



DENR Mimaropa Region &lt;mimaroparegion@denr.gov.ph&gt;

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**Re: 1st Field Ops Management Conference Template and Program**

1 message

**Gilbert Gonzales** <asecfosl.denr@yahoo.com>

Thu, Apr 13, 2023 at 4:51 PM

Reply-To: Gilbert Gonzales &lt;asecfosl.denr@yahoo.com&gt;

To: DENR-NCR ORED <denrncrored@gmail.com>, "car@denr.gov.ph" <car@denr.gov.ph>, "CESO III ATTY. CRIZALDY M. BARCELO" <denr1ored@yahoo.com>, DENR Region 2 <r2@denr.gov.ph>, DENR-R3 ORD <oredr3@yahoo.com>, R4a <r4a@denr.gov.ph>, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, "DENR Regional Office No. 5" <red\_reg5@yahoo.com>, DENR R6 Livino Duran <r6@denr.gov.ph>, DENR Region 7 <r7@denr.gov.ph>, DENR Region 8 <r8@denr.gov.ph>

Dear REDs

Please be guided with the Advisory for the 1st Field Operations Management Conference this April 17-18, 2023. May we request to please take look on the advisory [https://drive.google.com/file/d/1EHhPsmvc8qFQ5aEObM1\\_n5MdQU7bWHXO/view?usp=share\\_link](https://drive.google.com/file/d/1EHhPsmvc8qFQ5aEObM1_n5MdQU7bWHXO/view?usp=share_link) and fill out the confirmation link given embedded in the advisory.

Thank you so much



**Office of the Assistant Secretary  
For Field Operations - Luzon & Visayas  
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On Thursday, April 13, 2023 at 01:42:23 PM GMT+8, Gilbert Gonzales <[asecfosl.denr@yahoo.com](mailto:asecfosl.denr@yahoo.com)> wrote:

Dear REDs

With regards to the upcoming 1st Field Operations Management Conference to be held at Clark Pampanga. We are providing you with the copy of the Powerpoint template for the presentation for your guidance.

Please see attached files

1. Program
2. Regional Presentation

Please do note that the Advisory and Confirmation Slip will be released within today.

Thank you so much.

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