



DENR Mimaropa Region &lt;mimaroparegion@denr.gov.ph&gt;

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**Invitation: Committee Meeting on February 15, 2023**

1 message

**House Committee on Natural Resources** <committee.naturalresources@house.gov.ph>

Fri, Feb 10, 2023 at 1:24 PM

To: mimaroparegion@denr.gov.ph

**Dear Executive Director Claudio:**

The Committee on Natural Resources of the House of Representatives will be holding a face-to-face Committee Meeting on **15 February 2023 (Wednesday), 1:30 in the afternoon at Belmonte Hall, House of Representatives.**

In light of this, we would like to invite you or your authorized representative to attend the said meeting and shed light on the following:

- a. **House Bill No. 5538**, entitled "An Act Institutionalizing The Tamaraw Conservation Program, Creating Its Administrative And Implementation Mechanism, And Providing Funds Therefor", by Rep. Leody F. Tarriela
- b. **House Bill No. 5818**, entitled "An Act Institutionalizing The Tamaraw Conservation Program, Creating Its Administrative And Implementation Mechanism, And Providing Funds Therefor", by Rep. Arnan C. Panaligan

We would like to request the submission of your position paper on the aforementioned topic, or a draft thereof, on or before the meeting date, in order to give the Committee Members enough time to read through the materials. Attached herewith is a copy of the House Bill, for your kind reference.

For confirmation of attendance or further inquiries, the Committee may be reached at [committee.naturalresources@house.gov.ph](mailto:committee.naturalresources@house.gov.ph). We are looking forward to having a fruitful discussion with you on the said measures. Thank you very much!

Very truly yours,

**(SIGNED)****HON. ELPIDIO F. BARZAGA JR.***Chairperson*

Committee on Natural Resources

**COMMITTEE ON NATURAL RESOURCES***House of Representatives**Batasan Hills, Quezon City**Telefax: +63 2 8951-3003**TL: +63 2 8931-5001 loc. 7161*[committee.naturalresources@house.gov.ph](mailto:committee.naturalresources@house.gov.ph)[naturalresources.hrep@gmail.com](mailto:naturalresources.hrep@gmail.com)

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**4 attachments**

**Invitation February 15, 2023 (DENR MIMAROPA).pdf**  
197K



**Agenda for February 15, 2023.pdf**  
201K



**HB05538.pdf**  
349K



**HB05818.pdf**  
422K