



March 1, 2023

**MEMORANDUM**

**FOR : The Regional Executive Director**  
**DENR MIMAROPA REGION**

**ATTN : The Chief**  
**RSCIG, DENR MIMAROPA REGION**

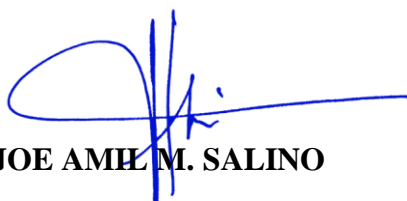
**FROM : The Regional Director**  
**EMB MIMAROPA REGION**

**SUBJECT : SUBMISSION OF COMMUNICATION PLAN FOR CY 2023 OF**  
**THE EMB MIMAROPA REGION**

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This is to respectfully submit the Communication Plan of the Environmental Management Bureau MIMAROPA Region for Calendar Year 2023.

For the Regional Executive Director's information, record, and reference.



**JOE AMIL M. SALINO**



R4B-2023-003469

