



Republic of the Philippines
Department of Environment and Natural Resources
BIODIVERSITY MANAGEMENT BUREAU
Ninoy Aquino Parks and Wildlife Center, Quezon Avenue, Dilliman, 1100 Quezon City
Tel. Nos.: (632) 8924-6031 to 35 | Fax: (632) 8924-0109, (632) 8920-4417
Website: <https://bmb.gov.ph> | E-mail Address: bmb@bmb.gov.ph

JUN 06 2023

MEMORANDUM

FOR : The Regional Executive Director
DENR MIMAROPA
Ermita, Manila

FROM : The Director
In concurrent capacity as Assistant Secretary
for Policy, Planning and Foreign-Assisted and Special Projects

SUBJECT : TRANSFER OF 1 UNIT OF COMPUTER LAPTOP FOR USE BY
THE REGION'S LICENSING, PATENTS AND DEEDS DIVISION

In support to the implementation of regional activities relative to the conservation and protection of wildlife resources, this Bureau is transferring one unit of computer laptop for use by the Region's Licensing, Patents and Deeds Division. The said computer laptop was procured through the Wildlife Management Fund's Capital Outlay for CY 2022.

In this regard, please find attached the corresponding PROPERTY TRANSFER REPORT (three copies) for your signature. We will turn-over the said equipment to the Regional Office once we received the two original signed copies of the said Property Transfer Report. For any queries or further arrangements, your staff may contact Mr. Bernard Peña of the BMB-Procurement Management Unit at Tel. No. (02) 89246031 to 35, local 220.

For information.


MARCIAL C. AMARO, JR.



Republic of the Philippines
Department of Environment and Natural Resources
BIODIVERSITY MANAGEMENT BUREAU



BMB202302906



UNITED NATIONS DECADE ON
**ECOSYSTEM
RESTORATION**
2021-2030

PROPERTY TRANSFER REPORT

Entity Name : BIODIVERSITY MANAGEMENT BUREAU

Fund Cluster : 101

From Accountable Officer/Agency/Fund Cluster : <u>NERMALIE LITA</u>	PTR No. : <u>2023-05-0019</u>
To Accountable Officer/Agency/Fund Cluster : <u>LORMELYN E. CLAUDIO</u>	Date : <u>05/04/2023</u>

Transfer Type: (check only one)

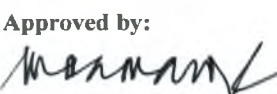

<input type="checkbox"/> Donation	<input type="checkbox"/> Relocate
<input type="checkbox"/> Reassignment	<input type="checkbox"/> Others (Specify) _____

Date Acquired	Property No.	Description	Amount	Condition of PPE
01/26/2023	2023-09-0007	1 unit Computer Laptop	75,000.00	Serviceable
		Brand: HP Pavilion Notebook 15-ea2058TX		
		S/N: 5CD243DMP3		
		Processor: Intel Corei7-1255U (up to 4.7Ghz with intel		
		Turbo Boost Technology (2g), 12MB L3 cache, 10 cores,		
		12 threads)		
		Chipset: Intel integrated SoC		
		Memory: 16GB DDR4-3200 MHz RAM (2 x 8GB)		
		Hard Drive: 1TB PCIe NCMe M.2 SSD		
		OS: Windows 11 Home		
		Office: Microsoft Office Home & Student		
		Battery: 3-cell. 41 wh Li-Ion		
		LCD: 39.6cm (15.6") diagonal, FHD (1920 X 1080), IPS,		
		micro edge, anti-glare, 250 nits, 45% NTSC		
		Graphics: NVIDIA Geforce MX550 (2GB GDDR6 dedicated)		
		Dimensions: 14.18 x 9.21 x 0.70 in		
		Weight: 3.86 lbs		
		WLAN: Media Tek Wi-fi 6 MT7921 (2x2) and Bluetooth		
		5.2 combo (Supporting Gigabit data rate) MU-MIMO support		
		Bluetooth: YES		
		Ports: 1 super speed USB Type-C 10Gbps signaling		
		power delivery, displayport 1.4 HP sleep and charge):		
		2 suspended USB Type A 5Gbps signaling rate: 1 headphon		
		microphone combo: 1 AC smart pin: 1 HDMI 2.1		
		Card Reader: with free card reader as per supplier		
		Audio: Dual speakers: audio by B&O		
		Special feature: ENERGY star certified: EPEAT silver registe		
		Color: Fog Blue		
		Inclusion:		
		MS Office 2019		
		Laptop Bag		

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Reason for Transfer:

For official use of DENR-MIMAROPA - Licensing, Patents and Deeds Division

Approved by:	Released/Issued by:	Received by:
		
Signature :		
Printed Name : <u>MARCIAL C. AMARO, JR.</u>	<u>BERNARDO C. PEÑA</u>	<u>LORMELYN E. CLAUDIO, CESO IV</u>
Designation : <u>Director, in concurrent capacity as</u>	<u>PA2</u>	<u>Regional Executive Director</u>
<u>Assistant Secretary for Policy, Planning</u>	<u>In-Charge, Procurement Management Unit</u>	<u>DENR-Region 4B MIMAROPA</u>
<u>and Foreign-Assisted and Special Project</u>	<u>Office of the Director</u>	
Date : <u>5</u>		

PROPERTY TRANSFER REPORT

Entity Name : BIODIVERSITY MANAGEMENT BUREAUFund Cluster : 101

From Accountable Officer/Agency/Fund Cluster : NERMALIE LITA PTR No. : 2023-05-0019
 To Accountable Officer/Agency/Fund Cluster : LORMELYN E. CLAUDIO Date : 05/04/2023

Transfer Type: (check only one)

☐ Donation
☐ Reassignment

☐ Relocate
☐ Others (Specify) _____

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		Memory: 16GB DDR4-3200 MHz RAM (2 x 8GB)		
		Hard Drive: 1TB PCIe NCMc M.2 SSD		
		OS: Windows 11 Home		
		Office: Microsoft Office Home & Student		
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		Graphics: NVIDIA Geforce MX550 (2GB GDDR6 dedicated)		
		Dimensions: 14.18 x 9.21 x 0.70 in		
		Weight: 3.86 lbs		
		WLAN: Media Tek Wi-fi 6 Mt7921 (2x2) and Bluetooth		
		5.2 combo (Supporting Gigabit data rate) MU-MIMO support		
		Bluetooth: YES		
		Ports: 1 super speed USB Type-C 10Gbps signaling		
		power delivery, displayport 1.4 HP sleep and charge):		
		2 suspended USB Type A 5Gbps signaling rate: 1 headphone		
		microphone combo: 1 AC smart pin: 1 HDMI 2.1		
		Card Reader: with free card reader as per supplier		
		Audio: Dual speakers: audio by B&O		
		Special feature: ENERGY star certified: EPEAT silver register		
		Color: Fog Blue		
		Inclusion:		
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		Laptop Bag		
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Approved by:

Signature :

Printed Name :

Designation :

Date :

Released/Issued by:

BERNARDO C. PEÑA

PA2

In-Charge, Procurement Management Unit

Office of the Director

Received by:

LORMELYN E. CLAUDIO, CESO IV

Regional Executive Director

DENR-Region 4B MIMAROPA

PROPERTY TRANSFER REPORT

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Assistant Secretary for Policy, Planning
and Foreign-Assisted and Special Project

BERNARDO C. PEÑA

PA2
In-Charge, Procurement Management Unit
Office of the Director

LORMELYN E. CLAUDIO, CESO IV

Regional Executive Director
DENR-Region 4B MIMAROPA