

## **Inventory Transfer Report**

1 message

OD Records Unit <records@fmb.denr.gov.ph>

Wed, Jul 26, 2023 at 3:45 PM

To: DENR Mimaropa Region <a href="mailto:rmmaroparegion@denr.gov.ph">mimaroparegion@gmail.com</a> <jclaveria@fmb.denr.gov.ph>

Sir/Ma'am

Good day

Attached file is a Memorandum for the RED R4B dated July 18, 2023 RE: Inventory Transfer Report of semi-expendable communication equipment

Thank you





## **Records Unit**

Forest Management Bureau Phone: (63-2) 8925-2141

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