



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Community Environment and Natural Resources Office
Brgy. Labangan, San Jose, Occidental Mindoro
Tel. Number (043) 457- 0236 / (043) 742-6627
Email: cenrosanjose@denr.gov.ph

July 12, 2022

Lormelyn E. Claudio, CESO IV
Regional Executive Director
DENR-MIMAROPA Region
Roxas Blvd., Ermita, Manila

THRU : Ernesto E. Tanada
PENR Officer
Brgy. Payompon, Mamburao,
Occidental Mindoro

Efren L. Delos Reyes
CENR Officer
San Jose, Occidental Mindoro

Dear Madam Regional Executive Director;

Isang maka-KALIKASANG pagbati po.

The undersigned respectfully express her intention to apply for the vacant position of Land Management Officer II with item No. LMO II-OSEC-DENRB-LAMO 2-63-2014 and LMO II-OSEC-DENRB-LAMO 2-64-2014 under DENR-CENRO San Jose, Occidental Mindoro.

I am Maria Paz C. Capitan, 62 years old, a graduate of Bachelor of Science in Psychology at Manuel L. Quezon University (MLQU) and I earned twenty four units of Master in Public Administration at Occidental Mindoro State College (OMSC). A Civil Service Professional eligible and currently working at DENR-CENRO San Jose for almost thirty four (34) years including my casual services.

In regards to my working experience, I was formerly holding a position of Mathematician Aide I, salary grade six from December 1996 to September 30, 2015. I was deputized as Public Land Inspector for five years, from year 2004 to 2007 and year 2015.

During DENR rationalization on September 2015, I was given an item of Records Officer with salary grade 10 in which I am functioning now, for almost thirteen years.

Prior to this application, I was selected last January 2022 promotion and an item of LMO II was given to me, but in last minute, a day before the oath taking I was inform that I am not included due to quantum leap of one step higher.

Ma'am, considering my educational background, training ,work experience and length of service in DENR especially in Land Management Sector and I am about to retire, I am hoping that I can be given a chance to the position I am applying for.

For information, understanding and consideration.

Respectfully yours,

MARIA PAZ C. CAPITAN

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1 CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	CAPITAN		
FIRST NAME	MARIA PAZ	NAME EXTENSION (JR., SR)	N/A
MIDDLE NAME	CODEN		
3. DATE OF BIRTH (mm/dd/yyyy)	4/28/1960	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	San Jose, Occidental Mindoro	If holder of dual citizenship, please indicate the details	Philippines
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	0111 P. BURGOS STREET House/Block/Lot No Street POBLACION 2 Subdivision/Village Barangay San Jose Occidental Mindoro City/Municipality Province
7. HEIGHT (m)	1.72		
8. WEIGHT (kg)	60	ZIP CODE	5100
9. BLOOD TYPE	A'	18. PERMANENT ADDRESS	0111 P. BURGOS STREET House/Block/Lot No Street POBLACION 2 Subdivision/Village Barangay San Jose Occidental Mindoro City/Municipality Province
10. GSIS ID NO.	60042801936		
11. PAG-IBIG ID NO.	40322805504	ZIP CODE	5100
12. PHILHEALTH NO.	09-000007963-0		
13. SSS NO.	N/A	19. TELEPHONE NO.	N/A
14. TIN NO.	120-040-962	20. MOBILE NO.	928262015
15. AGENCY EMPLOYEE NO.	OSEC-DENRB-ADOF-471-2004	21. E-MAIL ADDRESS (if any)	maripazcapitan@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	CAPITAN	23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	VICTORIO	VICTOR NOEL C. CAPITAN	1/5/1991
MIDDLE NAME	PANAHON		
OCCUPATION	GOVERNMENT EMPLOYEE		
EMPLOYER/BUSINESS NAME	DENR-PENRO		
BUSINESS ADDRESS	MAMBURAO, OCCIDENTAL MINDORO		
TELEPHONE NO.			
24. FATHER'S SURNAME	CUDEN (+)		
FIRST NAME	LEON		
MIDDLE NAME	MONSOBRE		
25. MOTHER'S MAIDEN NAME			
SURNAME	MACABATA (+)		
FIRST NAME	PAZ		
MIDDLE NAME	EIGO		

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	SAN JOSE PILOT ELEMENTARY SCHOOL	ELEMENTARY	1966	1972	N/A	1972	N/A
SECONDARY	ST. JOSEPH SCHOOL	HIGH-SCHOOL	1972	1976	N/A	1976	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	MANUEL L. QUEZON UNIVERSITY	Bachelor of Science in PSYCHOLOGY	1979	1981	N/A	1981	N/A
	UNIVERSITY OF THE EAST	Bachelor of Science in BUSINESS ADMINISTRATION	1976	1979	56 UNITS	N/A	N/A
GRADUATE STUDIES	OCCIDENTAL MINDORO NATIONAL COLLEGE	MASTER OF PUBLIC ADMINISTRATION	2002	2004	24 UNITS	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	07/12/2022
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IV. CIVIL SERVICE ELIGIBILITY

27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	CAREER SERVICE PROFESSIONAL	80.52%	10/17/1993	DIVINE WORD COLLEGE OF SAN JOSE, OCC. MDO.	N/A	N/A

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format *00-0*)	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
From	To						
01/1/2022	TO PRESENT	ADMINISTRATIVE OFFICER I (RECORDS OFFICER I	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	21,561.00	10-3	PERMANENT	Y
01/1/2020	1/31/2021	ADMINISTRATIVE OFFICER I (RECORDS OFFICER I	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	20,388.00	10-3	PERMANENT	Y
01/1/2019	12/31/2019	ADMINISTRATIVE OFFICER I (RECORDS OFFICER I	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	19,394.00	10-2	PERMANENT	Y
01/1/2018	12/31/2018	ADMINISTRATIVE OFFICER I (RECORDS OFFICER I	Department of Environment and Natural Resources(REGION-IVB, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	18,883.00	10-2	PERMANENT	Y
01/1/2017	12/31/2017	ADMINISTRATIVE OFFICER I (RECORDS OFFICER I	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	18,217.00	10-2	PERMANENT	Y
09/1/2015	12/31/2016	ADMINISTRATIVE OFFICER I (RECORDS OFFICER I	Department of Environment and Natural Resources(REGION-IVB, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	17,255.00	10-1	PERMANENT	Y
01/10/2014	8/30/2015	MATHEMATICIAN AIDE II DEPUTIZED PUBLIC LAND INSPECTOR	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	13,580.00	06-6	PERMANENT	Y
06/1/2012	12/31/2013	MATHEMATICIAN AIDE II ACTG. PERSONNEL OFFICER	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	13,580.00	06-6	PERMANENT	Y
12/02/201	5/31/2012	MATHEMATICIAN AIDE II ACTG. PERSONNEL OFFICER	Department of Environment and Natural Resources(REGION-IVB, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	12,780.00	06-6	PERMANENT	Y
06/1/2011	12/1/2011	MATHEMATICIAN AIDE II ACTG. PERSONNEL OFFICER	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	12,624.00	06-6	PERMANENT	Y
06/24/2010	5/31/2011	MATHEMATICIAN AIDE II ACTG. PERSONNEL OFFICER	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	11,803.00	06-6	PERMANENT	Y
07/1/2009	6/23/2010	MATHEMATICIAN AIDE II ACTG. PERSONNEL OFFICER	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	10,981.00	06-05	PERMANENT	Y
12/2/2008	6/30/2009	MATHEMATICIAN AIDE II ACTG. PERSONNEL OFFICER	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	10,160.00	06-05	PERMANENT	Y
07/1/2008	12/1/2008	MATHEMATICIAN AIDE II DEPUTIZED PUBLIC LAND INSPECTOR	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	9,911.00	06-05	PERMANENT	Y
07/1/2007	6/30/2008	MATHEMATICIAN AIDE II DEPUTIZED PUBLIC LAND INSPECTOR	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	9,010.00	06-05	PERMANENT	Y
01/1/2006	6/30/2007	MATHEMATICIAN AIDE II DEPUTIZED PUBLIC LAND INSPECTOR	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	8,191.00	06-04	PERMANENT	Y
12/2/2004	12/31/2005	MATHEMATICIAN AIDE II/Deputized Public Land Inspector	Department of Environment and Natural Resources(REGION IV-B, MIMAROPA) Community Environment and Natural Resources- San Jose,Occidental Mindoro	8,191.00	06-04	PERMANENT	Y
12/2/2002	12/1/2005	MATHEMATICIAN AIDE I	Department of Environment and Natural Resources Region IV, Manila Community Environment and Natural Resources- San Jose,Occidental Mindoro	7,992.00	06-03	PERMANENT	Y
07/1/2001	12/1/2002	MATHEMATICIAN AIDE I	Department of Environment and Natural Resources Region IV, Manila Community Environment and Natural Resources- San Jose,Occidental Mindoro	7,796.00	06-02	PERMANENT	Y
01/1/2000	06/30/2001	MATHEMATICIAN AIDE I	Department of Environment and Natural Resources Region IV, Manila Community Environment and Natural Resources- San Jose,Occidental Mindoro	7,452.00	06-02	PERMANENT	Y
01/1/1997	12/31/1999	MATHEMATICIAN AIDE I	Department of Environment and Natural Resources Region IV, Manila Community Environment and Natural Resources- San Jose,Occidental Mindoro	6,585.00	06-01	PERMANENT	Y
12/2/1996	12/31/1996	MATHEMATICIAN AIDE I	Department of Environment and Natural Resources Region IV, Manila Community Environment and Natural Resources- San Jose,Occidental Mindoro	5,273.00	06-01	PERMANENT	Y
08/18/1995	11/30/1996	CLERK I	Department of Environment and Natural Resources Region IV, Manila Community Environment and Natural Resources- San Jose,Occidental Mindoro	184.09	00-00	CASUAL	Y
01/2/1994	07/17/1995	CLERK I	Department of Environment and Natural Resources Region IV, Manila Community Environment and Natural Resources- San Jose,Occidental Mindoro	124.99	00-00	CASUAL	Y
01/2/1990	12/31/1993	CLERK I	Department of Environment and Natural Resources Region IV, Quezon City Community Environment and Natural Resources- San Jose,Occidental Mindoro	91.00	00-00	CASUAL	Y
03/3/1989	12/31/1989	CLERK I	Department of Environment and Natural Resources Region IV, Quezon City Community Environment and Natural Resources- San Jose,Occidental Mindoro	64.60	00-00	CASUAL	Y

(Continue on separate sheet if necessary)

SIGNATURE		DATE	07/12/2022
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29. NAME & ADDRESS OF ORGANIZATION <small>(Write in full)</small>	<small>(Write)</small>	INCLUSIVE DATES <small>(mm/dd/yyyy)</small>		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
DAUGHTERS OF MARY IMMACULATE INTERNATIONAL		12/15/2011	PRESENT	N/A	MONITOR/ CIVIC WORK
CATHOLIC WOMENS LEAGUE (CWL) SAN JOSE UNIT		12/15/1990	PRESENT	N/A	CIVIC WORK
ROTARY CLUB OF PERLAS NG OCCIDENTAL MINDORO		12/5/1990	5/30/2006	N/A	CIVIC WORK

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)


30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS <small>(Write in full)</small>	INCLUSIVE DATES OF ATTENDANCE <small>(mm/dd/yyyy)</small>		NUMBER OF HOURS	Type of LD <small>(Managerial/ Supervisory/ Technical/etc)</small>	CONDUCTED/ SPONSORED BY <small>(Write in full)</small>
	From	To			
3rd Batch of ENR Basic Course on May 11-14 and May 17-20,2021 as per RSO#908 s. 2021	05/11/2021	05/20/2021	56	Technical	DENR-HUMAN RESOURCES DEVELOPMENT SECTION
Firming up of Land Titling Universe, Baseline Data and The Ten Year Land Titling Program on June 03 to 04,2021 as per Memorandum of RED Maria Lourdes G. Ferrer	06/03/2021	06/04/2021	16	Technical	DENR-HUMAN RESOURCES DEVELOPMENT SECTION
ORIENTATION/ROLL-OUT OF POLICY ON FREEDOM OF INFORMATION(FOI) SYSTEMS	04/02/2019	04/03/2019	16	TECHNICAL	DENR-HUMAN RESOURCES DEVELOPMENT SECTION
FORMULATING AND WRITING RECORDKEEPING POLICIES AND PROCEDURES HANDBOOK	09/10/2018	09/12/2018	20	MANAGERIAL	PHILIPPINE RECORDS MANAGEMENT ASSOCIATION
MANAGING RECORDS WITH THE LAW IN MIND	05/28/2018	05/30/18	24	MANAGERIAL	PHILIPPINE RECORDS MANAGEMENT ASSOCIATION
RM101:RECORDS MANAGEMENT FOR NEWBIES	02/27/2018	03/01/18	24	MANAGERIAL	PHILIPPINE RECORDS MANAGEMENT ASSOCIATION
THREE (3) DAYS TRAINING/WORKSHOP ON LAMS-PHILIPPINES PUBLIC LAND APPLICATION (PLA) TRAINING/WORKSHOP	3/8/2016	3/10/2016	24	Technical	Land Administration Management System (LAMS) Philippines
CAPACITY BUILDING ON GENDER AND DEVELOPMENT, WORLD WILDLIFE , WATER DAY AND WOMEN'S MONTH CELEBRATION	3/23/2016	3/23/2016	24	Technical	Department of Environment and Natural Resources-PENRO,MAMBURAO
ORIENTATION-TRAINING COURSE ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR PROSPECTIVE LGU-DEPUTY PUBLIC LAND	9/16/2014	9/18/2014	32	Technical	Department of Environment and Natural Resources-REGION IV-B, SPECIAL ORDER of Regional Director Oscar C. Dominguez
2 DAYS TRAINING FOR FARMERS SCIENTIST RD TRAINING PROGRAM FACILITATORS	2/12/2014	2/3/2014	24	Technical	AGRICULTURAL TRAINING INSTITUTE
ORIENTATION AND WORKSHOP ON FOREST LAND USE PLANNING (FLUP)	8/6/2013	8/9/2013	32	Technical	FOREST MANAGEMENT SERVICE Department of Environment and Natural Resources IV-B
RESOURCES MANAGEMENT TOWARD ORGANIZATIONAL CHANGE AND GOOD GOVERNANCE	6/23/2011	6/26/2011	32	Technical	Department of Environment and Natural Resources-Region IV-B,MIMAROPA
ORIENTATION COURSE FOR DEPUTIZED PUBLIC LAND INSPECTOR AND SPECIAL LAND INVESTIGATOR	3/1/2006	3/3/2006	24	Technical	Department of Environment and Natural Resources-Region IV-B,MIMAROPA Land Management Service

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION <small>(Write in full)</small>	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION <small>(Write in full)</small>
COMPUTER LITERATE	CERTIFICATE OF APPRECIATION AND RECOGNITION CY 2001-2002	ROTARY CLUB OF PERLAS NG OCCIDENTAL MINDORO
TYPING, RESEARCHING	CERTIFICATE OF APPRECIATION- DEC.8,2012	DAUGHTERS OF MARY IMMACULATE INTERNATIONAL, INC.
COOKING, DANCING AND READING	CERTIFICATE OF APPRECIATION February 16, 2020	Catholic Women's League (CWL)

(Continue on separate sheet if necessary)

SIGNATURE		DATE	07/12/2022
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
Forester ERNESTO E. TANADA	PENRO,MAMBURAO,OCC, MDO.	
Forester Alexander M. Coden	PENRO,MAMBURAO,OCC, MDO.	

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



PHOTO

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance
Government Issued ID: DENR-ID
ID/License/Passport No.: OSEC-DENRB-ADOFI-4710-2014
Date/Place of Issuance: 09-01-2015

Signature (Sign inside the box)
07/12/2022
Date Accomplished



SUBSCRIBED AND SWORN to before me this 12 JUL 2022, affiant exhibiting his/her validly issued government ID as indicated above.

2842
BY
111
2022

Atty. Ryan D. Agoo
Public Attorney III
Person Administering Oath
(Pursuant to P.A. 9406)
PAO-San Jose Ucc. Mdo.



The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

MARIA PAZ C. CAPITAN

in recognition of his/her active cooperation and invaluable participation in the

**ORIENTATION/ROLL-OUT OF POLICY
ON FREEDOM OF INFORMATION (FOI) SYSTEMS**

conducted by Human Resources Development Section (HRDS)
held on April 2-3, 2019 at Cherry Blossoms Hotel, Manila.

Sixteen (16) Technical Training Hours


HENRY A. ADORNADO, Ph.D.
Regional Executive Director

R4B-2019-04-015