

**PROVISIONAL PROGRAM**  
**CMEMP) YEAR-END ASSESSMENT AND FEEDBACKING FOR CY 2022 ON**  
**NOVEMBER 20-24, 2022| Estancia De Lorenzo, San Mateo, Rizal And Via Zoom**

TIME	ACTIVITY	IN-CHARGE
<b>Day 1 - 20 November 2022</b>		
2:00 PM onwards	Arrival of Participants Check in	CMD Secretariat
2:00 - 5:00 PM	Setting up <ul style="list-style-type: none"> <li>- Sound system</li> <li>- Online platforms</li> <li>- Function hall</li> </ul>	CMD Secretariat
<b>Day 2 - 21 November 2022</b>		
8:00 - 8:30 AM	Registration	CMD Secretariat
8:30 - 9:00 AM	Preliminaries <ul style="list-style-type: none"> <li>- Invocation</li> <li>- National Anthem</li> <li>- Introduction of Participants</li> </ul>	CMD Secretariat
9:00 - 9:15 AM	Opening Remarks	<b>Natividad Y. Bernardino</b> OIC Director Biodiversity Management Bureau
9:15 - 9:20 AM	Photo Opportunity	CMD Secretariat
9:20 - 9:35 AM	Background, Rationale and Objectives	<b>Armida P. Andres</b> Chief Coastal and Marine Division
9:35 - 10:00 AM	CMEMP Midterm Accomplishment Status per CMEMP Roadmap	<b>Lea C. Avilla</b> EMS II Coastal and Marine Division
10:00 - 12:00 NN	CMEMP Accomplishment and Feedbacking <ul style="list-style-type: none"> <li>- Regions NCR, 12, and 13</li> <li>- Open Forum</li> </ul>	<b>Representatives</b> Regional Offices  <b>Facilitator</b> Coastal and Marine Division
12:00 - 1:00 PM	Lunch Break	
1:00 - 1:15PM	Ice breaker	CMD Secretariat

1:15 - 4:30 PM	CMEMP Accomplishment and Feedbacking <ul style="list-style-type: none"> <li>- Regions 9, 10, and 11</li> <li>- Open Forum</li> </ul>	<b>Representatives</b> Regional Offices  <b>Facilitator</b> Coastal and Marine Division
4:30 - 5:00 PM	Day Synthesis	<b>Facilitator</b> Coastal and Marine Division
<b>Day 3 - 22 November 2022</b>		
8:30 - 9:00 AM	Registration	CMD Secretariat
9:00 - 12:00 AM	CMEMP Accomplishment and Feedbacking <ul style="list-style-type: none"> <li>- Regions 6, 7, and 8</li> <li>- Open Forum</li> </ul>	<b>Representatives</b> Regional Offices  <b>Facilitator</b> Coastal and Marine Division
12:00 - 1:00 PM	Lunch Break	
1:00 - 1:15PM	Ice breaker	CMD Secretariat
1:15 - 4:30 PM	CMEMP Accomplishment and Feedbacking <ul style="list-style-type: none"> <li>- Regions CALABARZON, MIMAROPA and 5</li> <li>- Open Forum</li> </ul>	<b>Representatives</b> Regional Offices  <b>Facilitator</b> Coastal and Marine Division
4:30 - 5:00 PM	Day Synthesis	<b>Facilitator</b> CMD
<b>Day 4 - 23 November 2022</b>		
8:30 - 9:00 AM	Registration	CMD Secretariat
9:00 - 11:00 AM	CMEMP Accomplishment and Feedbacking <ul style="list-style-type: none"> <li>- Regions 1, 2, and 3</li> <li>- Open Forum</li> </ul>	<b>Representatives</b> Regional Offices  <b>Facilitator</b> Coastal and Marine Division
11:00 - 12:00 NN	Foreign Assisted Special Projects (FASPs) for Coastal and Marine	<b>Jhorace E. Tupas</b> Senior EMS
12:00 - 1:00 PM	Lunch Break	
1:00 - 1:15PM	Ice breaker	CMD Secretariat
1:15 - 1:30	CMEMP Regional Recognition	All Participants
2:00 - 3:00	Synthesis	<b>John Erick B. Avelino</b> OIC Section Chief Coastal and Marine Division
3:00 - 4:00 PM	Ways Forward	<b>Desiree Eve R. Maaño</b>

		Section Chief Coastal and Marine Division
4:00 - 4:30 PM	Awarding Of Certificates	CMD Secretariat
4:30 - 5:00 PM	Closing Ceremony - Closing Remarks	<b>Amelita DJ. Ortiz</b> Assistant Director Biodiversity Management Bureau
<b>Day 5 - 24 November 2022</b>		
9:00 - 10:00 AM	Debriefing	
12:00 NN	Check out- Travel Back to Stations	

## **I. FEEDBACKING AND REPORTING**

All participants shall be required to accomplish an online evaluation form which shall be consolidated by the CMD Secretariat. A report shall be forwarded to the BMB Director, and The Undersecretary for Legal, Administration, Human Resources and Legislative Affairs and Supervising Undersecretary of Biodiversity Management Bureau within fifteen (15) days after the conduct of the event.

Prepared by:

Noted by:

**GRICK CORDERO**

Ecosystems Management Specialist I

**ARMIDA P. ANDRES**

Chief, CMD

Recommending Approval:

Approved by:

**AMELITA DJ. ORTIZ**

Assistant Director

**NATIVIDAD Y. BERNARDINO**

OIC Director