.ph>, SCIS Receiving Releasing <scisreceivingreleasing@gmail.com>, "bayamkhalil@yahoo.com" <bayamkhalil@yahoo.com>, "Dir. Norlito Eneran" <enerannor@gmail.com>, Rolando Castro <rrcastro@denr.gov.ph>, OD LAS <las.denr@gmail.com>, MIRIAM MARCELO <mmmarcelo@denr.gov.ph>, DENR HRDS <hrds@denr.gov.ph>, IAS Office of the Director <ias.od@denr.gov.ph>, "Angelito V. Fontanilla" <avfontanilla.fms@gmail.com>, Maria Elena Morillos-Manila <memmanila@denr.gov.ph>, KISS OD <odkiss2020@gmail.com>, Od Pps <odpps@yahoo.com>, Od Pps <odpps405@gmail.com>, PPSO Office of the Director <odpps@denr.gov.ph>, FASPS Office of the Director <fasps.od@denr.gov.ph>, FASPS Office of the Director <fasps@denr.gov.ph>, DENR FASPO MIS <misfaspo@denr.gov.ph>, "ouppia@denr.gov.ph" <ouppia@denr.gov.ph>, MGB Central Email <central@mgb.gov.ph>, Office of the Director <od@emb.gov.ph>, DENR Bureau FMB <fmb@denr.gov.ph>, Biodiversity Management Bureau <bmb@bmb.gov.ph>, DENR- Biodiversity Management Bureau <director@bmb.gov.ph>, DENR Bureau LMB <lmb@denr.gov.ph>, "denrlmb@yahoo.com" <denrlmb@yahoo.com>, Erdb Records <erdbrecords@gmail.com>, ODIR ERDB <odir.erdb@gmail.com>, Erdb Denr <erdbco@yahoo.com>, MBCO DENR <mbco@denr.gov.ph>, DENR RBCO Director <rbco@denr.gov.ph>, Mbco Central <mbco.central2020@gmail.com>, "Manila Bay Coordinating Office (MBCO)" <mbco_2011@yahoo.com>, DENR-NCR ORED <denrnored@gmail.com>, DENR Region 3 <r3@denr.gov.ph>, EMB Region 4A <calabarzon@emb.gov.ph>, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, "emb_region3@emb.gov.ph" <emb_region3@emb.gov.ph>, "ord_calabarzon@emb.gov.ph" <ord_calabarzon@emb.gov.ph>, "joeamil_salino@emb.gov.ph" <joeamil_salino@emb.gov.ph>, "region3@mgb.gov.ph" <region3@mgb.gov.ph>, "region4a@mgb.gov.ph" <region4a@mgb.gov.ph>, "region4b@mgb.gov.ph" <region4b@mgb.gov.ph>, National Water Resources Board <nwrphil@gmail.com>, DENR-Laguna Lake Development Authority <ogm@llda.gov.ph>, NWRB Nwrsec <nwrsec@nwr.gov.ph>, Admtr Namria <admtr_namria@yahoo.com>, NRDC Records <records.nrdc@gmail.com>, Pmdc Com Info <info@pmdc.com.ph>

Cc: Elenida Basug <edrbasug@denr.gov.ph>, "Ma. Theresa Legaspi" <mtvlegaspi11@ymail.com>

Dear Sir/Madam:

This refers to the lecture on Climate Change and Sustainability to be held on August 30, 2022, 10:00 AM to 11:00 AM, through face-to-face at DENR Social Hall. This had been arranged, as advised by Office of the DENR Secretary.

A Stanford University professor, Dr. William P. Barnett will be our Resource Person to give a lecture on organizational leadership in the midst of the climate crisis, including the DENR's role on Environment and Natural Resources' sustainability. After the lecture, there will be a Question and Answer portion to accommodate further clarification, as well as sharing of insights/information.

Please be informed that you are enjoined to physically attend the above-cited lecture.

Your staff may confirm your participation by filling-up the attached Confirmation Slip and send thru the Climate Change Service email address (cco.denr@yahoo.com) on or before 10 a.m. of 29 August 2022. For consideration.

CLIMATE CHANGE SERVICE (CCS)

Department of Environment and Natural Resources
8-928-1194 | 8-929-6626 loc. 2006

2 attachments



REVmemo re Lecture on Sustainability to DENR Officials_as of Aug 26.docx.pdf

94K



confirmation Slip_Aug 30 Usec Asec Dir.docx

39K