

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	RIO		
FIRST NAME	CARL JOSHUA	NAME EXTENSION (JR., SR)	
MIDDLE NAME	ROCA		
3. DATE OF BIRTH (mm/dd/yyyy)	26/02/1998	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	APARRI, CAGAYAN	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	127 Caggay Highway House/Block/Lot No. Street Caggay Subdivision/Village Barangay Tuguegarao City Cagayan City/Municipality Province
7. HEIGHT (m)	1.7	ZIP CODE	3500
8. WEIGHT (kg)	70	18. PERMANENT ADDRESS	76 M.H. Del Pilar Street House/Block/Lot No. Street Centro 08 Subdivision/Village Barangay Aparri Cagayan City/Municipality Province
9. BLOOD TYPE	B	ZIP CODE	3515
10. GSIS ID NO.	N/A	19. TELEPHONE NO.	(078) 396-8076
11. PAG-IBIG ID NO.	121231558397	20. MOBILE NO.	09151565326
12. PHILHEALTH NO.	06-250072760-3	21. E-MAIL ADDRESS (if any)	rio.cj1998@gmail.com
13. SSS NO.	01-2812478-7		
14. TIN NO.	348-726-109		
15. AGENCY EMPLOYEE NO.	N/A		

II. FAMILY BACKGROUND

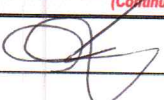
22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	RIO			
FIRST NAME	ALLAN	NAME EXTENSION (JR., SR)		
MIDDLE NAME	BERBANO			
25. MOTHER'S MAIDEN NAME	CRISTINA B. ROCA			
SURNAME	ROCA			
FIRST NAME	CRISTINA			
MIDDLE NAME	BUENAVENTE			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	APARRI EAST CENTRAL SCHOOL	ELEMENTARY	06/01/2006	03/01/2010		2010	
SECONDARY	SAINT PAUL SCHOOL OF APARRI	HIGH SCHOOL	06/01/2010	04/01/2014		2014	Rank 7
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A		N/A	
COLLEGE	UNIVERSITY OF SAINT LOUIS	BACHELOR OF SCIENCE IN BUSINESS ADMINISTRATION MAJOR IN FINANCIAL MANAGEMENT	06/01/2014	06/15/2018		2018	President's / Dean's Lister
GRADUATE STUDIES	UNIVERSITY OF CAGAYAN VALLEY	MASTER IN BUSINESS ADMINISTRATION	08/01/2019	06/30/2021		2021	
GRADUATE STUDIES	CAGAYAN STATE UNIVERSITY COLLEGE OF LAW	JURIS DOCTOR	08/01/2020	Present			

(Continue on separate sheet if necessary)

SIGNATURE		DATE	04-04-2022
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## IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

#### V. WORK EXPERIENCE

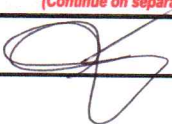
*(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.*

[illegible]







(Continue on separate sheet if necessary)

SIGNATURE		DATE	
		04-04-2022	



VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	'AMBAGAN INITIATIVE'	11/14/2020	11/30/2020	120	Organizer	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	EMERGENCY PREPAREDNESS AND RESPONSE	12/24/2021	12/24/2021	4.0	Technical	United Nations Children's Fund (UNICEF)
	MANAGING YOUR PERSONAL FINANCE COURSE	11/15/2021	11/15/2021	8.0	Technical	Technical Education and Skills Development Authority
	TRAINING ON COVID-19 WORKPLACE RESPONSE TEAM FOR HEALTH	05/06/2021	05/07/2021	8.0	Technical	Department of Health Region 02
	ENVIRONMENT, HEALTH AND SAFETY TRAINING	03/09/2021	03/11/2021	24.0	Foundational	Mines and Geosciences Bureau Region 02
	CHILD PROTECTION RESULTS-BASED MANAGEMENT	05/28/2020	05/28/2020	8.0	Managerial	United Nations Children's Fund (UNICEF)
	STRATEGIC PLANNING WORKSHOP	07/16/2019	07/18/2019	8.0	Managerial	University of Cagayan Valley
	INSTITUTIONAL SUSTAINABILITY ASSESSMENT WORKSHOP	06/21/2019	06/21/2019	8.0	Supervisory	Commission on Higher Education Region 02
	ADMINISTRATORS TRAINING	06/12/2019	06/12/2019	8.0	Supervisory	University of Cagayan Valley
	TRAINING NEEDS ANALYSIS	04/02/2019	04/02/2019	12.0	Technical	Business Coach Philippines Inc. - San Juan City
	DATA PRIVACY ORIENTATION SEMINAR	03/16/2019	03/16/2019	8.0	Technical	University of Cagayan Valley
	SEMINAR ON STRESS MANAGEMENT AND MENTAL HEALTH	02/04/2019	02/04/2019	8.0	Technical	University of Cagayan Valley
	SAP BUSINESS ONE CERTIFICATION	01/01/2018	05/30/2018	180.0	Technical	Fastrack IT Academy
	RESEARCH CONFERENCE ON MANAGEMENT AND BUSINESS	12/11/2017	12/12/2017	16.0	Technical	University of Saint Louis
	MICROSOFT OFFICE SPECIALIST CERTIFICATION – OFFICE EXCEL 2010	01/01/2015	08/27/2015	150.0	Technical	Microsoft Corporation
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	COOKING		CERTIFICATES OF RECOGNITION AS A GUEST/RESOURCE SPEAKER			
	PUBLIC SPEAKING		CERTIFICATES OF APPRECIATION AS A RESOURCE SPEAKER			
	READING & WRITING					
	GARDENING					
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	04 - 04 - 2022	



34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: Date Filed: _____ Status of Case/s: _____												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____												
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)													
<table><tr><td>NAME</td><td>ADDRESS</td><td>TEL. NO.</td></tr><tr><td>ATTY. GLENN BARASI BUNCAD</td><td>Ugac Sur, Tuguegarao City</td><td>09351233807</td></tr><tr><td>Dr. EDITHA M. MUHALLIN</td><td>Ugac Norte, Tuguegarao City</td><td>09177739357</td></tr><tr><td>Dr. CORAZON ESTAVILLO</td><td>Cattaggaman Nuevo, Tuguegarao City</td><td>09364625903</td></tr></table>		NAME	ADDRESS	TEL. NO.	ATTY. GLENN BARASI BUNCAD	Ugac Sur, Tuguegarao City	09351233807	Dr. EDITHA M. MUHALLIN	Ugac Norte, Tuguegarao City	09177739357	Dr. CORAZON ESTAVILLO	Cattaggaman Nuevo, Tuguegarao City	09364625903
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42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<table><tr><td>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID: UMID</td></tr><tr><td>ID/License/Passport No.: 011196503915</td></tr><tr><td>Date/Place of Issuance: SSS, Tuguegarao City, Cagayan</td></tr></table>	Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	Government Issued ID: UMID	ID/License/Passport No.: 011196503915	Date/Place of Issuance: SSS, Tuguegarao City, Cagayan	<table><tr><td><div>Signature (Sign inside the box)</div><div>04 - 04 - 2022</div><div>Date Accomplished</div></td><td><div></div><div> Right Thumbmark</div></td></tr></table>	<div>Signature (Sign inside the box)</div> <div>04 - 04 - 2022</div> <div>Date Accomplished</div>	<div></div> <div> Right Thumbmark</div>						
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SUBSCRIBED AND SWORN to before me this 04 APR 2022, affiant exhibiting his/her validly issued government ID as indicated above.													
<div>GLENN BARASI BUNCAD</div> <div>Person Administering Oath</div>													