



## MEMORANDUM

**FOR :** **The Directors**  
Legal Affairs Service  
Policy and Planning Service  
Climate Change Service

**The Bureau Directors**  
Environmental Management Bureau  
Forest Management Bureau  
Land Management Bureau

**All Regional Executive Directors**

**FROM :** **The Director**  
Legislative Liaison Office

**SUBJECT :** **INVITATION TO THE COMMITTEE MEETING AND REQUEST FOR POSITION PAPER ON SUBSTITUTE HOUSE BILL ENTITLED: "PHILIPPINE CACAO INDUSTRY DEVELOPMENT ACT" AND HOUSE BILL NO. 3489 ENTITLED: "AN ACT ESTABLISHING UPLAND SUSTAINABLE AGROFORESTRY DEVELOPMENT (USAD) PROGRAM IN UPLAND AGRICULTURAL LANDS AND APPROPRIATING FUNDS THEREFOR" OF THE COMMITTEE ON AGRICULTURE AND FOOD OF THE HOUSE OF REPRESENTATIVES**

**DATE :** 03 August 2023

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In reference to the electronic mail received by our Office, the Committee on Agriculture and Food of the House of Representatives is inviting the Department to a meeting on **07 August 2023 (Monday), 9:30 A.M. at Conference Rooms 3 and 4, RVM Building, House of Representatives, Quezon City** to discuss the following legislative measures:

- **Substitute House Bill to House Bill Nos. 1370, 1411, 2931, 3546 and 6591** – "AN ACT INSTITUTIONALIZING A PHILIPPINE CACAO DEVELOPMENT PROGRAM, CREATING FOR THE PURPOSE THE PHILIPPINE CACAO INDUSTRY COUNCIL, AND APPROPRIATING FUNDS THEREFOR"
- **House Bill No. 3489** – "AN ACT ESTABLISHING UPLAND SUSTAINABLE AGROFORESTRY DEVELOPMENT (USAD) PROGRAM IN UPLAND AGRICULTURAL LANDS AND APPROPRIATING FUNDS THEREFOR"

In this regard, may we respectfully request **a position paper on the abovementioned bills, in anticipation of the Committee meeting**, as requested by the Committee. Kindly send them on or before **4 August 2023, at 5:00 PM** via email at [denrlo@denr.gov.ph](mailto:denrlo@denr.gov.ph). Further, kindly inform us of the name/s of the representative/s from

your office who will participate in the meeting so we may include him/her/them as resource person/s.

Attached herewith are the Letter Invitation, and copies of the Substitute House Bill and House Bill No. 3489 for your reference.



**ROMIROSE B. PADIN**

cc: Undersecretary for Special Concerns and Legislative Affairs