
Re: Invitation to the Validation Workshop for Blue Horizon Project on February 18, 2022 @9am to 12nn via Zoom

1 message

Jekk Mickale Paderes <jmhpaderes@denr.gov.ph>

Thu, Feb 17, 2022 at 2:27 PM

To: BMB Director <director@bmb.gov.ph>, Biodiversity Management Bureau <bmb@bmb.gov.ph>, Biodiversity Management Bureau <bmb@denr.gov.ph>, Armida Andres <nenengandres@yahoo.com.au>, Nilda Baling <nilda.baling@bmb.gov.ph>, desireeeve.maano@bmb.gov.ph, cmd@bmb.gov.ph, R4B PENRO Palawan <penropalawan@denr.gov.ph>, R4B CENRO Roxas Palawan <cenroroxaspalawan@denr.gov.ph>, R4B CENRO Roxas Palawan <cenroroxas@denr.gov.ph>, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, vbtuddaojr590@gmail.com, ardt.s.mimaropa@gmail.com, cddmimaropa@gmail.com, rmboyles.mason368@gmail.com, oed@pcsd.gov.ph, yuslandrito26@gmail.com, jad.corvera@gmail.com, daryllicerio@gmail.com, R9 CENRO Zamboanga City <cenrozamboangacity@denr.gov.ph>, R9 PENRO Zambo Del Sur <penrozambodelsur@denr.gov.ph>, denr_r9@yahoo.com, DENR Region 9 <r9@denr.gov.ph>

Cc: "Jr. Conrado Bravante" <conrad.bravante@yahoo.com>, Elma Eleria <elma_eleria@yahoo.com>, "Ma. Alma Segui" <ampsegu@yahoo.com>, OUEIEA Secretariat <oueiea.denr@gmail.com>, Tess Espinol <espinolt@yahoo.com>, Maridel Villalon <maridel_villalon@yahoo.com>, Tera Constine Rabang <teararabang@yahoo.com>, Luz Teresa Baskinas <lbaskinas@wwf.org.ph>

Dear All:

Greetings!

On behalf of the Project Preparation Division of FASPS-DENR, we are providing you herewith the signed copy of the Memorandum/invites regarding the abovementioned matter for your information. Kindly confirm your participation in this email.

Your participation on the matter will be highly appreciated. Thank you.

See you tomorrow.

Sincerely,

Jekk

On Tue, Feb 15, 2022 at 9:40 AM Jekk Mickale Paderes <jmhpaderes@denr.gov.ph> wrote:

Dear **All**:

Greetings!

On behalf of the Project Preparation Division of FASPS-DENR, we are providing you herewith the advanced copy of the Memorandum/invites regarding the abovementioned matter for your information. We will send the official Memo once it is signed by our Director.

Also, below is the link to the ProDoc (main body , appendices and budget) for your reference:

<https://drive.google.com/drive/folders/1TAs4GsLYV1YjmiP4QqFTDELIZpWMY1qW?usp=sharing>

Your participation on the matter will be highly appreciated.

Thank you.

Sincerely,

Jekk

2 attachments

 **Signed Memo.pdf**
264K

 **Workshop activity design and agenda.pdf**
126K

