



Re: MEETING ON THE PREPARATION OF THE RISK RESILIENCY PROGRAM CONVERGENCE BUDGET FOR FISCAL YEAR 2023

1 message

Climate Change Service DENR <cco.denr@yahoo.com>

Wed, Feb 9, 2022 at 9:56 AM

Reply-To: Climate Change Service DENR <cco.denr@yahoo.com>

To: Region 2 <r2@denr.gov.ph>, DENR - R2 <denr02@yahoo.com>, "r4a@denr.gov.ph" <r4a@denr.gov.ph>, Ncr Ored <ncr_ored@yahoo.com>, DENR-NCR ORED <denrmcrored@gmail.com>, DENR Region 5 <r5@denr.gov.ph>, "DENR Regional Office No. 5" <red_reg5@yahoo.com>, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, DENR Region 6 <r6@denr.gov.ph>, "recordsunit.denr.r6@gmail.com" <recordsunit.denr.r6@gmail.com>, DENR R6 PMD <region6.ict@denr.gov.ph>, DENR Region 7 <r7@denr.gov.ph>, "ored8@yahoo.com" <ored8@yahoo.com>, "r8@denr.gov.ph" <r8@denr.gov.ph>, DENR Region 10 <r10@denr.gov.ph>, DENR CARAGA ORED <ordcaraga@gmail.com>, DENR Caraga Region <r13@denr.gov.ph>, Denrcaraga <denrcaraga@yahoo.com>

Dear Sir/Madam:

This refers to the memorandum dated 02 February 2022 re: Meeting on the Preparation of the Risk Resiliency Program Convergence Budget for FY 2023 on February 15, 2022.

May we follow up on the confirmation of your representatives to the above mentioned meeting. We would appreciate receiving your accomplished confirmation slip **today**.

Thank you.

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CLIMATE CHANGE SERVICE (CCS)

Department of Environment and Natural Resources
8-928-1194 | 8-929-6626 loc. 2006

On Friday, February 4, 2022, 12:07:23 PM GMT+8, Climate Change Service DENR <cco.denr@yahoo.com> wrote:

Dear Sir/Madam:

This refers to the continuing implementation of the Cabinet Cluster on Climate Change Adaptation, Mitigation, and Disaster Risk Reduction (CCAM-DRR) Roadmap for 2018 to 2022, and the Risk Resiliency Program (RRP) - Program Convergence Budgeting (PCB) for FY 2023.

Pursuant to Executive Order 120, s. 2020, the Task Force Build Back Better (TFBBB) identified areas that bore the brunt of Typhoons Rolly and Ulysses (TFBBB1), which are namely: the Cagayan River Basin (Region II), Marikina River Basin (Region IV-A, NCR) and Bicol River Basin (Region V). Further, DENR Special Order 2022-23, designated all Regional Executive Directors (REDs) as Task Force Leads in their respective regions. Said Regional Task Force Leads shall be responsible for convening and coordinating with regional counterparts of Agencies designated as Head and Members of each of the six (6) Key Result Areas (KRAs) of the TFBBB. For Typhoon Odette (TFBBB2), Regions IV-B, VI, VII, VIII, X, and CARAGA are identified as harder-hit areas.

As such, there is a need to adjust 2022 WFPs to include TFBBB2 rehabilitation and recovery measures, continue PAPs for TFBBB1, and **identify proposed Programs & Projects under the Risk Resiliency Program (RRP) for 2023, and submit duly accomplished Program Convergence Budgeting (PCB) forms.**

May we invite you and/or your representative/s for a meeting on **Tuesday, February 15, 2022, from 9:00 AM to 12:30 PM** regarding the preparation of the Risk Resiliency Program Convergence Budget for Fiscal Year 2023. This activity aims to:

1. Discuss the identified priority investments in the target provinces¹, major urban centers², and respective TFBBB1 and TFBBB2 priority provinces for 2023;

2. Discuss other ongoing/proposed Programs, Activities, Projects (PAPs) to support Roadmap implementation of the cluster member-agencies for 2022-2023; and
3. Provide guidance on accomplishing the prescribed PCB form #1 and BP form 202-A for submission to the secretariat.

Please confirm your and/or your representative's attendance with the DENR Climate Change Service by submitting the attached confirmation slip to **rrp.secretariat@gmail.com** and ccs@denr.gov.ph on or before **5:00 PM of February 9, 2022**.

Kindly register and refer to the following Zoom meeting links below:

<https://zoom.us/j/97349816186?pwd=dEVLa0VLc2xzczJrZ2VBR29QU3FJdz09>

Registration Link: <https://tinyurl.com/2023RRP>
Meeting ID: 973 4981 6186
Passcode: RRP

Attached is the agenda and an advance copy of the materials for reference. Kindly refer to the link below to download:

<https://drive.google.com/drive/folders/18LZ8XCcCKwui9efEKeinQVgZvbtUgWjP?usp=sharing>

For any clarifications, you may contact our office at 8-928-1194/8-929-6626 loc. 2006 and the email address stated above.

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Department of Environment and Natural Resources

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