



DENR Mimaropa Region &lt;mimaroparegion@denr.gov.ph&gt;

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**PACE Code No. WIC-JTS-03-22-2023-022\_Follow-up on Relocation Survey and Request for Issuance of CLT**

1 message

**DENR Action Center** <actioncenter@denr.gov.ph>

Wed, Apr 12, 2023 at 4:33 PM

To: DENR Mimaropa Region &lt;mimaroparegion@denr.gov.ph&gt;, DENR Region 4B &lt;denr8888mimaropa@yahoo.com&gt;

Cc: pace@malacanang.gov.ph, Office of the Undersecretary for Field Operations and Environment

&lt;officeofuseccuna@denr.gov.ph&gt;

Ma'am/Sir,

This is to respectfully refer, for information and appropriate action, the herein request of Mr. Villamor F. Galangera.

Kindly furnish this office and party/ies concerned of your action/s taken on the matter thru the Action Center Email: [actioncenter@denr.gov.ph](mailto:actioncenter@denr.gov.ph) for monitoring/reference purposes.

Thank you.

----- Forwarded message -----

From: **Presidential Action Center** <[pace@malacanang.gov.ph](mailto:pace@malacanang.gov.ph)>

Date: Wed, Mar 22, 2023 at 2:48 PM

Subject: VILLAMOR F. GALANGERA

To: DENR OSEC <[osec@denr.gov.ph](mailto:osec@denr.gov.ph)>**Mabuhay!**

Sending herewith the copy of the Center's action on the subject matter.

Thank you very much.

*Your feedback is valuable to us especially during these challenging times. Please let us know your experience by clicking the link below:*[PACE Client Satisfaction Survey](#)**PACE Code No. WIC-JTS-03-22-2023-022****DENR**

/MBS

**PRESIDENTIAL ACTION CENTER****Office of the President of the Philippines**

J.P. Laurel St., Malacañang Complex, San Miguel, Manila

Email: [pace@malacanang.gov.ph](mailto:pace@malacanang.gov.ph)

Tel: 8249-8310 local 8175

**Monday - Friday** (except National Holidays and Work Suspensions)

8:15 AM - 5:15 PM

\*Executive Order No. 15, s 2023

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**Office of the Secretary**

**DENR Action Center/Hotline**

**Department of Environment and Natural Resources**

Republic of the Philippines

Visayas Ave., Diliman, Quezon City, Metro Manila, 1100, Philippines

[osec@denr.gov.ph](mailto:osec@denr.gov.ph)

[actioncenter@denr.gov.ph](mailto:actioncenter@denr.gov.ph)

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**2 attachments**



**PACE Code No. WIC-JTS-03-22-2023-022\_Endorsement Briefer\_Villamor Galangera\_LMB.pdf**  
145K



**LCFWIC 03222023 GALANGERA.pdf**  
91K