



DENR Mimaropa Region <mimaroparegion@denr.gov.ph>

Fw: [ADVANCE COPY] RE: S.O AUTHORIZING THE CONDUCT OF 1ST QUARTER MANAGEMENT CONFERENCE ON 28 MARCH 2022 CUM BUDGET PROPOSAL PRESENTATION AND DEFENSE OF ALL REGIONAL OFFICES ON 29-31 MARCH 2022

1 message

Yahoo <pmd_mimar4b@yahoo.com.ph>

Wed, Mar 23, 2022 at 12:20 PM

Reply-To: Yahoo <pmd_mimar4b@yahoo.com.ph>

To: DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, Regional Office Ivb <denr_finance4b@yahoo.com>, Planning and Programming Section MIMAROPA <pps4bmmimaropa@gmail.com>, Donna Gordove <dmg.mimaropa@gmail.com>, "leclaudio.mimaropa@gmail.com" <leclaudio.mimaropa@gmail.com>

Cc: R4B PENRO Marinduque <penromarinduque@denr.gov.ph>, PENRO Palawan <penropalawan@denr.gov.ph>, PENRO Romblon <penroromblon@denr.gov.ph>, PENRO Occidental Mindoro <penroocc.mindoro@denr.gov.ph>, PENRO Or Mindoro <penroor.mindoro@denr.gov.ph>, PENRO Romblon <penrorom_r4b@yahoo.com.ph>, CENRO Brooke's Point <cenrobrookespoint@denr.gov.ph>, R4B CENRO SanJose <cenrosanjose@denr.gov.ph>, CENRO Socorro <cenrosocorro@denr.gov.ph>, R4B CENRO Quezon <cenroquezon@denr.gov.ph>, R4B CENRO Taytay <cenrotaytay@denr.gov.ph>, CENRO Coron <cenrocoron@denr.gov.ph>, "Pal. CENRO Roxas" <cenroroxaspalawan@denr.gov.ph>, CENRO Sablayan <cenrosablayan@denr.gov.ph>, CENRO PPC <cenropuertoprincesa@denr.gov.ph>, "R4B CENRO Roxas Or. Mindoro" <cenroroxasormindoro@denr.gov.ph>, LPDD MIMAROPA <denrmimaropalpdd@gmail.com>, Cesar Odi <sarcpod@gmail.com>, Surveys and Mapping MIMAROPA <smdmimaropa@gmail.com>, Enforcement Mimaropa <enforcement.mimaropa@gmail.com>, Legal Division <denr4blegal@gmail.com>, CDD MIMAROPA <cddmimaropa@gmail.com>, Rosario Gulmatico <admimar4b@gmail.com>

Greetings.

Providing you herewith copy of the advance S.O AUTHORIZING THE CONDUCT OF 1ST QUARTER MANAGEMENT CONFERENCE ON 28 MARCH 2022 CUM BUDGET PROPOSAL PRESENTATION AND DEFENSE OF ALL REGIONAL OFFICES ON 29-31 MARCH 2022.

For information and guidance.

----- Forwarded Message -----

From: ppp ppsso <ppppso@yahoo.com>

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Sent: Wednesday, March 23, 2022, 10:02:10 AM GMT+8

Subject: [ADVANCE COPY] RE: S.O AUTHORIZING THE CONDUCT OF 1ST QUARTER MANAGEMENT CONFERENCE ON 28 MARCH 2022 CUM BUDGET PROPOSAL PRESENTATION AND DEFENSE OF ALL REGIONAL OFFICES ON 29-31 MARCH 2022

Good Day, Ma'am/Sir!

Please see the attached file regarding the above-mentioned subject for your information and record.

Kindly acknowledge receipt of this email.

Thanks,

Planning and Programming Division
Policy and Planning Service
DENR-Central Office Telfax. # (02) 928-7327



**S.O AUTHORIZING THE CONDUCT OF 1ST QUARTER MANAGEMENT CONFERENCE ON 28 MARCH 2022
CUM BUDGET PROPOSAL PRESENTATION AND DEFENSE OF ALL REGIONAL OFFICES ON 29-31 MARCH
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