

Republic of the Philippines Department of Environment and Natural Resources

Visayas Avenue, Diliman, Quezon City Tel Nos. 929-6626 to 29; 929-6633 to 35 929-7041 to 43; 929-6252; 929-1669

Website: https://www.denr.gov.ph E-mail: web@denr.gov.ph

MEMORANDUM

TO

All Bureau Directors

All Regional Executive Directors

FROM

The Undersecretary

Policy, Planning and International Affairs

SUBJECT

FOLLOW UP ON THE SUBMISSION OF ISSUES AND

CONCERNS

DATE

SEP 2 1 2022

In relation to our Memorandum dated 15 September 2022, we would like to inform you that the deadline for submission of the issues and concerns will be on **23 September 2022**. Kindly submit your inputs following the format of the previously provided matrix to email address- ouppia@denr.gov.ph. Our staff, Mr. Jeremy Rola, will be coordinating with your Office with respect to your submission on the matter.

For your information and compliance.

ATTY. JONAS R. LEONES



Republic of the Philippines Department of Environment and Natural Resources Vicenes Avenue Diliman Overon City

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MEMORANDUM

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Policy, Planning and International Affairs

SUBJECT

SUBMISSION OF ISSUES AND CONCERNS

DATE

SEP 1 5 2022

In view of the scheduled Budget Hearing to be held on 11 October 2022 at the Senate of the Philippines, may we request your Office to submit the pressing issues and concerns of your respective sector following the format of the attached matrix, as soon as possible.

For your information and compliance.

ATTY. JUNA, R. LEONES



Republic of the Philippines Department of Environment and Natural Resources Visayas Avenue, Diliman, Quezon City

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MEMORANDUM

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All Regional Executive Directors

FROM

The Undersecretary

Policy, Planning and International Affairs

SUBJECT:

SUBMISSION OF ISSUES AND CONCERNS

DATE

SEP 15 2022

In view of the scheduled Budget Hearing to be held on 11 October 2022 at the Senate of the Philippines, may we request your Office to submit the pressing issues and concerns of your respective Congressional District following the format of the attached matrix, as soon as possible.

For your information and compliance.

ATTY. JOHAS R. LEONES

BUREAU	ISSUES AND CONCERNS	ACTION/S TAKEN	REMARKS/ RECOMMENDATION/S

REGION/ PROVINCE	CONGRESSIONAL DISCTRIC	REPRESENTATIVE	ISSUES AND CONCERNS	SECTOR (Lands, Forestry, Mining, etc.)	ACTION/S TAKEN	REMARKS/ RECOMMENDATION/S

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