



Republic of the Philippines
Department of Environment and Natural Resources
Visayas Avenue, Quezon City
Tel Nos 929-6626 to 29; 929-6633 to 35
926-7041 to 43; 929-6252; 929-1669
Website: <http://www.denr.gov.ph>/E-mail: web@denr.gov.ph

MEMORANDUM

FOR : **THE REGIONAL EXECUTIVE DIRECTORS**
NCR, CAR, REGIONS I TO XIII

FROM : **THE OIC-DIRECTOR**
Environmental Law Enforcement and Protection Service (ELEPS)

SUBJECT : **REQUEST FOR NOMINATED TRAINEES ON THE "BASIC INTELLIGENCE AGAINST ENVIRONMENTAL CRIMES" MAY 5 TO 9, 2022**

DATE : **MAR 07 2022**

In order to better equip DENR enforcement personnel in the fight against perpetrators of environment and natural resources violations, the ELEPS, in cooperation with the PNP Intelligence Training Group, will be conducting a **"BASIC INTELLIGENCE AGAINST ENVIRONMENTAL CRIMES"** course tentatively scheduled on May 5 to 9, 2022, with the venue to be announced later. This blended learning event will be held through face-to-face training and via Zoom.

We request your good offices to nominate at least one (1) personnel, either a regular or contract of service employee, from your Regional Enforcement Division to participate in this activity. You may send your nomination forms to almond.alindayu01@gmail.com or labongjohanna74@gmail.com. **Deadline of submission is on 16 March 2022, and proxies are not allowed.**

Should you have any further queries, you may contact **P/Maj. Wendel D. Vergara (Ret.)** Course Coordinator for ELEPS, via office telephone number (8) 925-2344 and via cell phone numbers 09557362266 o 09984067311.

For your information and priority action.


REUEL N. SORILLA



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NOMINATION FORM FOR LEARNING EVENT

| | | |
|---|--|-----------------------------|
| Course Title: | BASIC INTELLIGENCE AGAINST ENVIRONMENTAL CRIMES | |
| Date Covered: | May 5 to 9, 2022 | |
| NAME OF LEARNER(S) | POSITION/ DESIGNATION | STATUS OF EMPLOYMENT |
| | | |
| <p>This office certifies that the attendance of the above-mentioned personnel to the learning event stated in this form will not hamper in the delivery against this office, subject to the provisions of the National Budget Circular No. 536 dated April 22, 2016 and to the usual accounting and auditing rules and regulations.</p> <div style="text-align: center; margin-top: 20px;"> _____ Head of Office </div> <div style="text-align: center; margin-top: 20px;"> _____ Designation </div> <div style="text-align: center; margin-top: 20px;"> _____ Date </div> | | |
| Name of the Learner (s) | _____ Signature | Tel. Nos.: _____ |
| Regional Office Address | Office Email Address: _____ | |