



JANUARY 30, 2023

MEMORANDUM

FOR : **LORMELYN E. CLAUDIO, CESO IV**  
Regional Executive Director  
Department of Environment and Natural Resources (DENR) MIMAROPA Region

: **ENGR. GLENN MARCELO C. NOBLE**  
Regional Director  
Mines and Geosciences Bureau (MGB)  
MIMAROPA Region

: **NATIVIDAD Y. BERNARDINO**  
OIC, Director  
DENR – Biodiversity Management Bureau (BMB)

: **ARLEIGH J. ADORABLE, CESO III**  
Director, in concurrent capacity as OIC Assistant  
Secretary for Field Operations – Western Mindanao  
DENR – Forest Management Bureau (FMB)

: **ROLANDO Z. CAPISTRANO**  
Chief, Environmental Management  
Services – Marinduque

: **ENGR. JOSE REYNATO M. MORENTE**  
EIA Review Committee Chairperson  
Air and Water Quality / ERA

: **MARIA LOURDES Q. MORENO, PhD.**  
EIA Review Committee Member for Terrestrial Ecology /  
Social Impact Assessment

FROM : **THE REGIONAL DIRECTOR**  
EMB MIMAROPA REGION

SUBJECT : **NOTICE OF MEETING FOR THE TECHNICAL SCOPING FOR THE DREDGING & RESTORATION OF THE MOGPOG RIVER PROJECT OF BOOMIN ENVIRONMENTAL BIOREMEDIATION VENTURES**

We would like to invite you for the technical scoping of the proposed **DREDGING & RESTORATION OF MOGPOG RIVER PROJECT** of **BOOMIN ENVIRONMENTAL BIOREMEDIATION VENTURES** to be located in Mogpog, Marinduque. Below are the details of the said meeting, to wit:

Date:	February 02, 2023
Time:	9:00 AM
Mode:	
A. Face-to-Face	Venue: 6th Floor DENR by the Bay Bldg., 1515 Roxas Blvd., Ermita, Manila.
B. Video Conferencing	Meeting Link: <a href="https://tinyurl.com/emb4beia">https://tinyurl.com/emb4beia</a>



The activity aims to establish a term of reference for the scope of the project’s environmental impact assessment study and determine the necessary documents required for the application and issuance of an Environmental Compliance Certificate. Herewith for your review is the Project Description.

The key information about the project is as follows:

Project Nature:	Dredging & Restoration Project
Project Size:	Dredging Area: 6,907,054.55 Square Meters (690.70Hectares)

For further inquiries, please contact **EnP. John Junico B. Udal** and **Bianca Christianne I. Roldan** at [eia.embr4b@gmail.com](mailto:eia.embr4b@gmail.com) of the Environmental Impact Assessment Section.

For your information and consideration.

  
**JOE AMIL M. SALINO**

