



DENR Mimaropa Region <mimaroparegion@denr.gov.ph>

Safe Water- PMC Notice of Meeting

1 message

Bless Baltazar <bless.baltazar@nwr.gov.ph>

Fri, Sep 23, 2022 at 9:06 AM

To: alma_porciuncula@dai.com, Chat Redoblado <chat_redoblado@dai.com>, virgilio.bombeta@gmail.com, RMPlanta@neda.gov.ph, ppd@denr.gov.ph, ace4s3@yahoo.com, fmb@denr.gov.ph, rbco@denr.gov.ph, red_reg12@yahoo.com, mimaroparegion@denr.gov.ph, r6@denr.gov.ph, Susan Abano <susan.abano@nwr.gov.ph>

NOTICE OF MEETING**FOR/TO:****Usec. JONAS R. LEONES**

Undersecretary for Policy, Planning and International Affairs (OUPPIA)
Department of Environment and Natural Resources (DENR)

Asec. MARCIAL C. AMARO, JR., CESO II

Assistant Secretary for Policy, Planning and Foreign Assisted and Special
Projects (OASPPFASP)
Department of Environment and Natural Resources (DENR)

Asec. RODERICK M. PLANTA

National Economic Development Authority (NEDA)

MR. RYDER ROGERS

Chief, Environment Office
USAID/Philippines

MS. ALMA PORCIUNCULA

Chief of Party, Safe Water Project

MS. MELINDA C. CAPISTRANO

OIC Director, DENR- Policy and Planning Service (DENR-PPS)

MR. AL O. OROLFO

Director, DENR- Foreign Assisted and Special Projects Service (DENR-FASPS)

MR. JUANITO M. PAGULAYAN, JR.

Local Water Utilities Administration (LWUA)

DIR. TIRSO P. PARIAN, JR. CESO IV

DENR- Forest Management Bureau (DENR-FMB)

MR. NELSON V. GOROSPE

Executive Director, DENR- River Basin Control Office (DENR-RBCO)

MS. LORMELYN E. CLAUDIO, CESO IV

Regional Executive Director, DENR Regional Office IV-B

FOR. LIVINO B. DURAN

Regional Executive Director, DENR Regional Office VI

ATTY. FELIX S. ALICER

Regional Executive Director, DENR Regional Office XII

FROM:

Executive Director, NWRB
Vice-Chairperson, PMC "Safe Water Project"

**SUBJECT : SAFE WATER PROJECT- PROJECT MANAGEMENT COMMITTEE (PMC)
MEETING****DATE/TIME:** 29 September 2022/ 9:00 AM- 11:00 AM**WHERE:** TBA

AGENDA

1. This is to invite you and/or your representative to the subject meeting scheduled on 29 September 2022 (Thursday), 9:00 AM to 11:00 AM. Face to face mode. Venue to be announced. Attached is the program of the meeting (see Annex) for reference.
2. We would appreciate receiving confirmation of you and/or your representative's attendance by accomplishing the following link on or before 27 September (Tuesday):

https://docs.google.com/forms/d/e/1FAIpQLSdnxxI_FD0XadMbHWbwwVmfGRVsXnb_nGeHrbbrdpm4PQmWoQ/viewform?usp=pp_url
3. For queries and clarifications, your staff may coordinate with Ms. Bless D. Baltazar at landline number 02-89202724 or through electronic mail at bless.baltazar@nwr.gov.ph.
4. It is requested to observe the IATF guidelines on minimum health protocol at all times.

Your attendance at this meeting is hereby enjoined.

DR. SEVILLO D. DAVID, JR., CESO III

2 attachments

 **PMC NOTICE OF MEETING.pdf**
483K

 **SO-2022-64.pdf**
179K