

Republic of the Philippines Department of Environment and Natural Resources MIMAROPA Region

Community Environment and Natural Resources Office

Brgy. Labangan, San Jose, Occidental Mindoro Tel. Number (043) 457- 0236 / (043) 742-6627 Email: cenrosanjose@denr.gov.ph

July 12, 2022

Lormelyn E. Claudio, CESO IV Regional Executive Director DENR-MIMAROPA Region Roxas Blvd., Ermita, Manila

THRU

Ernesto E. Tanada PENR Officer

Brgy. Payompon, Mamburao,

Occidental Mindoro

Efren L. Delos Reyes

CENR Officer

San Jose, Occidental Mindoro

Dear Madam Regional Executive Director;

Isang maka-KALIKASANG pagbati po.

The undersigned respectfully express her intention to apply for the vacant position of Land Management Officer II with item No. LMO II-OSEC-DENRB-LAMO 2-63-2014 and LMO II-OSEC-DENRB-LAMO 2-64-2014 under DENR-CENRO San Jose, Occidental Mindoro.

I am Maria Paz C. Capitan, 62 years old, a graduate of Bachelor of Science in Psychology at Manuel L. Quezon University (MLQU) and I earned twenty four units of Master in Public Administration at Occidental Mindoro State College (OMSC). A Civil Service Professional eligible and currently working at DENR-CENRO San Jose for almost thirty four (34) years including my casual services.

In regards to my working experience, I was formerly holding a position of Mathematician Aide I, salary grade six from December 1996 to September 30, 2015. I was deputized as Public Land Inspector for five years, from year 2004 to 2007 and year 2015.

During DENR rationalization on September 2015, I was given an item of Records Officer with salary grade 10 in which I am functioning now, for almost thirteen years.

Prior to this application, I was selected last January 2022 promotion and an item of LMO II was given to me, but in last minute, a day before the oath taking I was inform that I am not included due to quantum leap of one step higher.

Ma'am, considering my educational background, training ,work experience and length of service in DENR especially in Land Management Sector and I am about to retire, I am hoping that I can be given a chance to the position I am applying for.

For information, understanding and consideration.

Respectfully yours.

MARIA PAZ C. CAPITAN

CS ()rm No. 712		THE PERSON STREET, STR				
Revised 2017	PERSOI	NAL DATA	SHE	ET		
WARNING: Any misrepresentation m	nade in the Personal Data Sheet and the Work Ex	perience Sheet shall cause the	filing of admini:	strative/criminal case/s against t	he person concerned.	
READ THE ATTACHED GUIDE TO FI	LLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING TH	E PDS FORM.			
Print legibly. Tick appropriate boxes () a	and us eparate sheet if necessary. Indicate N/A if not	applicable. DO NOT ABBREVIATE.		1 GS/D No	(Do not fill up. For CSC use	
1. PERSONAL INFORMATION 2. SURNAME	CAPITAN					
				MAME EV	ENSION (JR., SR) N/A	
FIRST NAME	MARIA PAZ			NAME EX	'ENSION (JR., SR) N/A	
MIDDLE NAME	CODEN					
3. DATE OF BIRTH (mm/dd/yyyy)	4/28/1960	16. CITIZENSHIP		☑ Filipino ☐ Dual Ci	izenship	
4. PLACE OF BIRTH	San Jose, Occidental Mindoro	If holder of dual citize	onship,	□by Pls.	birth by naturalization ndicate country:	
5. SEX THEMANISES	☐ Male	please indicate the de	etails.	Philippines	5	
6 CIVIL STATUS	☐ Single ☑ Married	17. RESIDENTIAL ADDRESS			0111 P. BURGOS STREET	
Y TREMANSE	☐ Widowed ☐ Separated ☐ Other/s:	more specific of the property of a first of the second of	Ho	use/Block/Lot No	Street POBLACION 2	
7.234.434.4		San Jose, Occ. Mindoro	S	ubdivision/Village	Barangay	
7, HEIGHT (m)	1.72	the Artifacture of April, Print, Artifacture of the		San Jose City/Municipality	Occidental Mindoro Province	
8, WEIGHT (kg)	60	ZIP CODE		5100		
9. BLOOD TYPE	A'	18. PERMANENT ADDRESS			0111 P. BURGOS STREET	
10. GSIS ID NO.	60042801936	off afortion is not ask, as not ask	House/Block/Lot No Street POBLACION 2		POBLACION 2	
11. PAG-IBIG ID NO	40322805504	pathod yearners (450) Ake is	S	ubdivision/Village San José	Barangay Occidental Mindoro	
		the later of the work of the many of the second of the sec		City/Municipality	Province	
12. PHILHEALTH NO.	09-000007963-0	ZIP CODE	5100			
13. SSS NO.	N/A	19. TELEPHONE NO.	N/A			
14. TIN NO.	120-040-962	20. MOBILE NO.	928262015		14 9	
15. AGENCY EMPLOYEE NO.	OSEC-DENRB-ADOF-471-2004	21. E-MAIL ADDRESS (if any)	mariapaz	capitan@gmail.com		
II. FAMILY BACKGROUND						
22. SPOUSE'S SURNAME	CAPITAN	President Services for president	23 NAME of Ch	ILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yy	
FIRST NAME	VICTORIO	NAME EXTENSION (JR., SR)	-1 -50	VICTOR NOEL C. CAPITAN	1/5/1991	
MIDDLE NAME	PANAHON	The training of the second				
OCCUPATION	GOVERNMENT EMPLOYEE	entropies de la companya de la comp				
EMPLOYER/BUSINESS NAME	DENR-PENRO					
BUSINESS ADDRESS	MAMBURAO, OCCIDENTAL MINDORO		-			
TELEPHONE NO.						
24 FATHER'S SURNAME	CUDEN (+)					
FIRST NAME	LEON	NAME EXTENSION (JR., SR)				

FIRST NAME		PAZ		·						
MIDDLE NAME		EIGO	Parcello al la	((Continue on separate sheet if necessary)					
I. EDUCATION	AL BACKGROUN	D								
6 LEVEL		NAME OF SCHOOL (Write in full)	BASIG EDUCATION/DEGREE/COURSE (Write in full)	IRSE PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED	YEAR GRADUATED	SCHOLARSHI ACADEMIC HONORS		
			AND DREAD AND SEASON PROPERTY.	From	То	(if not graduated)		RECEIVED		
ELEMENTARY	IN SHAMMS ^A	SAN JOSE PILOT ELEMENTARY SCHOOL	ELEMENTARY	1966	1972	N/A	1972	N/A		
SECONDARY		ST. JOSEPH SCHOOL	HIGH-SCHOOL	1972	1976	N/A	1976	N/A		
VOCATIONAL / TRADE COURSE	CASUAL	N/A	N/A	N/A	N/A	N/A	N/A	N/A		
COLLEGE		MANUEL L. QUEZON UNIVERSITY	Bachelor of Science in PSYCHOLOGY	1979	1981	N/A	1981	N/A		
COLLEGE		UNIVERSITY OF THE EAST	Bachelor of Science in BUSINESS ADMINISTRATION	1976	1979	56 UNITS	N/A	N/A		
GRADUATE STUDI	ES	OCCIDENTAL MINDORO NATIONAL COLLEGE	MASTER OF PUBLIC ADMINISTRATION	2002	2004	24 UNITS	N/A	N/A		
		(Con	ntinue on separate sheet if necessary)							
SIGN	IATURE	1	11 1	D.	ATE					

MONSOBRE

MACABATA (+)

MIDDLE NAME

25. MOTHER'S MAIDEN NAME

SURNAME

27. CAR	FER SERVICE/PA	1080 (BOARD/ BAR) UNDER		DATE OF	风州里巴海台			LICENSE (if ap	plicable)
SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE RATING (If Applicable)		EXAMINATION / CONFERMENT	EXAMINATION / PLACE OF EXAMINATI		RMENT	NUMBER	Date of Validity		
CAI	REER SERVICE	PROFESSIONAL	80.52%	10/17/1993	DIVINE WORD COLLE	GE OF SAN . DO.	JOSE, OCC.	N/A	N/A
			(C	ontinuo on popurato chasi	# nacenary)				
/ WORK	EXPERIENCE		(0	ontinue on separate sheet	ir necessary)				
		nt. Start from your recent	work) Description	n of duties should be	indicated in the attached	Work Evne	iones chest		
	USIVE DATES	POSITION TI			ENCY / OFFICE / COMPANY	MONTHLY	SALARY/ JOB/ PAY	STATUS OF	GOV'T
From (r	mm/dd/yyyy) To	(Write in full/Do not		(Write in fu	I/Do not abbreviate) t and Natural Resources(REGION IV	SALARY	GRADE (if applicable)& STEP (Format *00-0*)/	APPOINTMENT	SERVIC (Y/N)
)1/1/2022	TO PRESENT	ADMINISTRATIVE OFFICER I (I	RECORDS OFFICER I			21,561.00	10-3	PERMANENT	Υ
1/1/2020	1/31/2021	ADMINISTRATIVE OFFICER I (I	RECORDS OFFICER I	B,MIMAROPA) Community Resources- San Jose,Occi	Environment and Natural dental Mindoro	20,388.00	10-3	PERMANENT	Y
1/1/2019	12/31/2019	ADMINISTRATIVE OFFICER I (RECO	ORDS OFFICER I	B,MIMAROPA) Community Resources- San Jose,Occident	iental Mindoro	19,394.00	10-2	PERMANENT	Υ
1/1/2018	12/31/2018	ADMINISTRATIVE OFFICER I (RECO	PRDS OFFICER I	IVB,MIMAROPA) Communi Resources- San Jose,Occi		18,883.00	10-2	PERMANENT	Υ
01/1/2017	12/31/2017	ADMINISTRATIVE OFFICER I (RECC	PRDS OFFICER I	Department of Environmen B,MIMAROPA) Community Resources- San Jose,Occi		18,217.00	10-2	PERMANENT	Y
9/1/2015	12/31/2016	ADMINISTRATIVE OFFICER I (RECO	PRDS OFFICER I		t and Natural Resources(REGION- by Environment and Natural Jental Mindoro	17,255.00	10-1	PERMANENT	Υ
1/10/2014	8/30/2015	MATHEMATICIAN AIDE I/ DEPUTIZE INSPECTOR	D PUBLIC LAND	Department of Environmen B,MIMAROPA) Community Resources- San Jose,Occid		13,580.00	06-6	PERMANENT	Y
6/1/2012	12/31/2013	MATHEMATICIAN AIDE I/ ACTG. PE	RSONNEL OFFICER	Department of Environmen B,MIMAROPA) Community Resources- San Jose,Occid		13,580.00	06-6	PERMANENT	γ
2/02/201	5/31/2012	MATHEMATICIAN AIDE I/ ACTG. PE	RSONNEL OFFICER		t and Natural Resources(REGION- by Environment and Natural fental Mindoro	12,780.00	06-6	PERMANENT	Υ
6/1/2011	12/1/2011	MATHEMATICIAN AIDE I/ ACTG. PE	RSONNEL OFFICER	Department of Environmen B,MIMAROPA) Community Resources- San Jose,Occid		12,624.00	06-6	PERMANENT	Υ
6/24/2010	5/31/2011	MATHEMATICIAN AIDE I/ ACTG. PE	RSONNEL OFFICER	Department of Environmen B,MIMAROPA) Community Resources- San Jose,Occio		11,803.00	06-6	PERMANENT	Υ
7/1/2009	6/23/2010	MATHEMATICIAN AIDE I/ ACTG. PEI	RSONNEL OFFICER	Department of Environmen B,MIMAROPA) Community Resources- San Jose,Occio		10,981.00	06-05	PERMANENT	Y
2/2/2008	6/30/2009	MATHEMATICIAN AIDE I/ ACTG. PEI	RSONNEL OFFICER	Department of Environment and Natural Resources(REGION IV B,MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro		10,160.00	06-05	PERMANENT	Υ
7/1/2008	12/1/2008	MATHEMATICIAN AIDE I/ DEPU INSPECTOR		B,MIMAROPA) Community	Department of Environment and Natural Resources(REGION IV B,MIMAROPA) Community Environment and Natural Resources-San Jose,Occidental Mindoro		06-05	PERMANENT	Υ
7/1/2007	6/30/2008	MATHEMATICIAN AIDE I/ DEPU Inspector		Department of Environmen B,MIMAROPA) Community Resources- San Jose,Occid		9,010.00	06-05	PERMANENT	Υ
1/1/2006	6/30/2007	MATHEMATICIAN AIDE I/ DEPU Inspector			t and Natural Resources(REGION IV Environment and Natural	8,191.00	06-04	PERMANENT	Υ
2/2/2004	12/31/2005	MATHEMATICIAN AIDE I/Deputized	l Public Land Inspector	Department of Environmen	t and Natural Resources(REGION IV Environment and Natural	8,191.00	06-04	PERMANENT	Υ
2/2/2002	12/1/2005	MATHEMATICIAN	AIDE I	Department of Environmen	t and Natural Resources Region vironment and Natural Resources-	7,992.00	06-03	PERMANENT	Υ
7/1/2001	12/1/2002	MATHEMATICIAN	AIDE I	Department of Environmen	t and Natural Resources Region vironment and Natural Resources-	7,796.00	06-02	PERMANENT	Υ
1/1/2000	06/30/2001	MATHEMATICIAN	AIDE I		t and Natural Resources Region vironment and Natural Resources- ro	7,452.00	06-02	PERMANENT	γ
1/1/1997	12/31/1999	MATHEMATICIAN	AIDE I		and Natural Resources Region vironment and Natural Resources- ro	6,585.00	06-01	PERMANENT	Υ
2/2/1996	12/31/1996	MATHEMATICIAN	AIDE I	The second secon	and Natural Resources Region vironment and Natural Resources- ro	5,273.00	06-01	PERMANENT	Υ
8/18/1995	11/30/1996	CLERKI			and Natural Resources Region vironment and Natural Resources- ro	184.09	00-00	CASUAL	Υ
1/2/1994	07/17/1995	CLERKI			and Natural Resources Region vironment and Natural Resources- ro	124.99	00-00	CASUAL	Υ
1/2/1990	12/31/1993	CLERKI	yar yara	Department of Environment Quezon City Community Resources- San Jose,Occid		91.00	00-00	CASUAL	Υ
3/3/1989	12/31/1989	CLERKI			and Natural Resources Region IV , Environment and Natural	64.60	00-00	CASUAL	γ

SIGNATURE

DATE

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07/12/2022

29. NAME & ADDRESS OF ORGANIZATION in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK				
DAUGHTERS OF MARY IMMACULATE INTERNATIONAL		From 12/15/2011	PRESENT	N/A	MONITOR/ CIV	CIVIC WORK		
CATHOLIC WOMENS LEAGUE (CWL) SAN JOSE UNIT		12/15/1990	PRESENT	N/A	CIVIC WORK			
ROTARY CLUB OF PERLAS NG OCCIDENTAL MINDORO		12/5/1990	5/30/2006	N/A	CIVIC WORK			

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAIN	NING PROGR	RAMS ATTEN	ate sheet if neces IDEO					
(Start from the most recent L&D/training program and include only the relevant L&D/training	g taken for the la	-	or Division Chiefe E DATES OF	xecutive Manager				
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROG (Witte in full)	GRAMS	ATTEN	NDANCE dd/yyyy)	NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)		
3rd Batch of ENR Basic Course on May 11-14 and May 17-20,2021 as per RSO#308 s. 2021		05/11/2021	05/20/2021	56	Technical	DENR-HUMAN RESOURCES DEVELOPMENT SECTION		
Firming up of Land Titling Universe, Baseline Data and The Ten Year Land Titling Program or 04,2021 as per Memorandum of RED Maria Lourdes G. Ferrer	n June 03 to	06/03/2021	06/04/2021	16	Technical	DENR-HUMAN RESOURCES DEVELOPMENT SECTION		
ORIENTATION/ROLL-OUT OF POLICY ON FREEDOM OF INFORMATION(FOI) SYSTEMS		04/02/2019	04/03/2019	16	TECHNICAL	DENR-HUMAN RESOURCES DEVELOPMENT SECTION		
FORMULATING AND WRITING RECORDKEEPING POLICIES AND PROCEDURES HA	ANDBOOK	09/10/2018	09/12/2018	20	MANAGERIAL	PHILIPPINE RECORDS MANAGEMENT ASSOCIATION		
MANAGING RECORDS WITH THE LAW IN MIND		05/28/2018	05/30/18	24	MANAGERIAL	PHILIPPINE RECORDS MANAGEMENT ASSOCIATION		
RM101:RECORDS MANAGEMENT FOR NEWBIES		02/27/2018	03/01/18	24	MANAGERIAL	PHILIPPINE RECORDS MANAGEMENT ASSOCIATION		
THREE (3) DAYS TRAINING/WORKSHOP ON LAMS-PHILIPPINES PUBLIC LAND APP (PLA) TRAINING/WORKSHOP	PLICATION	3/8/2016	3/10/2016	24	Technical	Land Administration Management System (LAMS) Philippines		
CAPACITY BUILDING ON GENDER AND DEVELOPMENT, WORLD WILDLIFE , WATE WOMEN'S MONTH CELEBRATION	ER DAY AND	3/23/2016	3/23/2016	24	Technical	Department of Environment and Natural Resources- PENRO,MAMBURAO		
ORIENTATION-TRAINING COURSE ON PUBLIC LAND MANAGEMENT AND DISPOSITIONS OF THE PROSPECTIVE LGU-DEPUTY PUBLIC LAND	TION FOR	9/16/2014	9/18/2014	32	Technical	Department of Environment and Natural Resources-REGION IV B, SPECIAL ORDER of Regional Director Oscar C. Dominguez		
2 DAYS TRAINING FOR FARMERS SCIENTIST RD TRAINING PROGRAM FACILITATO	ORS :	2/12/2014	2/3/2014	24	Technical	AGRICULTURAL TRAINING INSTITUTE		
ORIENTATION AND WORKSHOP ON FOREST LAND USE PLANNING (FLUP)		8/6/2013	8/9/2013	32	Technical	FOREST MANAGEMENT SERVICE Department of Environment and Natural Resources IV-B		
RESOURCES MANAGEMENT TOWARD ORGANIZATIONAL CHANGE AND GOOD GO	OVERNANCE (6/23/2011	6/26/2011	32	Technical	Department of Environment and Natural Resources-Region IV-B.MIMAROPA		
ORIENTATION COURSE FOR DEPUTIZED PUBLIC LAND INSPECTOR AND SPECIAL INVESTIGATOR	LAND 3	3/1/2006	3/3/2006	24	Technical	Department of Environment and Natural Resources-Region IV- B.MIMAROPA Land Management Service		
					***************************************	B, MIMAROPA Land Management Service		
				" relati	(p) t			
4								
	(Co	nfinue on senera	te sheet if necessi	end				
JII. OTHER INFORMATION				• <i>y</i>				
31. SPECIAL SKILLS and HOBBIES 32.	NON-ACA	DEMIC DISTINCT (Write in	IONS / RECOGNIT	ION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Witle in full)		
COMPUTER LITERATE CERTIFICATI	E OF APPRE	CIATION AND	RECOGNITIO	N CY 2001-200	2	ROTARY CLUB OF PERLAS NG OCCIDENTAL MINDORO		
	ERTIFICATE	E OF APPRECIATION- DEC.8,2012				DAUGHTERS OF MARY IMMACULATE INTERNATIONAL, INC.		
COOKING, DANCING AND READING CERTIFICATI	E OF APPR					Catholic Women's League (CWL)		
	(Cor	ntinue on seperal	e sheet if necessa	iy)				
SIGNATURE			HEIL	DA	TE	07/12/2022		
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M. VOLUETARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

34. Are you related by consanguinity or affinity to the appoin		13			
chief of bureau or office or to the person who has imme	diate supervision over you in the Office,				
Bureau or Department where you will be apppointed,					
a. within the third degree?			☑ NO		
b. within the fourth degree (for Local Government Unit -	No this	☑ NO			
24044 St		If YES, give details	s:		
35. a. Have you ever been found guilty of any administrative	e offense?	YES	☑ NO		
		If YES, give details	s;		
b. Have you been criminally charged before any court?		YES	☑ NO		
b. Have you been diffillially disalged before any doubt?		If YES, give details	1200000		
4		Date Filed:			
		Status of Case/s:			
36. Have you ever been convicted of any crime or violation	of any law, decree, ordinance or regulation by				
any court or tribunal?	, and a second s	YES	✓ NO		
		If YES, give details	5.		
27 11					
 Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination 		YES	☑ NO		
(abolition) in the public or private sector?	i, end of term, finished contract of phased out	If YES, give details	3:		
38, a. Have you ever been a candidate in a national or local	election held within the last year /except				
Barangay election)?	The state of the s	YES	☑ NO		
THEREOLD FOR THE	a p bressrate erossages smo	If YES, give detai			
b. Have you resigned from the government service during a location to promote (actively comparing for a partiage) and	ng the three (3)-month period before the last	YES	☑ NO		
election to promote/actively campaign for a national or lo		If YES, give detai	ils:		
39. Have you acquired the status of an immigrant or perman	nent resident of another country?	☐ YES	☑ NO		
		If YES, give details	s (country):		
and applied 2004 Sparing I requirement for body missing the state of t	TOTAL MARKET MARKET SE TOTAL	2 C-4 C-4			
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b)	Magna Carta for Disabled Persons (RA				
7277); and (c) Solo Parents Welfare Act of 2000 (RA 89	72), please answer the following items:				
a. Are you a member of any indigenous group?		YES	☑ NO		
b. Are you a person with disability?		If YES, please specify: YES VID NO If YES, please specify ID No:			
b. Are you a person with disability?					
c. Are you a solo parent?					
SUP apprecially breaking the		YES If YES, please specify	✓ NO ID No:		
A1 DEFEDENCES (Description of the lateral business of					
41. REFERENCES (Person not related by consanguinity or affinity to applic	cant /appointee)				
NAME	ADDRESS	TEL. NO.			
Forester ERNESTO E. TANADA	PENRO, MAMBURAO, OCC, MDO.				
Forester Alexander M. O. J.					
Forester Alexander M. Coden	PENRO,MAMBURAO,OCC, MDO.	Alboro, s			
		971			
42. I declare under oath that I have personally accomplis	shed this Personal Data Sheet which is a tr	ue correct and	b		
complete statement pursuant to the provisions of pe			AF .		
Philippines. I authorize the agency head/authorized repr	resentative to verify/validate the contents state	d herein.	EMAKIA IPAZ <u>C. CAPITAN</u> I		
agree that any misrepresentation made in this d administrative/criminal case/s against me.	ocument and its attachments shall cause	e the filing of	PHOTO		
administrative/chiminal case/s against me.			(CS) Sun		
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)			The state of the s		
PLEASE INDICATE ID Number and Date of Issuance	·^				
Government Issued ID: DENR-ID	(1)	1			
ID/License/Passport No.: OSEC-DENRB-ADOFI-4710-2014	My	N =			
OCCO-DENIES ADOLI 14/ 10-2014	grature (Sign inside the bo	ox)			
Date/Place of Issuance: 09-01-2015	07/12/2022 Date Accomplished		Right Thumbmark		
SUBSCRIBED AND SWORN to before me this	1 2 JUL 2022 , affiant exhibiting	g his/her validly issued g	overnment ID as indicated above.		
2 942		1			
0011	\ / /				
NA BY	Ass. House D. A.	100			
MI	Atty. Ryan D. A	300			
asser - JAN	Public Attorney				
	D. Person Administering Oat				
	PAO-San Jose Vcc.	Mdo.			
	FMG-Quit 4000 000		CS FORM 212 (Revised 2017), Page 4 o		



Republic of the Philippines

OCCIDENTAL MINDORO STATE COLLEGE

OFFICE OF THE REGISTRAR

San Jose, Occidental Mindoro

OFFICIAL TRANSCRIPT OF RECORDS

2



February 4, 2015 (Date Issued)

Name: CAPITAN	MARIA PAZ CODEN	Address: 2332 P. Burgos St., San Jose, Occ. Mindoro	
Date of Admission:	June 2002	Entrance Credentials: Transcript of Records	-
Attended/Semester:	1st Semester 2002-2003	Summer: XXX	mistanines.
Records of Preliminar	y Education:		-
Elementary School:	San Jose, Pilot Elementary School	Date Graduated: 1972	
High School:	Saint Joseph's School	Date Graduated: 1976	OR STREET, STR
Graduated: xxxxxxxx	**************************	CHRECHES XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KKK
annoway in mali as \$ acts month benchmark in more about a source of \$	(Degree/Certificate)	(Major) (Date)	-

	SUBJECTS	GRA	GRADES	
TERM	CODE NUMBER WITH DESCRIPTIVE TITLE	FINAL	Com-	CRE-
			pletion	DITS
	MANUEL L. QUEZON UNIVERSITY - Manila, Philippines			
	GRADUATED on Summer 1981 with the degree of BACHELOR O	F SCIENCE IN	PSYCHOL	OGY
	under Special Order (B) No. 1-2028 dated August 18, 1981.	9		
	OCCIDENTAL MINDORO STATE COLLEGE - San Jose, Occide	ntal Mindoro		
	GRADUATE SCHOOL			
1st Semester	Political Science	95		3
2002-2003	Organizational Behavior and Attitude	90		3
	Ethics and Accountability in the Public Service			3 3 3
	including Human Rights	92		3
2nd Semester	Budget and Financial Management	88		3
2002-2003	Special Problems in Local Government and			
	Regional Administration	88		3
	Developmental Planning	88		3
st Sem 2003-2004		90		3
-omsc-omsc-o	msc-omsc-omsc-omsc-omsc-omsc-omsc-omsc-o	msc-omsc-oms	c-omsc-oms	sc-omsc-
	TRANSCRIPT CLOSED			
	** AND # 1			
			_	

08378127 08378127

GRADING SYSTEM: 1- 97-100%, 1.25- 94-96%, 1.50- 91-93%, 1.75- 88-90%, 2.00- 85-87%, 2.25- 82-84%, 2.50- 79-81%, 2.75-76-78%,

3.00- 75%, 5.00- 74% below, Inc.- Incomplete, Drp.- Dropped

CREDITS: One College unit is at least seventeen (17) full hours of instruction or professional subject with a semester.

REMARKS: For Reference Purposes only

(not valid without seal)

Page 1 of 1

Prepared by:

Checked by:

MARIVI S. GOMEZ Registrar III

MA. TERESA L. ASIGNACION

JOSEPHA'S. FELLS



The

Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

MARIA PAZ C. CAPITAN

in recognition of his/her active cooperation and invaluable participation in the

ORIENTATION/ROLL-OUT OF POLICY
ON FREEDOM OF INFORMATION (FOI) SYSTEMS

conducted by Human Resources Development Section (HRDS) held on April 2-3, 2019 at Cherry Blossoms Hotel, Manila.

Sixteen (16) Technical Training Hours

HENRY A. ADORNADO, Ph.D

Regional Executive Director

R4B-2019-04-015