
Re: CY 2023 Lawin Midyear Assessment and Data Management Conference

1 message

Lawin FMB <lawin@fmb.denr.gov.ph>

Thu, Jul 20, 2023 at 4:00 PM

To: denrncrored@gmail.com, denr_baguio@yahoo.com.ph, Enforcement DENR CAR <denrcarenforcement@gmail.com>, r3@denr.gov.ph, denr1ored@yahoo.com, r2@denr.gov.ph, enforcement division denr calabarzon <denrcalabarzon.ed@gmail.com>, red_reg5@yahoo.com, Taskforce Secretariat <railtf_region6@yahoo.com>, r6@denr.gov.ph, r9@denr.gov.ph, r10@denr.gov.ph, DENR 7 Enforcement Division <denr7enforcementdivision@gmail.com>, Enforcement Region <enforcementdivisionr9@gmail.com>, Enforcement Division Region 12 <denr12enforcement@gmail.com>, redder7@yahoo.com, ored8@yahoo.com, red_reg12@yahoo.com, enforcement division <denrxi.enforcement.division@gmail.com>, enforcement division <enforcement_division@yahoo.com>, oredenxi@yahoo.com.ph, ordcaraga@gmail.com, Enforcement Division <r10.enforcement@gmail.com>, Enforcement Mimaropa <enforcement.mimaropa@gmail.com>, Mimaropa Region <mimaroparegion@denr.gov.ph>, Enforcement Division <enforcement_denr3@yahoo.com>, r4a@denr.gov.ph, Enforcement Division - R2 <enforcementdivisionr2@gmail.com>, enforcementdivision20@gmail.com, Julie Bajar <bajarjuls19@gmail.com>

Dear Ma'am/Sir,

Greetings!

Forwarding here the signed SO of the 2023 Lawin Midyear Assessment and Data Management Conference for your reference and perusal.

Thank you po!

On Thu, Jul 20, 2023 at 9:15 AM Lawin FMB <lawin@fmb.denr.gov.ph> wrote:

Good morning, please see attached advance copy of the SO for the Lawin Midyear Assessment and Data Management Conference for your reference and perusal.

Thank you and Regards

-For. Rowen Ian Jay E. Celfa

On Tue, Jul 18, 2023 at 10:05 AM Lawin FMB <lawin@fmb.denr.gov.ph> wrote:

Dear Ma'am/Sir,

Greetings!

Please be informed that the 2023 Lawin Mid-Year Assessment and Data Management Conference will be conducted at **Axiaa Hotel** on **July 25-28, 2023**. In view of this, kindly bring your respective laptops that contain the updated CA Files and please see attached PPT template for the regional presentation for the Lawin Midyear Assessment. Also included in the template is the table for the data management workshop.

<https://docs.google.com/presentation/d/1Pezod485w01MILtI-05NnBU0mQr4SRJK/edit?usp=sharing&ouid=108590945856024289167&rtpof=true&sd=true>

We will communicate further details soon and forward the scanned copy of the SO.

Thank you po!

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**Forest Protection Section - Lawin Unit**

Forest Resources Conservation Division

Forest Management Bureau

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Lawin Unit

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