



July 7, 2022

**MEMORANDUM**

**FOR : The Regional Executive Director**  
DENR MIMAROPA Region  
1515 L & S Bldg., Roxas Blvd.  
Ermita, Manila

**THRU : The Assistant Regional Director**  
For Technical Services

**FROM : The OIC, PENR Officer**

**SUBJECT : SUBMISSION OF UPDATES ON THE TARGET  
ACCOMPLISHMENTS OF MT. GUITING-GUITING NATURAL  
PARK, SIBUYAN, ROMBLON**

Respectfully submitting is the updates on target accomplishments of Mt. Guiting-guiting Natural Park, Sibuyan, Romblon.

For your information and record.

*"For and in the absence of the OIC, PENR Officer"*

  
**THELMO S. HERNANDEZ**  
Chief, Management Services Division



June 30, 2022

**MEMORANDUM**

**FOR :** **The Regional Executive Director**  
DENR MIMAROPA Region  
1515 L & S Building, Roxas Boulevard,  
Ermita, Manila

**THRU :** **The Assistant Regional Director**  
for Technical Services

**:** **OIC PENR Officer**  
Odiongan, Romblon

Attention **:** **The Chief**  
Protected Area Management and Biodiversity Conservation  
Section

**FROM :** **PASu, MGGNP**

**SUBJECT :** **SUBMISSION OF UPDATES ON TARGET  
ACCOMPLISHMENTS OF MT. GUITING-GUITING NATURAL  
PARK, SIBUYAN, ROMBLON**

This has reference to the series of meetings with Protected Area Superintendents in MIMAROPA Region (Romblon) conducted via Zoom held on June 23, 2022.

Please be informed that the back log target activities of printing and distribution of 300 pcs. mugs and 300 t-shirts under Communication, Education, and Public Awareness (CEPA) will be accomplished for the 3<sup>rd</sup> Quarter of CY 2022. The monitoring of monuments is also on going and is targeted to be accomplished by 3<sup>rd</sup> Quarter.

Attached are the status/updates of the target accomplishment of Mt. Guiting-Guiting Natural Park Protected Area Management Office (MGGNP-PAMO).

For your information and record.

**MALVIN R. ROCERO**

Noted:

**ARNOLDO A. BLAZA JR.**  
OIC, PENR Officer

UPDATES ON THE TARGET ACTIVITIES OF MT. GUITING-GUITING NATURAL PARK BASED ON WORK AND FINANCIAL PLAN 2022

| Program                                                                    | MOV/Activity                                                                                        | Target Date                                          | Status                                                                      | Remarks (Target Date of Completion)                                                                         | Catch Up Plan/Strategies                                                             |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Protected Areas, Caves and Wetlands Development and Management Sub-Program |                                                                                                     |                                                      |                                                                             |                                                                                                             |                                                                                      |
| I. For proclaimed and legislated PAs                                       |                                                                                                     |                                                      |                                                                             |                                                                                                             |                                                                                      |
| 2. Maintenance of monuments and signages                                   | Monitoring/maintenance of 132 monuments                                                             | 2 <sup>nd</sup> Quarter                              | Ongoing Activity                                                            | 38 monuments accomplished                                                                                   | Monitoring will be incorporated with LAWIN activity during personnel's weekly travel |
| 3. Procurement of Equipment                                                | Equipment procured (GNSS RTK, Galaxy G2 with Mobile Cors)                                           | 2 <sup>nd</sup> Quarter                              | Ongoing                                                                     | Under BAC for second posting                                                                                | Fast track deliberation in accordance with RA 9184                                   |
| 4. PA Habitat Protection                                                   |                                                                                                     |                                                      |                                                                             |                                                                                                             |                                                                                      |
| a. Biodiversity Monitoring System (BMS)                                    | Report submitted/presented to PAMB<br>No. of resolutions passed                                     | 1 <sup>st</sup> Semester<br>2 <sup>nd</sup> semester | accomplished                                                                | 1 <sup>st</sup> semester report submitted<br>2 <sup>nd</sup> semester to be conducted on July – August 2022 |                                                                                      |
| d. Procurement of Equipment                                                | Equipment Procured (SMART Phone GPS Device (Blackview)/Garmin GPS, Motor Vehicle/Pick Up/motorcycle | 2 <sup>nd</sup> Quarter                              | Ongoing, Request for Authority to Purchase submitted to DBM on May 31, 2022 | Waiting for Authority to Purchase to be issued by DBM on the procurement of Pick up                         | Constant follow up to DBM                                                            |
| e. Communication, Education, and Public Awareness (CEPA)                   | Printing of 300 mugs and 300 tshirts showing the importance of MGNP                                 | 1 <sup>st</sup> semester                             | Ongoing printing                                                            | Materials are for distribution on 3 <sup>rd</sup> Quarter.                                                  | Constant follow up to contractor and immediate distribution of IEC materials         |





|                                                                         |                                           |                         |                    |                                                                               |                                                    |
|-------------------------------------------------------------------------|-------------------------------------------|-------------------------|--------------------|-------------------------------------------------------------------------------|----------------------------------------------------|
| 5. PAMB Operationalization                                              |                                           |                         |                    |                                                                               |                                                    |
| a. Capacity Building                                                    | Capacity Building Plan                    | 2 <sup>nd</sup> Quarter | Accomplished       | Report dated June 27, 2022 submitted to Regional Office thru the PENR Office. |                                                    |
| b. PAMB Meetings                                                        | Meetings conducted and resolutions passed | 1 <sup>st</sup> Quarter | Accomplished       | Report submitted to the Regional Office thru the PENR Office                  |                                                    |
|                                                                         |                                           | 2 <sup>nd</sup> Quarter | Accomplished       | 2 <sup>nd</sup> Quarter report to be submitted on July 2022.                  |                                                    |
|                                                                         |                                           | 3 <sup>rd</sup> Quarter | August 17, 2022    |                                                                               |                                                    |
|                                                                         |                                           | 4 <sup>th</sup> Quarter | November 23, 2022  |                                                                               |                                                    |
| 6. Protected Area Management Office (PAMO) Operationalization           | Hiring of 10 Park Rangers<br>1 EcoMS I    | 1 <sup>st</sup> Quarter | Accomplished       | Contracts from January – June 2022                                            |                                                    |
|                                                                         |                                           | 2 <sup>nd</sup> Quarter | Accomplished       | Contracts from July – December 2022                                           |                                                    |
|                                                                         |                                           | 3 <sup>rd</sup> Quarter |                    |                                                                               |                                                    |
|                                                                         |                                           | 4 <sup>th</sup> Quarter |                    |                                                                               |                                                    |
| 8. Ecotourism Programs                                                  | Maintenance of facilities (7 facilities)  | 1 <sup>st</sup> Quarter | Accomplished       | Formulation of Program of Works and other related documents                   | Fast track deliberation in accordance with RA 9184 |
|                                                                         |                                           | 2 <sup>nd</sup> Quarter | Ongoing            | Under BAC deliberation and for posting.                                       |                                                    |
|                                                                         |                                           | 3 <sup>rd</sup> Quarter |                    |                                                                               |                                                    |
|                                                                         |                                           | 4 <sup>th</sup> Quarter |                    |                                                                               |                                                    |
| 9. Inventory of Alienable & Disposable Lands, Property & Private Rights | Status report on 43 corners               | 2 <sup>nd</sup> Quarter | accomplished       | Report submitted on June 2022                                                 |                                                    |
| 10. Integrated Protected Area Fund                                      | P 50,000 target                           | 2 <sup>nd</sup> Quarter | 200 % Accomplished | P100,000 deposited (payment of ROMELCO) on February 2022                      |                                                    |



## DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

Prepared by:

Reviewed by:

*Julien*  
**NIEVES F. PENULAR**  
EcoMS I

**MALVIN R. ROCERO**  
Chief, Technical Services Division &  
PASU MGNBP

**DENR Sibuyan Sub-Station and Protected Area Management Office**

Sitio Logdeck, Brgy. Tampayan, Magdiwang, Romblon

email: [mtguitingguiting@gmail.com](mailto:mtguitingguiting@gmail.com)