RUNDATE: 2022.01.05 RUNTIME: 15:12:58.59

Department of Environment and Natural Resources

Name LAT, MARY JANE T.

Employee No. : 2353867 Office/Department :

Position : Re assigned Personnel

Status : PERMANENT/ RE-ASSIGNED

Daily Time Record for the period 19/01/2021 to 19/30/2021 Machine ID : 2353867

| Date | Day | cord for the period Morning | | Afternoon | | Overtime | | | | | | Others | |
|------|-----|-----------------------------|-----|--------------|--------------------|------------|---------------|---------------|-------------|-------------|--------------|-------------------|----------|
| | | In | Out | ln | Out | In | Out | Low | ОТ | LT | UT | Status | Holidays |
| 1 | Wed | 07:30 ¹ | | | 17:26 | | | 08:00 | | | | | |
| 2 | Thu | 07:41 | | | 17:14 | | | 08:00 | | | | | |
| 3 | Fri | 07:27 1 | | | 17:24 | 41 | ME | 08:00 | 2 | | | | |
| 4 | Sat | | | | 1 | 115 | | | dA | | | RestDay | Sat |
| 5 | Sun | | | | 10 | A STATE OF | STATE OF | de la company | | 0 | | RestDay | Sun |
| 6 | Mon | 07:37 1 | | 7 | 17:15 ¹ | | 1 2 | 08:00 | | 0/21 | | | |
| 7 | Tue | 07:31 | | 1/2 | 17:20 ¹ | William . | ALE PARTY | 08:00 | | SON CO | # | | |
| 8 | Wed | 07:37 1 | | 1 | 16:56 ¹ | - 4 | Pr. | 08:00 | | STATE OF | 1 hours | | |
| 9 | Thu | 07:32 1 | | 162 | 17:13 ¹ | 000 | -150 | 08:00 | | | - Albert | | |
| 10 | Fri | 06:53 ³ | | 1 x 3 | | FECT | ION | alinens | C MARK | | 18.00 | Incomplete | |
| 11 | Sat | 00.33 | | - | | 1001 | | | E 724 | | 8.70 | RestDay | Sat |
| 12 | Sun | | | 08 | | 40 | GP. | 45355 | | | | RestDay | Sun |
| 13 | Mon | 07:28 ² | | - 63 | 18:04 1 | | - 4 | 08:00 | | | 3 - | | |
| 14 | Tue | 07:11 3 | | person (III) | 18:57 2 | 400 | 4500 | 08:00 | | | | | |
| 15 | Wed | 07:20 1 | | 11 | 19:13 | | | 08:00 | 10,141,12 | | | | |
| 16 | Thu | 07:01 | | 1 48 | 16:49 ³ | | Mar 1999 | 08:00 | | | and the same | | |
| 17 | Fri | 07:17 | | - Marie . | 19:22 | | | 08:00 | ALD CONTACT | a page than | 16-37 | | |
| 18 | Sat | 07117 | | 12.9 | Needle and Company | | entron 5 | | | | CAL | RestDay | Sat |
| 19 | Sun | | | 1.0 | ALC: UNK | | | | | and A | 1 | RestDay | Sun |
| 20 | Mon | 06:58 | | 15 | 17:28 | | es annual and | 08:00 | | S. A. | Sec. | | |
| 21 | Tue | 07:11 | | | 18:10 ¹ | | MY_U_3 | 08:00 | | 1. | | | |
| 22 | Wed | 07:00 3 | | | 18:17 2 | 0 | | 08:00 | 100 P | 8 % | | | |
| 23 | Thu | 07:06 | | | 18:47 ² | | | 08:00 | 100 | 8,00 | | | |
| 24 | Fri | 07:08 | | | 17:11 | | - 4 | 08:00 | 23 | | | | |
| 25 | Sat | 37.00 | | | 1 | | | | | | | RestDay | Sat |
| 26 | Sun | | | | | | | | | * | | RestDay | Sun |
| 27 | Mon | 07:31 2 | | | 17:09 ² | | | 08:00 | | | | MC 90 Family Week | |
| 28 | Tue | 07:29 2 | | | 17:08 | | | 08:00 | | | | | |
| 29 | Wed | 07:29 | | | 17:18 2 | | | 08:00 | | | | | |
| 30 | Thu | 07:33 | | | 16:55 | | | 08:00 | | | | | |

| T | 0 | T | Α | L |
|---|---|---|---|---|
| | | | | |

 Length Of Work :
 0168:00
 Lates :
 0000:00
 Leave :
 0
 Day Work :
 21

 Over Time :
 0000:00
 Late Frequency :
 0
 Rest Day :
 8
 Absences :
 1

Under Time: 0000:00 Special Holiday: 0

UT Frequency: 0 Legal Holiday:

FORM 3333

I certify that the entries on this record, which were made by myself daily at the time of arrival and departure from office are true and correct.

Employee's Signature EAuthorized OfficianT

REMINDER: Please return within 5 days together with the required signed official documents.

REMARKS:



Republic of the Philippines

Department of Environment and Natural Resources

Visayas Avenue, Diliman, Quezon City, 1100
Trunkline (632) 929-6626; 929-6628; 929-6635; 929-4028; 929-3618
426-0465; 426-0001; 426-0347; 426-0480; 426-0491
Voice-Over-Internet-Protocol (VOIP) Trunkline (632) 988-3367
Website; http://www.denr.gov.ph / E-mail; Web@denrgov.ph

ADVISORY

FOR/TO

All Officials and Employees

DENR Central Office

SUBJECT

CONDUCT OF MASSIVE CLEANING/DISINFECTION IN THE DENR CENTRAL OFFICE FROM SEPTEMBER 8 TO 12, 2021

In line with the increase of COVID-19 cases in the DENR Central Office and to ensure the health and safety of all its officials, employees, and clienteles, there will be a massive cleaning/disinfection of all buildings inside the DENR premises from September 8-12, 2021. As such, the Administrative Service shall coordinate with the concerned offices regarding the schedule of cleaning/disinfection in their respective floors to give way for the disinfection. The tentative schedule are as follows, subject to change depending on urgent matters (e.g. preparation on budget hearing, finance and personnel matters, etc.).

| Office/Floor | Date of Disinfection | | |
|------------------------------------------------------------|----------------------|--|--|
| 2 nd and 3 rd Floors (main building) | September 9, 2021 | | |
| 4th, 5th and 6th Floors (main building) | September 10, 2021 | | |
| 1st Floor, Basement (main building) and | September 11, 2021 | | |
| Annex Building | _ | | |
| FASPS, Employees Welfare Building and | September 12, 2021 | | |
| Hostel | | | |

The Department shall continue to operate while being part of the concerted efforts to manage the nationwide COVID-19 situation. The skeleton workforce from the essential services shall not be less than 20% on-site capacity during the said dates.

For information and guidance.

ATTY. ERNEST D. ADOBO, JR., CESO I

ndersecretary

Legal, Administration, Human Resources, and Legislative Affairs