



Fwd: WRMO Bulletin #1: WATER MANAGEMENT FOR GOVERNMENT BUILDING ADMINISTRATORS

1 message

Strategic Communication and Initiatives Service <scis@denr.gov.ph>

Wed, Jul 5, 2023 at 1:44 PM

To: denrcarrecords@gmail.com, denrnrcr_recordsunit@yahoo.com, DENR National Capital Region <ncr@denr.gov.ph>, DENR Region 1 <r1@denr.gov.ph>, denro1adrecords@gmail.com, "R02 - GWENDOLYN C. BAMBALAN, DPA" <r2@denr.gov.ph>, "R02 - GWENDOLYN C. BAMBALAN, DPA" <denr02@yahoo.com>, "R03 - ENGR. PAQUITO T. MORENO, JR., CESO III" <r3@denr.gov.ph>, "R03 - ENGR. PAQUITO T. MORENO, JR., CESO III" <oredr3@yahoo.com>, "R04A - NILO B. TAMORIA, CESO III" <r4a@denr.gov.ph>, "R04B - LORMELYN E. CLAUDIO, CESO IV" <mimaroparegion@denr.gov.ph>, recordsectionmimaroparegion@gmail.com, "R05 - FRANCISCO E. MILLA JR., CESO III" <red_reg5@yahoo.com>, recordsdenr5@gmail.com, "R06 - LIVINO B. DURAN" <r6@denr.gov.ph>, denrregion06@gmail.com, denr6gss@gmail.com, "R07 - PAQUITO D. D. MELLCOR, JR., CESO IV" <reddenr7@yahoo.com>, DENR Region 7 <r7@denr.gov.ph>, "R08 - ARTURO E. FADRIQUELA" <r8@denr.gov.ph>, "R08 - ARTURO E. FADRIQUELA" <ored8@yahoo.com>, DENR Region 9 <r9@denr.gov.ph>, DENR Region 10_2 <r10@denr.gov.ph>, "JAYVEE JUDE V. AGASSCIG Chief" <rpao.denr11@gmail.com>, "R12 - ATTY. FELIX S. ALICER" <r12@denr.gov.ph>, "R12 - ATTY. FELIX S. ALICER" <red_reg12@yahoo.com>, "R13 CARAGA - ATTY. FELIX S. ALICER" <denrcaraga@yahoo.com>, DENR Caraga Region <r13@denr.gov.ph>

----- Forwarded message -----

From: **Strategic Communication and Initiatives Service** <scis@denr.gov.ph>

Date: Wed, Jul 5, 2023 at 1:28 PM

Subject: WRMO Bulletin #1: WATER MANAGEMENT FOR GOVERNMENT BUILDING ADMINISTRATORS

To: <osec@pco.gov.ph>

05 June 2023

Dear Sir/Madam:

Furnishing you a copy of the Water Resources Management Office Bulletin #1: "WATER MANAGEMENT FOR GOVERNMENT BUILDING ADMINISTRATORS".

Kindly see attached file for your reference. Thank you.

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