



Republic of the Philippines  
Department of Environment and Natural Resources  
**Document Action Tracking System**  
**Document Routing Slip**

**Document No:** DENRCO - AS RMD-2023-006446 **Print Date:** Tuesday, March 14, 2023  
**Sender:** JAIME LLAGUNO MABILIN  
**Address:** PRESIDENTIAL COMPLAINT CENTER  
BAHAY UGNAYAN, JOSE P. LAUREL STREET MALACANANG, MANILA  
**Subject:** LETTER DTD 02/06/2023 LETTER FROM MS. ADELFA T. BOLOCON (adelfraigne@gmail.com) SEEKING  
INTERCESSION RELATIVE TO ISSUES AND CONCERNS WITH PCC CODE NO. WIC-JTS-02-06-2023-158  
**Addressee(s):** Office of the Secretary (DENRCO - OSEC)  
**CC Addressee(s):**  
**Date/Time Received:** 03/14/2023 02:45:00 PM

ROUTING AND ACTION INFORMATION				
FROM	DATE/TIME RECEIVED	FOR/TO	DATE/TIME RELEASED	ACCEPTANCE REMARKS/ACTION REQUIRED/TAKEN REMARKS/STATUS
	03/14/2023 02:45:38 PM	DENRCO - AS RMD		
DENRCO - AS RMD		DENRCO - OSEC	03/14/2023 02:45:40 PM	PR - OSEC - 2023-000659

CARA  
3-14-23  
3:50

JM 3-15-23

OP-



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6446

Office of the President  
**PRESIDENTIAL COMPLAINT CENTER**  
Malacañang, Manila

**TRANSMITTAL**  
Manila, 06 February 2023



Respectfully transmitted to **Secretary MA. ANTONIA YULO-LOYZAGA**, Department of Environment and Natural Resources, Visayas Ave., Diliman, Quezon City [**THRU: Head Executive Assistant JOSE JOAQUIN YULO LOYZAGA**], for appropriate action, consistent with existing laws, rules and regulations on the matter, the attached letter dated 06 February 2023, with enclosure/s, addressed to **PRESIDENT FERDINAND R. MARCOS, JR.** from **Ms. ADELFA T. BOLOCON** <adelfraine@gmail.com>, seeking Presidential intercession relative to issues and concerns which, as stated therein, may be best coordinated/addressed by that Office.

A reply direct to the party/ies concerned, copy furnished the Center, citing **PCC Code Number/s WIC-JTS-02-06-2023-158**, will be highly appreciated. Expeditious action is requested in accordance with the provisions of Republic Act No. 11032, otherwise known as the Ease of Doing Business and Efficient Government Service Delivery Act of 2018 as implemented and enforced by the **Anti-Red Tape Authority**. Please be reminded that failure to timely respond to the public's concern shall be a ground for administrative sanctions under existing laws and regulations.

**JAIME LLAGUNO MABILIN**  
Director IV

cc: party/ies concerned  
Enclosure/s forwarded  
JTS  
JTS

**IMPORTANT**

Information contained in this communication is privileged, confidential and intended solely for the use of the individual or entity to whom it is addressed and others authorized to receive it. If you are not the intended recipient, you must not disclose or use the information contained in it. If you have received this communication in error, please notify the Presidential Complaint Center immediately and dispose this communication in accordance with the provisions of Republic Act 10173 otherwise known as the Data Privacy Act of 2012.

**BAHAY UGNAYAN, JOSE P. LAUREL STREET, MALACAÑANG, MANILA**  
Telephone Numbers: 736-8645 (Governance and Local Affairs Division);  
736-8603 (Social Services Division); Fax Number: 736-8621  
Email Address: pcc@malacanang.gov.ph





PRESIDENT FERDINAND R. MARCOS, JR  
REPUBLIC OF THE PHILIPPINES  
MALACANANG, MANILA

THRU: PRESIDENTIAL COMPLAINT CENTER

DEAR PRESIDENT BONGBONG:

Mabuting araw.

We are following up on the DENR case No. 8148 on behalf of the Abanico Neighborhood Association with the authorization of its President Leodivico R. Fuentes C (see attached SPA as support to this authorization), in behalf of Rep.

Irere A. Celestial as she is we don't know where she is anymore.

We are doing this on our own time to help the Abanico neighborhood community. Our interest is to settle once and for all this DENR case No. 8148 for all residents including us, to feel safe and protected against any unwanted claim that might jeopardize our livelihood. This contested land is now the homestead of numerous families, businesses, churches & even a public primary school.

We are requesting a reclassification of the land to legalize all Tax Declaration and Title land that have been granted by the various Authorities over the years & to allow the sale & purchase of such property in an official and legal way.

Yours truly,

SIGNATURE:

FULL NAME:

MAILING ADDRESS:

EMAIL ADDRESS :

CONTACT NUMBER:

ADELFA T. BOLOCON

113 Nadayao Road, San Pedro  
Puerto Princesa, Palawan

adelfraine@gmail.com

0916 798 9077

#### REMINDER

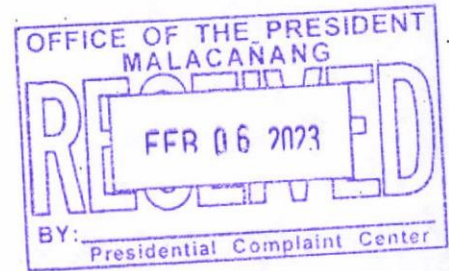
ANG FORM NA ITO AY LIBRE AT MAAARI LAMANG MAKUHA SA PCC NG MGA TAONG NAIS HUMINGI NG TULONG SA TANGGAPAN NG PANGULO. MANGYARI LAMANG PONG SABIHIN SA ACTION OFFICER KUNG ANG INYONG INILALAPIT NA HINAING AY NAGAWAN NA NG AKSYON NG PCC UPANG MAGAWAN ITO NG KAUKULANG FOLLOW-UP LETTER KUNG KINAKAILANGAN.

SA PAGLAGDA NITONG DOKUMENTO, SUMASANG-AYON KAYO NA ANG INYONG PERSONAL NA IMPORMASYONG NAKASAAD DITO AY MAARING GAMITIN NG CENTER SA PANGANGUNANG SA MGA AHENSYA NG PAMAHALAAN, UKOL SA INYONG HINAING O REKLAMO.

DAGHANG SALAMAT PO.

W 10-18-02-06-2023-158

DATE: Feb. 6, 2023





## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

I, The Abanico Neighborhood Association **President Leodivico R. Fuentes**, with address in Zone 5, Purok Abanico Brgy, San Pedro, Puerto Princesa City, 5300, Palawan, do hereby name, constitute, and appoint **RAYMOND SCHWAB** and/or **ADELFA TORRES BOLOCON**, with address 113 Nadayao Rd, San Pedro, Puerto Princesa, Palawan to be the attorney-in-fact and to do and perform the following:

1. To represent The Abanico Neighborhood Association in its follow up of the DENR Case No. 8148. With the DENR-Region IV B at The Bay Building 1515 Roxas Blvd. Ermita Manila, or with any other Department or Authority involved in DENR Case No. 8148.
2. To receive and deliver any or all applications, papers, and documents required for this DENR Case No. 8148.

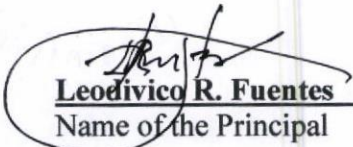
HEREBY GIVING AND GRANTING full power and authority to my attorneys-in-fact for the purposes indicated hereinabove and hereby ratifying and confirming all that the said attorneys may do or cause to be done by virtue of these premises.


IN WITNESS WHEREOF, I have hereunto set my hand this 16 day of

CITY OF MANILA

### THE ABANICO NEIGHBORHOOD ASSOCIATION


**President: Leodivico R. Fuentes**

  
Leodivico R. Fuentes  
Name of the Principal

  
Adelfa T. Bolocon  
Name of Attorney-in-Fact

Signed in the presence of:

  
Teresa Taurrosa

  
ANNIE T. TRAJANO

## ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

CITY OF MANILA

) S.S.

BEFORE ME, a Notary Public for and in CITY OF MANILA, this 16 day of DECEMBER 2022, personally appeared \_\_\_\_\_, with \_\_\_\_\_, known to me and to me known to be the same person who executed the foregoing instrument consisting of two (2) pages, including the page on which this acknowledgement is written. She acknowledged to me that the same is her free and voluntary act and deed.


WITNESS MY HAND AND SEAL on the date and place first above written.

ATTY. JANE R. CANARIAS  
 Notary Public  
 Commission 2021-117, Until 12-31-2023  
 Roll 81379 / BP 216113 Pasig  
 PTR 400578 Mla / TIN 156372996  
 MCLE: Admitted 5-23-2022

Doc. No. 27;  
Page No. 4;  
Book No. 11;  
Series of 2022.



**REPUBLIC OF THE PHILIPPINES**  
**DEPARTMENT OF TRANSPORTATION**  
**LAND TRANSPORTATION OFFICE**  
**DRIVER'S LICENSE**



Last Name, First Name, Middle Name  
**BOLOCON, ADELFA TORRES**

Nationality Sex Date of Birth Weight (kg) Height(m)  
 PHL F 1977/08/07 59 1.62

Address  
**DISTRICT 3 DAUIN NEGROS ORIENTAL**

License No. Expiration Date Agency Code  
**G02-07-000621 2032/08/07 D56**

Blood Type Eyes Color  
**A+ BLACK**

DL Codes Conditions  
**A,A1,B,B1,B2 NONE**

Signature of Licensee *Adelfa Torres* **EDGAR C. CALVANTE**  
 Assistant Secretary

**III. ORGAN DONATION:**  
 I WILL NOT DONATE ANY ORGAN

**IV. IN CASE OF EMERGENCY NOTIFY:**  
 NAME: RAYMOND SCHWAB  
 ADDRESS: DISTRICT 3 DAUIN NEGROS ORIENTAL  
 TEL. NO.: 09297645030

**1. DL CODES**  
 A1 TRI-CYCLE  
 B UP TO 3500 KGS GVW/3 SEATS  
 C UP TO 3500 KGS GVW/3 OR MORE SEATS  
 D2 3500 KGS GVW  
 E 3500 KGS GVW  
 F 3500 KGS GVW/3 OR MORE SEATS  
 G TRAILERS 3500 KGS  
 H ARTICULATED C-3500 KGS COMBINED GVW

**2. CONDITIONS**  
 1. WEAR CORRECTIVE LENSES  
 2. DRIVE ONLY W/SPECIAL EQPT FOR UPPER/LOWER LIMBS  
 3. DRIVE CUSTOMIZED MOTOR VEHICLE ONLY  
 4. DAYLIGHT DRIVING ONLY  
 5. HEARING AID REQUIRED

**Serial Number**  
**197765787**

