

## Republic of the Philippines

## **Department of Environment and Natural Resources**

Visayas Avenue, Diliman, Quezon City. 1100
Tel Nos. (632) 8929-6626 to 29; VOIP Trunkline (632) 8755-3300/ 8755-3330
Website: http://www.denr.gov.ph

## **MEMORANDUM**

FOR : The Directors

Legal Affairs Service

Policy and Planning Service Climate Change Service

The Bureau Directors

Land Management Bureau

Biodiversity Management Bureau Environmental Management Bureau

Forest Management Bureau

Ecosystems Research and Development Bureau

The Officer-In-Charge

Mines and Geosciences Bureau

**The Administrator** 

National Mapping and Resource Information Authority

**All Regional Executive Directors** 

FROM: The Director

Legislative Liaison Office

SUBJECT: REQUEST FOR COMMENTS AND RECOMMENDATIONS ON THE

CONSOLIDATED ENROLLED SENATE BILL NO. 1841/HOUSE BILL NO. 5110 ENTITLED "AN ACT STRENGTHENING THE CONSERVATION AND PROTECTION OF PHILIPPINE CULTURAL HERITAGE THROUGH CULTURAL MAPPING AND AN ENHANCED CULTURAL HERITAGE EDUCATION PROGRAM, AMENDING FOR THE PURPOSE REPUBLIC ACT 10066, OTHERWISE KNOWN AS THE 'NATIONAL CULTURAL HERITAGE

ACT OF 2009'," FROM THE OFFICE OF THE PRESIDENT

**DATE** : 08 August 2023

This refers to a letter dated 26 July 2023 received by our Office, pertaining to the consolidated enrolled Senate Bill No. 1841/House Bill No. 5110 entitled "An Act Strengthening The Conservation And Protection Of Philippine Cultural Heritage Through Cultural Mappin And An Enhanced Cultural Heritage Education Program, Amending For The Purpose Republic Act No. 10066, Otherwise Known As The 'National Cultural Heritage Act of 2009'," presented by Congress on 25 July 2023 for the President's approval.

In this regard, may we respectfully request for comments/recommendations from your office on the abovementioned matter, as the subject bill will lapse into law on

25 August 2023 if not vetoed or acted upon by the President. Further, please include the justification and/or legal basis for such recommendation, for approval or otherwise, as requested by the Office of the President. Kindly send them on or before 11 August 2023, at 5:00 PM via email at <a href="mailto:denr.gov.ph">denr.gov.ph</a>.

Attached herewith is the copy of the abovementioned Letter, and the consolidated enrolled bill for your reference.

For information and appropriate action, please.



cc: Undersecretary for Special Concerns and Legislative Affairs