

## PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	VALLE		
FIRST NAME	ALAN	NAME EXTENSION (JR, SR)	
MIDDLE NAME	LAGRIA	N/A	
3. DATE OF BIRTH (mm/dd/yyyy)	10/29/1963	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship
4. PLACE OF BIRTH	MALAYBALAY, BUKIDNON	If holder of dual citizenship, please indicate the details	<input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country.
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	Peru	
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	30 CONCEPCION STREET
7. HEIGHT (m)	1.62		House/Block/Lot No. Street
8. WEIGHT (kg)	65		MBS N/A
9. BLOOD TYPE	O		Subdivision/Village Barangay
10. GSIS ID NO.	63102900717		CALOCAN CITY METRO MANILA
11. PAG-IBIG ID NO.	1040-0003-3944		City/Municipality Province
12. PHILHEALTH NO.	19-000037899-6	18. PERMANENT ADDRESS	30 CONCEPCION STREET
13. SSS NO.	N/A		House/Block/Lot No. Street
14. TIN NO.	135-0690934		MBS N/A
15. AGENCY EMPLOYEE NO.	R4M-ENG4-39		Subdivision/Village Barangay
			CALOCAN CITY METRO MANILA
			City/Municipality Province
		19. TELEPHONE NO.	1400
			N/A
		20. MOBILE NO.	09087351704
		21. E-MAIL ADDRESS (if any)	alanvalle50@yahoo.com

## II. FAMILY BACKGROUND


22. SPOUSE'S SURNAME	DAHIROC		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	AVITA	NAME EXTENSION (JR, SR)	MARIE AMASHRYL VALLE	10/18/1988
MIDDLE NAME	LAGANSON	N/A	SHERYL N MAE VALLE	03/30/1992
OCCUPATION	HOUSE WIFE		PEAUCEL VALLE	12/04/2000
EMPLOYER/BUSINESS NAME	N/A		ALJUN VALLE	04/08/2003
BUSINESS ADDRESS	N/A		ASHLEY JOYCE VALLE	12/08/2008
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	VALLE			
FIRST NAME	ROGELIO	NAME EXTENSION (JR, SR)		
MIDDLE NAME	FABRIA	N/A		
25. MOTHER'S MAIDEN NAME				
SURNAME	LAGRIA			
FIRST NAME	VENEFREDA			
MIDDLE NAME	BALAGOSA			

(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	NATULONGAN ELEMENTARY SCHOOL	ELEMENTARY	1971	1977	N/A	1977	N/A
SECONDARY	HOLY ROSARY ACADEMY	HIGH SCHOOL	1977	1981	N/A	1981	N/A
VOCATIONAL / TRADE COURSE	UNIVERSITY OF BOHOL	ASSOCIATE IN GEODETIC ENGINEER	1981	1984	N/A	1984	N/A
COLLEGE	UNIVERSITY OF SOUTHERN PHILIPPINES	BACHELOR OF SCIENCE ON GEODETIC ENGINEERING	1984	1986	N/A	1986	N/A
	PHILIPPINE CHRISTIAN UNIVERSITY	MASTER IN MANAGEMENT	1995	1999	N/A	1999	N/A
GRADUATE STUDIES	PHILIPPINE LAW SCHOOL	BACHELOR OF LAW	2001	2005	N/A	2005	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	January 10, 2022
-----------	---	------	------------------

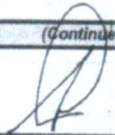
CERTIFIED XEROX COPY

ELVIE G. BASE

IV. CIVIL SERVICE ELIGIBILITY								
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (If applicable)			
					NUMBER	Date of Validity		
	RA 1080 Geodetic Engineer Board Examination	81.80%	06/09/1985	PRC BUILDING MANILA	3589 6/23/1988			
(Continue on separate sheet if necessary)								
V. WORK EXPERIENCE								
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.								
28.	INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB PAY GRADE/ OF RESOURCES STEP (From 10-17)	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)
	From	To						
	11/29/2021	Present	Community Environment and natural Resources Officer	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION) CENRO TAYTAY, PALAWAN	P 86,742.00	24-1	PERMANENT	Y
	01/01/2021	11/06/2021	ENGINEER VIOIC, CENRO	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION) CENRO TAYTAY, PALAWAN	P 88,158	24-2	PERMANENT	Y
	01/01/2020	12/31/2020	ENGINEER VIOIC, CENRO	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION) CENRO TAYTAY, PALAWAN	P 86,462	24-2	PERMANENT	Y
	03/08/2019	12/31/2019	ENGINEER VIOIC, CENRO	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION) CENRO TAYTAY, PALAWAN	P 84,767	24-2	PERMANENT	Y
	01/01/2019	03/07/2019	ENGINEER VIOIC, CENRO	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION) CENRO TAYTAY, PALAWAN	P 83,406	24-1	PERMANENT	Y
	01/01/2018	12/31/2018	ENGINEER V	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION)	P 73,299	24-1	PERMANENT	Y
	01/01/2017	12/31/2017	ENGINEER V	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION)	P 64,416	24-1	PERMANENT	Y
	03/08/2016	12/31/2016	ENGINEER V	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION)	P 56,610	24-1	PERMANENT	Y
	01/01/2016	03/07/2016	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION)	P 51,067	22-7	PERMANENT	Y
	12/22/2013	12/31/2015	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES (MIMAROPA REGION)	P 45,546	22-7	PERMANENT	Y
	06/01/2012	12/21/2013	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 45,050	22-6	PERMANENT	Y
	06/01/2011	05/31/2012	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 40,376	22-6	PERMANENT	Y
	12/22/2010	05/31/2011	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 35,703	22-6	PERMANENT	Y
	06/24/2010	12/21/2010	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 35,136	22-5	PERMANENT	Y
	07/01/2009	06/30/2010	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 30,424	22-5	PERMANENT	Y
	07/01/2008	06/30/2009	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 26,712	22-5	PERMANENT	Y
	12/22/2007	06/30/2008	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 23,376	22-5	PERMANENT	Y
	07/01/2007	12/21/2007	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 22,804	22-4	PERMANENT	Y
	12/22/2004	06/30/2007	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 20,731	22-4	PERMANENT	Y
	07/01/2004	12/21/2004	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	P 20,225	22-3	PERMANENT	Y
	12/22/2001	06/30/2004	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 20,225	22-3	PERMANENT	Y
	07/01/2001	12/21/2001	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 19,732	22-2	PERMANENT	Y
	01/01/2000	06/30/2001	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 18,792	22-2	PERMANENT	Y
	12/22/1998	12/31/1999	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 17,084	22-2	PERMANENT	Y
	11/01/1997	12/21/1998	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 16,667	22-1	PERMANENT	Y
	01/01/1997	10/31/1997	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 14,316	22-1	PERMANENT	Y
	01/01/1996	12/31/1996	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 11,965	22-1	PERMANENT	Y
	12/22/1995	12/31/1995	ENGINEER IV	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 9,950	22-1	PERMANENT	Y
	01/01/1995	12/21/1995	ENGINEER III	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 7,899	None	PERMANENT	Y
	11/15/1994	12/31/1994	ENGINEER III	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 6,899	None	PERMANENT	Y
	09/18/1994	11/14/1994	ENGINEER II	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 5,583	None	PERMANENT	Y
	01/01/1994	09/15/1994	ENGINEER II	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 5,534	None	PERMANENT	Y
	09/16/1991	12/31/1993	ENGINEER II	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 4,834	None	PERMANENT	Y
	07/01/1989	09/15/1991	ENGINEER II	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 4,786	None	PERMANENT	Y
	09/16/1988	06/30/1989	GEODETIC ENGINEER	DEPARTMENT OF ENVIROMENT AND NATURAL RESOURCES REGION IV, QUEZON CITY	P 2,279	None	PERMANENT	Y
	08/10/1988	09/15/1988	CARTOGRAPHER I	BUREAU OF LANDS REGION IV, QUEZON CITY	P 732.60	None	PERMANENT	Y
	01/01/1988	08/09/1988	CARTOGRAPHER I	BUREAU OF LANDS REGION IV, QUEZON CITY	P 732.60	None	TEMPORARY	Y
	08/10/1987	12/31/1987	CARTOGRAPHER I	BUREAU OF LANDS REGION IV, QUEZON CITY	P 666	None	TEMPORARY	Y
(Continue on separate sheet if necessary)								
SIGNATURE			DATE			January 10, 2022		










CERTIFIED XEROX COPY

FILED BASE

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	GOVERNANCE MEDIATION, CONSULTATION PROCEDURE FOR KATARUNGANG PANG-BARANGAY AND FISCAL MANAGEMENT	09/17/2021	09/17/2021	8	TECHNICAL	THE ASSOCIATION OF BARANGAY CAPTAINS OF EL NIDO, PALAWAN
	DIALOGUE WITH PENRO PALAWAN: A GEODETTIC ENGINEERS OF THE PHILIPPINES, INC. MONTHLY ACTIVITY	02/22/2021	02/22/2021	8	TECHNICAL	GEODETTIC ENGINEERS OF THE PHILIPPINES, INC. - PALAWAN CHAPTER
	8TH GEP PALAWAN ASSEMBLY MEETING WITH SEMINAR WORKSHOP ON THE PHILARIS ENCODED TECHNICAL DESCRIPTION (P-eTD) UNDER THE LRA-LARES PROGRAM AND UPDATES ON DENR	01/23/2021	01/23/2021	8	TECHNICAL	GEODETTIC ENGINEERS OF THE PHILIPPINES, INC. - PALAWAN CHAPTER
	REFRESHER COURSE/UPDATING ON ENVIRONMENT AND NATURAL RESOURCES (ENR) LAWS, POLICIES AND IMPLEMENTING RULES AND REGULATIONS FOR PENROs, CENROs, TECHNICAL DIVISION AND SECTION CHIEFS	08/06/2019	08/09/2019	32	MANAGERIAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
	HR LEADERS FORUM	06/19/2019	06/20/2019	16	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
	ENVIRONMENT AND NATURAL RESOURCES MANAGEMENT COURSE	03/05/2019	05/08/2019	272	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
	44TH NATIONAL DIRECTORATE MEETING AND CONVENTION BRINGING TECHNOLOGY TO THE GRASSROOTS FOR A WORLD-CLASS PROFESSIONAL	06/07/2018	06/09/2018	24	TECHNICAL	GEODETTIC ENGINEERS OF THE PHILIPPINES, INC.
	44TH REGIONAL CONVENTION BRINGING TECHNOLOGY TO THE GRASSROOTS FOR A WORLD CLASS GEODETTIC ENGINEER	03/03/2018	03/03/2018	8	TECHNICAL	GEODETTIC ENGINEERS OF THE PHILIPPINES, INC.
	34TH SOUTH LUZON AREA ASSEMBLY BRINGING TECHNOLOGY TO THE GRASSROOTS FOR A WORLD CLASS PROFESSIONAL	10/21/2017	10/21/2017	8	TECHNICAL	GEODETTIC ENGINEERS OF THE PHILIPPINES, INC.
	LEARNING EVENT ON LAWS, RULES & REGULATIONS GOVERNING APPLICATIONS & ISSUANCE OF PERMITS, LICENSES & TENURIAL INSTRUMENTS INVOLVING FOREST AND WILDLIFE RESOURCES AND FUNCTIONS & JURISDICTION OF THE LICENSES, PATENTS AND DEEDS DIVISION & THEIR COUNTERPARTS IN THE FIELD OFFICES	09/26/2016	09/29/2016	32	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) HUMAN RESOURCE DEVELOPMENT SECTION
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	TECHNICAL & LEGAL WRITING, AUTOCAD		N/A		DENR REGION IV EMPLOYEES ALLIANCE MULTI PURPOSE COOPERATIVE	
	READING, WRITING AND GARDENING		N/A		GEODETTIC ENGINEER OF THE PHILIPPINES	
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	January 10, 2022	

CERTIFIED XEROX COPY

ELVIL B. BASE

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____												
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____												
41. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)													
<table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>DR. VICENTE B. TUDDAO, JR.</td><td>DENR- MIMAROPA REGION</td><td>09175984151</td></tr><tr><td>MAYOR ERNESTO MATUGAS</td><td>SURIGAO CITY</td><td>09188818010</td></tr><tr><td>GCV. EDUARDO FIRMALO</td><td>ODIONGAN, ROMBLON</td><td>09209203676</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	DR. VICENTE B. TUDDAO, JR.	DENR- MIMAROPA REGION	09175984151	MAYOR ERNESTO MATUGAS	SURIGAO CITY	09188818010	GCV. EDUARDO FIRMALO	ODIONGAN, ROMBLON	09209203676
NAME	ADDRESS	TEL. NO.											
DR. VICENTE B. TUDDAO, JR.	DENR- MIMAROPA REGION	09175984151											
MAYOR ERNESTO MATUGAS	SURIGAO CITY	09188818010											
GCV. EDUARDO FIRMALO	ODIONGAN, ROMBLON	09209203676											
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<table><tr><td colspan="2">Government issued ID (e.g. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government issued ID:</td><td>DRIVER'S LICENSE</td></tr><tr><td>ID/License/Passport No.</td><td>N-25-08-024172</td></tr><tr><td>Date/Place of Issuance:</td><td>LTO-CALOOCAN</td></tr></table>	Government issued ID (e.g. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance		Government issued ID:	DRIVER'S LICENSE	ID/License/Passport No.	N-25-08-024172	Date/Place of Issuance:	LTO-CALOOCAN	<table><tr><td></td></tr><tr><td>Signature (Sign inside the box)</td></tr><tr><td>January 10, 2022</td></tr><tr><td>Date Accomplished</td></tr></table>		Signature (Sign inside the box)	January 10, 2022	Date Accomplished
Government issued ID (e.g. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance													
Government issued ID:	DRIVER'S LICENSE												
ID/License/Passport No.	N-25-08-024172												
Date/Place of Issuance:	LTO-CALOOCAN												
													
Signature (Sign inside the box)													
January 10, 2022													
Date Accomplished													
<table><tr><td></td></tr><tr><td>ALAN L. VALLE</td></tr><tr><td>PHOTO</td></tr><tr><td></td></tr><tr><td>Right Thumbmark</td></tr></table>			ALAN L. VALLE	PHOTO		Right Thumbmark							
													
ALAN L. VALLE													
PHOTO													
													
Right Thumbmark													
SUBSCRIBED AND SWORN to before me this <u>JAN 11 2022</u> , affiant exhibiting his/her validly issued government ID as indicated above.													
<table><tr><td>FELIZARDO B. CAYATOC OC, PENRO</td></tr><tr><td>Person administering Oath</td></tr></table>		FELIZARDO B. CAYATOC OC, PENRO	Person administering Oath										
FELIZARDO B. CAYATOC OC, PENRO													
Person administering Oath													

CERTIFIED XEROX COPY

ELVING BASE