



DENR Mimaropa Region &lt;mimaroparegion@denr.gov.ph&gt;

## Re: Consultation Meeting for the WFP for the Socio-cultural Mapping and Documentation in AHP Project

1 message

BMB Npd &lt;npd@bmb.gov.ph&gt;

Wed, Mar 2, 2022 at 2:15 PM

To: MIBNP PAMO <mibnppao.occmn04@gmail.com>, "Mt. Kitanglad PAMB" <kitangladpamb@gmail.com>, r10.mtmalindang.pa@gmail.com, mthnm.camiguin@gmail.com, mtaPONaturalPark@gmail.com, PASu MANP Cotabato <manppasuxii@gmail.com>, "Mt. Hamiguitan PA DENR XI" <hamiguitan.protect@gmail.com>  
Cc: DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, r10@denr.gov.ph, "cc: r11@denr.gov.ph" <r11@denr.gov.ph>, franklyn0110 <frbuenaflor@gmail.com>, Denr PAWD12 <denr12pawd@gmail.com>

Good afternoon to everyone!

resending the email as a reminder for our consultation meeting tomorrow to discuss the Work and Financial Plan for Socio-cultural Mapping and Documentation in AHPs.

May I also request for the submission of the draft WFPs if this has yet to be submitted.

Thank you.

-Rachelle

**National Parks Division**

DENR - Biodiversity Management Bureau  
Ninoy Aquino Parks and Wildlife Center  
Quezon Avenue, Diliman, Quezon City  
Trunkline: (02) 8924-6031 loc. 232

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On Mon, Feb 21, 2022 at 2:30 PM BMB Npd <npd@bmb.gov.ph> wrote:

Good day, Sirs and Mesdames!

This refers to the Special Project entitled "Socio-cultural Mapping and Documentation in ASEAN Heritage Parks". In view of the finalization of the Work and Financial Plan for the said Project, may we request the Protected Areas Superintendents to prepare the draft WFP following the template provided in the attachment.

Further, may we invite the participation of the concerned Protected Area Superintendents and other concerned staff from the PAMO to attend the online meeting for the presentation of the draft WFPs on **March 3, 2022 (Thursday) at 9:00AM** though the following link: <https://us06web.zoom.us/j/88585872395?pwd=akFoTzFsOFQzVUdwOTJSWHI2TWUzZz09>

**Meeting ID: 885 8587 2395**

**Passcode: SCMD2022**

Thank you and best regards,

**National Parks Division**

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