

#### Republic of the Philippines Department of Environment and Natural Resources

#### **Document Action Tracking System Document Routing Slip**

Document No:

DENRCO - PPS PSD-2022-000425

Print Date: Tuesday, October 25, 2022

Sender:

Capistrano, Melinda C.

Address:

PPS - Office of the Director

Visayas Avenue Diliman Quezon City

Subject

MEMO DTD 10/19/2022 FOR BUREAU REDS USECS RE: REQUEST FOR PARTICIPANTS TO THE CONSULTATIVE WORKSHOP ON THE DEVELOPMENT OF THE ENR ASSET MNAGEMENT MANUAL TO BE HELD ON NOVEMBER 8-11 IN CLARK PAMPANGA - NOV 3-10, 2017

Addressee(s):

AS - Records Management Division (DENRCO - AS RMD)

CC Addressee(s):

Date/Time Received: 10/19/2022 01:05:00 PM

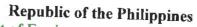
ROUTING AND ACTION INFORMATION							
FROM	DATE/TIME RECEIVED	FOR/TO	DATE/TIME RELEASED	ACCEPTANCE REMARKS/ACTION REQUIRED/TAKEN REMARKS/STATE			
	10/19/2022 12:57:00 PM	DENRCO - PPS PSD					
DENRCO- PPS PSD	10/21/2022 09:05:15 AM	DENRCO- OASECPPFA SP	10/21/2022 08:51:57 AM	ASEC PPS 234 34  Date: 10/21/2022 09:06:03 AM To: Aguda, Roberto M. From: Siochi, Ma. Lourdes E. Message: For info,review a a pls  Date: 10/24/2022 02:58:44 PM To: From: Siochi, Ma. Lourdes E. Message: Asec Mars for consideration and initial please.  Date: 10/24/2022 02:59:09 PM To: From: Siochi, Ma. Lourdes E. Message: Usec Leones for consideration and endorsement/signature please			
DENRCO- DASECPPFAS		DENRÇO - OUPPIA	10/24/2022 02:59:25 PM				

0 dyps 18/25/22 150 co/25/22 synd

144 - C

Encoder: Luminag, Amer Amola 5.

Page 1 of 1





Department of Environment and Natural Resources

Visayas Avenue, Diliman, Quezon City Tel. Nos. (02) 8920-0689 / 8925-8275 / 0917-885-3367 / 0917-868-3367 Website: http://www.denr.gov.ph / E-mail: web@denr.gov.ph

### MEMORANDUM

FOR:

The Regional Executive Director

NCR, 3, 4A (CALABARZON), 4B (MIMAROPA), 7, 8, 10, 11

The Mines and Geosciences Bureau Regional Director

CAR, 2, 5, 7, 11, 13 (CARAGA)

**FROM** 

The OIC Director

Policy and Planning Service

SUBJECT:

REQUEST FOR PARTICIPANTS TO THE CONSULTATIVE WORKSHOP ON THE DEVELOPMENT ENVIRONMENT AND NATURAL RESOURCES (ENR) ASSET MANAGEMENT MANUAL, TO BE HELD ON

NOVEMBER 7-10, 2022 IN CLARK, PAMPANGA

DATE

2 6 OCT 2022

Under Executive Order No. 192 dated June 10, 1987 or the Reorganization Act of the DENR, the Department is mandated to regulate the development, disposition, extraction, exploration and use of the country's forest, land and mineral resources. The Department is granted the power to promulgate rules, regulations and guidelines on the issuance of co-production, joint venture or production sharing agreements, licenses, permits, concessions, leases and such other privileges and arrangements concerning the development, exploration and utilization of the country's natural resources and shall continue to oversee, supervise and police our natural resources; to cancel or cause to cancel such privileges and arrangements upon failure, non-compliance or violations of any regulations, orders, and for all other causes which are in furtherance of the conservation of natural resources and supportive of the

Corollary to this is the mandate to manage areas that have been, or are subject of natural resource use and extraction/development through the various tenurial instruments issued by the Department. Recognizing the importance of properly managing these areas to ensure attainment of environmentally and socially optimal results, DENR Administrative Order (DAO) No. 2020-09 was issued on June 5, 2020 prescribing the guidelines on the management of cancelled or terminated, expiring, and expired tenurial instruments. Section 11 thereof provides for the development of the ENR Asset Management Manual.

In order to develop the ENR Asset Management Manual that will prescribe the step-by-step procedures on the management of assets and improvements covered by

cancelled or terminated, expiring, and expired tenurial instruments, it is important to capture the insights, inputs and recommendations of all the sectors and offices concerned. Thus, the Policy and Planning Service – Policy Studies Division (PPS-PSD) will be conducting a Consultative Workshop on the Development of the ENR Asset Management Manual on November 7-10, 2022 in Clark, Pampanga. However, the activity will officially start on **November 8, 2022**.

Relative thereto, may we request the participation of the following:

- From the DENR-Regional Office: The Assistant Regional Director for Technical Services (ARD-TS)/Representative and the Chiefs of the Licenses, Patents and Deeds Division (LPDD) and the Conservation and Development Division (CDD); and
- 2. From the Mines and Geosciences Bureau Regional Office: The Chief, Mine Management Division (MMD) and the Chief, Monitoring and Technical Services Section (MTSS)

In case of unavailability of the said officials, may we request the participation of technical personnel from the afore-mentioned offices.

Kindly submit to the PPS-PSD the name of your participants using the attached participant's profile form on/or before October 28, 2022 via email at psddivision@gmail.com / policy@denr.gov.ph or access https://bit.ly/3EP3pN5. You may also contact the said office through landline number (02) 8925-1183.

MUNTUZ MELINDA C. CAPISTRANO

Copy furnished:

The Undersecretary for Field Operations-Luzon, Visayas and Environment

The Undersecretary for Field Operations-Mindanao

The Director Mines and Geosciences Bureau



## Republic of the Philippines

## Department of Environment and Natural Resources

Visayas Avenue, Diliman, Quezon City
Tel. Nos. (02) 8920-0689 / 8925-8275 / 0917-885-3367 / 0917-868-3367
Website: http://www.denr.gov.ph / E-mail: web@denr.gov.ph

# CONSULTATIVE WORKSHOP ON THE DEVELOPMENT OF THE ENR ASSET MANAGEMENT MANUAL

November 7-10, 2022 Widus Hotel, 5400 Manuel A. Roxas Highway Clark Freeport Zone, Pampanga

## Participant's Profile

NAME: (First Name)	(Middle Name)	(Surnama)	(6) 66 10
0.——		,	(Suffix, if applicable)
POSITION/DESIGNATION	J:		
SPECIALIZATION:			
AGE:	S	EX:	
EMAIL ADDRESS:			
MOBILE NO. :			
OFFICE LANDLINE NO.:			
DIETARY RESTRICTION/S	:		
			_
			Signature
Approved by:			
Head of Office/Unit			