COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE Brooke's Point, Palawan

March 09, 2023

#### **MEMORANDUM**

**FOR** 

The Regional Executive Director

DENR MIMAROPA Region 1515 L & S Bldg., Roxas Blvd.

Ermita, Manila

**THRU** 

The Provincial Environment and

Natural Resources Officer

Sta. Monica, Puerto Princesa City

**FROM** 

The Community Environment and

Natural Resources Officer

SUBJECT

REQUEST FOR EXTENSION OF TIME TO SUBMIT POSTING AND COMPLIANCE DOCUMENTS IN RE: BIDDING OF MISCELLANEOUS LEASE AGREEMENT APPLICATION NO. 045306-13 OF IPILAN NICKEL CORPORATION REPRESENTED BY CARLO A. MATILAC LOCATED AT BARANGAY MAASIN, PROCNETS BOINT DATABASES.

BROOKE'S POINT, PALAWAN

Respectfully forwarded herewith is the copy of letter from Engr. Carlo A. Matilac of Ipilan Nickel Corporation dated March 03, 2023 requesting for time extension to submit documents anent the above subject until March 17, 2023.

That on December 14, 2022, this Office received a memorandum dated December 09, 2022 from RED Lormelyn E. Claudio, CESO IV instructing to facilitate the posting of the Notice for six (6) consecutive weeks at CENRO Bulletin and authorized this Office to proceed with the bidding process and complete other requirements for issuing the Order of Award/Lease Contract.

That on December 23, 2022, this Office forwarded the memorandum instruction to the applicant-corporation and notify this Office of the date of the first week of posting in the Newspaper to serve as basis to be indicated in the Notice.

That on January 16, 2023, this Office received a letter from the applicant-corporation in re: schedule of publication of Notice in Newspaper on January 20, 27; February 3, 10, 17 and 24, 2023. With this, a letter was sent to the applicant corporation forwarding the letter from RED Lormelyn E. Claudio, CESO IV dated December 09, 2022 and instructed to submit documentary requirement before the schedule posting ends.

That on January 20, 2023, this Office reported that the Notice of Bidding was posted in the bulletin of this Office until March 02, 2023 at 10:00 in the morning.

That on February 17, 2023, this Office received a copy of PENRO memorandum addressed to MIMAROPA Regional Office dated February 13, 2023 seeking clarification on the

conduct of bidding, quoted: "However, in line with (latest approved) Revised Manual of Authorities under DAO No. 2022-10 dated May 30, 2022 the conduct of bidding does not lies within the authority of the CENRO but of PENRO and RED in the case of NCR".

With this, we are respectfully requesting for clarification on the matter.

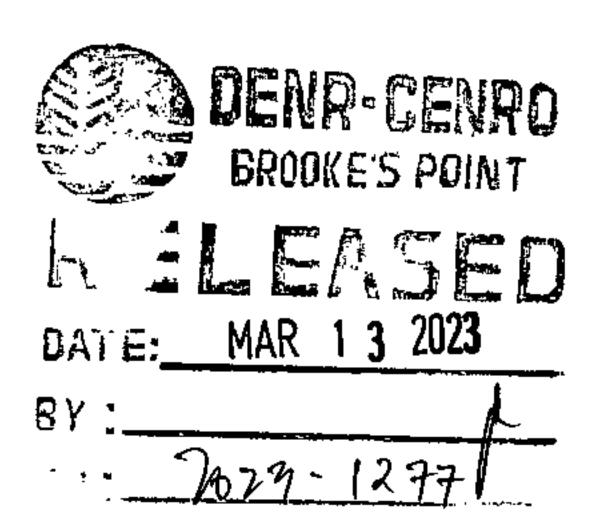
For your information, record and further instruction.

Copy Furnished:

 $\bullet \, \tilde{\mathcal{F}}$ 

ENGR. CARLO A. MATILAC
Ipilan Nickel Corporation
Bgy. Maasin, Brooke's Point, Palawan

Doc Ref No. 2023-1277/ RPS





## Ipilan Nickel Corporation

Penthouse, Platinum Tower, Aseana Avenue corner Fuentes St., Aseana, Paranaque City Office: (632) 519 7888 Fax: (632) 519 7999

March 3, 2023

Hon. Leonard T. Caluya CENRO Brooke's Point, Palawan Brgy. Poblacion, Brooke's Point, Palawan OFFICE OF E CENTO BROOKE'S ALAWAY MAR-DO-1477

Dear Hon. Caluya:

Request for time to submit INC MLA application posting and compliance documents

We are writing to request to be given until March 17, 2023 to submit support document on INC compliance on the posting and publication of its Miscellaneous Lease Agreement (MLA) application.

Thank you for your favorable response.

Very truly yours,

Engr. Carlo A. Matilac

DEC 09 2022

#### LEASE OF PUBLIC LAND

| not later than                  | 0   | at Brooke's Point will accept oral of written blus in [0:00 Am). for the lease of the sed:   |
|---------------------------------|-----|--|
| Location Description            | : ; | Brgy. Maasin, Brooke's Point, Palawan<br>Miscellaneous Lease Application No. 045301-13<br>Adjacent to Lot No. 1166, Pls. 96 identical to Lot<br>No. 5701, Cad 796-D<br>Survey Plan Mic No. 045306-13-D |
| Boundaries                      | :   | Foreshore land is bounded on the North-west by Lot No. 1166, Pls 96; in the East by Sulu Sea; in the South by Sulu Sea and in the West by Sulu Sea.  |
| Area                            | :   | 118,580 sq.m.  |
| Appraised Value of the land     | *   | 7,470,540.00   |
| Appraised Value of Improvements | *   | 1,625,684.14   |
| Annual Rental                   | *   | 9,296,224.14   |
| Applied By                      | *   | Ipilan Nickel Corporation  |
|                                 |     |  |

The right to lease the land will be awarded to the person offering the highest annual rental, which shall not be less than three per centum (3%) of the value of the land plus one per centum (1%) of the value of the proposed and/or existing improvements. In order that a person may be entitled to participate in the bidding, he must be a qualified public land applicant. Before the commencement of the same, he must make a deposit equivalent to at least three (3) months' rental. Only deposits in cash, money order, treasury warrant, certified check, or manager's check can be accepted. A person bidding in the representation of another may do so under a duly executed power of attorney. During the bidding, the bidder has to make an additional deposit every time his bid is raised to complete the three (3) months' rental; otherwise, such bid as raised shall not be accepted. The right is reserved to reject any or all bids.

Rep. by Carlo Matilac

LORMELYN E. CLAUDIO, CESO IV

Regional Executive Director

m



FN: LPDD/PDS/KST

1515 DENR By the Bay Building, Roxas Boulevard, Barangay 658, Emilia Manila DENR VOIP (02) 8248-3367/ 6249-3367 lbc. 2701

Website: http://mimaropa.denr.gov.ph

Email: mimiaroparegion@donr.gov.ph

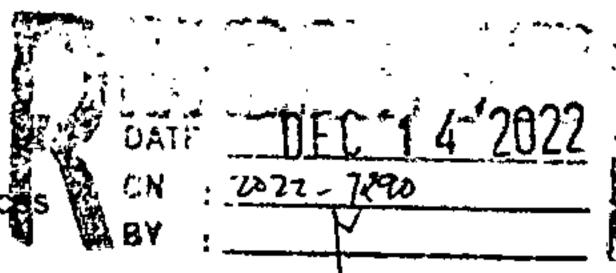
## JFFICE OF THE CEMENT ERCC: E'S POINT, PALAWAY



Republic of the Philippines

Department of Environment and Natural Resources

MIMAROPA Region



#### MEMORANDUM

TO

THE PENR OFFICER

Palawan

ATTN.

THE CENR OFFICER

Brooke's Point, Palawan

FROM

THE REGIONAL EXECUTIVE DIRECTOR

SUBJECT

AUTHORITY TO CONDUCT BIDDING RE: MISCELLANEOUS LEASE APPLICATION NO. 045301-13 FILED BY IPILAN NICKEL CORPORATION, REPRESENTED BY CARLO MATILAC, LOCATED IN BRGY. MAASIN, BROOKE'S POINT,

PALAWAN [P-2022-83668]

DATE

DEC 09 2022

Enclosed is a copy of the Notice of Lease of Public Land on the Miscellaneous Lease Application No. 045301-13 in the name of Ipilan Nickel Corporation, represented by Carlo A. Matilac, situated in Brgy. Maasin, Brooke's Point, Palawan.

Given this, facilitate the posting of the Notice in each of the following places and that such copy is made to remain so posted for six (6) consecutive weeks:

- 1. On the bulletin board of the PENR Office in Puerto Princesa City, Palawan
- 2. On the bulletin board of the CENR Office in Brooke's Point, Palawan

Further, CENRO Brooke's Point is now authorized to proceed with the bidding process and complete other requirements for issuing the Order of Award/Lease Contract. A checklist of the requirements is attached here.

LORMELYN E. CLAUDIO, CESO, IV

- (

FN: LPOD/POS/KST

1515 OENR By the Bay Building, Roxas Boulevard, Barangay 668, Ermita Manila DENR VOIP (02) 8248-3367/ 8249-3367 foc 2701

Website, http://mimaropa.denr.gov.ph
Email\_mimaroparegion@denr.gov.ph



Republic of the Philippines
Department of Environment and Natural Resources
Region IV- MIMAROPA
COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE
Brooke's Point, Palawan

Regim

December 23, 2022

**SUBJECT:** 

MLA 045306-13 OF IPILAN NICKEL CORPORATION REPRESENTED BY

CARLO A. MATILAC

MR. CARLO A. MATILAC

Ipilan Nickel Corporation
Bgy. Maasin, Brooke's Point, Palawan

Sir:

Greetings!

This is in line with the Memorandum from the MIMAROPA Regional Executive Director Lormelyn E. Claudio, CESO IV dated December 09, 2022 instructing this Office to facilitate the posting of Notice of Lease of Public Land on the subject application of the applicant-corporation located at Bgy. Maasin, Brooke's Point, Palawan.

With this, the applicant-corporation is requested to inform this Office in writing of the date of the <u>first week</u> of posting in the Newspaper of General Circulation to serve as basis of the deadline to be indicated in the Notice.

For your information, record and compliance.

Very truly yours,

DEND-CENDEONARD T. CALUYA CENRO

Copy Furnished:

The PENRO

Sta. Monica, Puerto Princesa City

DEC 2 3 2022

BY: / mvv - 7290

The Regional Executive Director
MIMAROPA, DENR by the Bay, 1515 L & S Bldg.,
Roxas Blvd., Ermita, Manila

Doc Ref No. 2022-7290/ RPS-MQS



Republic of the Philippines
Department of Environment and Natural Resources
Region IV- MIMAROPA
COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE
Brooke's Point, Palawan

Region

January 16, 2023

SUBJECT: MLA 045306-13 OF IPILAN NICKEL

CORPORATION REPRESENTED BY

CARLO A. MATILAC

MR. CARLO A. MATILAC

Ipilan Nickel Corporation Bgy. Maasin, Brooke's Point, Palawan

Sir:

Greetings!

This is to acknowledge receipt of your letter informing the exact date of publication of Notice of Lease of Public Land anent the above-subject application of the applicant-corporation which will commence on January 20, 2023.

Forwarded herewith is a copy of letter addressed to the applicant-corporation and the above-mentioned Notice to be posted at: (1) in a conspicuous place on the land applied for; (2) on the bulletin board of Barangay Maasin, Brooke's Point, Palawan, and (3) Newspaper of General Circulation starting on January 20, 2023 and such copy to remain posted for six (6) consecutive weeks immediately following the said date.

Please be reminded that before the above-described period of posting expires, kindly complete the enclosed affidavit indicating that the notices have been duly posted and submit to this office along with your bid.

For your information, record and compliance.

Very truly yours,

EONARD T. CALUYA

Copy Furnished:

The PENRO

Sta. Monica, Puerto Princesa City

The Regional Executive Director
MIMAROPA, DENR by the Bay, 1515 L & S Bldg.,
Roxas Blvd., Ermita, Manila

Doc Ref No. 202-0165/ RPS-MQS



## Ipilan Nickel Corporation

Penthouse, Platinum Tower, Asean Avenue conferences CFTHE CENTO Aseana, Paranaque City

BROOKE'S POINT

Office: (632) 519 7888 Fax: (632) 519 7999

January 16, 2023

Mr. Leonard T. Caluya
CENRO
Department of Environment and Natural Resources
CENRO - Brooke's Point
M. Rodriguez St., Poblacion,
District I, Brooke's Point,
Palawan, 5305

Dear CENRO Caluya:

#### Publication of Ipilan Nickel Corporation MLA Application No. 045306-13

We refer to your letter, dated December 23, 2022, informing that DENR-MIMAROPA instructed the CENRO to proceed with the publication and posting of the required Notice of Lease of Public Land and directing INC to inform the CENRO of the publication dates of INC MLA Application No. 045306-13.

In compliance with the directive and relevant provisions of Commonwealth Act No 141, INC will commence with the 6-week publication of the Notice of Lease of Public Land on January 20, 2023, as scheduled:

First week January 20, 2023

Second week January 27, 2023

Third week February 3, 2023

Fourth week February 10, 2023

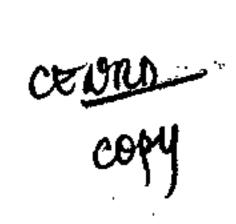
Fifth week February 17, 2023

Sixth week February 24, 2023

Thank you very much.

Very truly yours,

Engr. Segunde A. Villanueva Assistant Resident Mine Manager





Republic of the Philippines Department of Environment and Natural Resources MIMAROPA Region

COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE Brooke's Point, Palawan

January 20, 2023

DENR PENRO

PALAWAN RECORDS

REGEVED

DATE: \_\_\_\_\_ CN\_

#### **MEMORANDUM**

FOR

The Regional Executive Director

DENR MIMAROPA Region 1515 DENR By the Bay Bldg.,

Roxas Blvd., Bgy. 668

Ermita, Manila

THRU

The Provincial Environment and

Natural Resources Officer

Sta. Monica, Puerto Princesa City

FROM

The Community Environment and

Natural Resources Officer

**SUBJECT** 

AUTHORITY TO CONDUCT BIDDING RE: MISCELLANEOUS LEASE APPLICATION NO. 045306-13 FILED BY **IPILAN** NICKEL CORPORATION, REPRESENTED BY CARLO MATILAC, LOCATED IN BRGY. MAASIN, BROOKE'S POINT, PALAWAN [P-2022-

83668]

In compliance with Memorandum dated December 9, 2022 of the Regional Executive Director with instruction to facilitate the posting of the Notice of Bidding on the bulletin board of this Office for six (6) consecutive weeks, started on January 20, 2023 and remain posted until March 2, 2023 at 10:00 A.M. Geotagged photo and xerox copy of the letter from Ipilan Nickel Corporation hereto attached as evidence of their compliance.

For your information, record and further instruction.

Doc Ref. No. 2022-7290

ERBERÉS JOINT



Republic of the Philippines

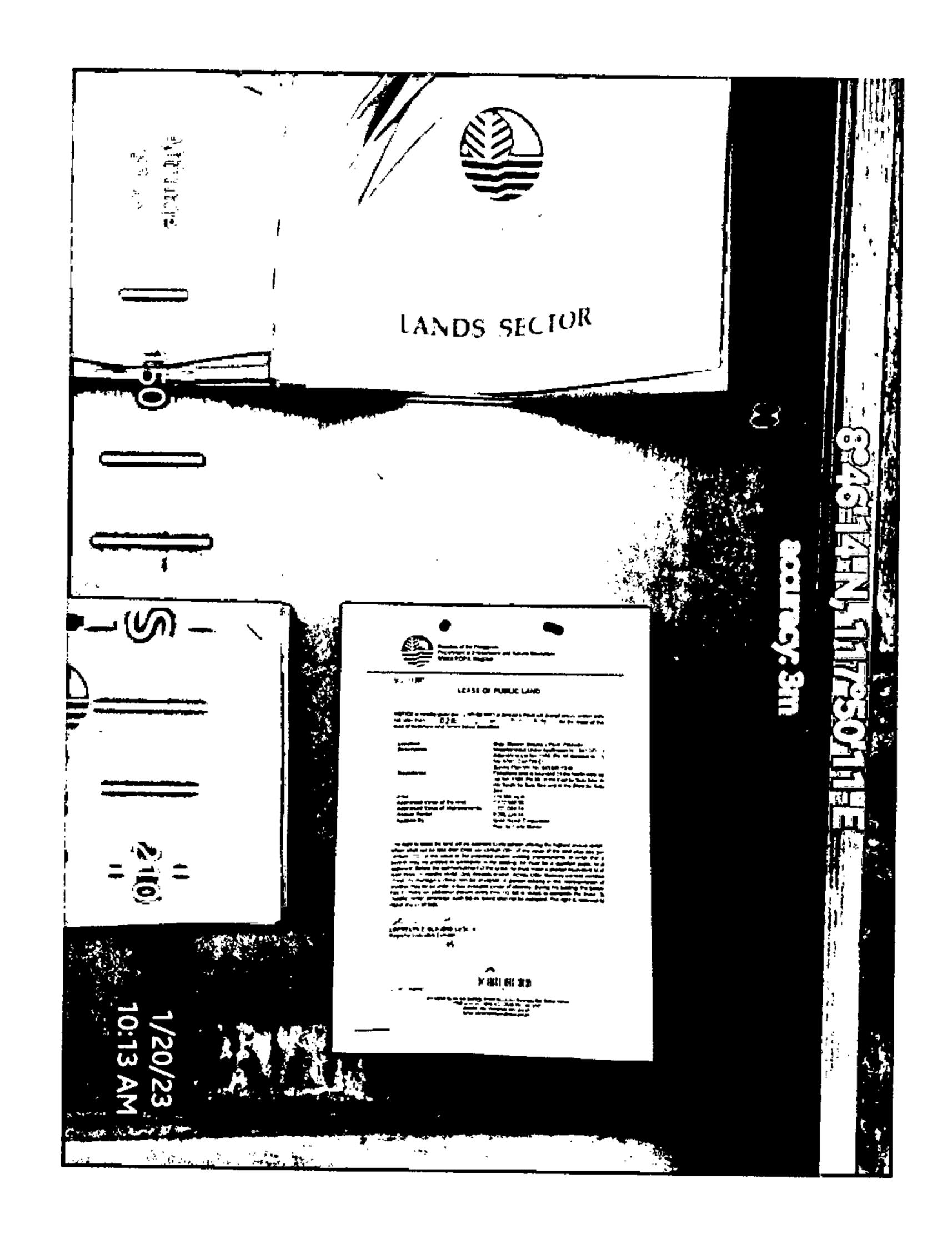
Department of Environment and Natural Resources

MIMAROPA Region

COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Brooke's Point, Palawan

# GEOTAGGED PHOTOS OF POSTING OF NOTICE AT DENR-CENRO BROOKE'S POINT BULLETIN BOARD IN RE: MLA 045306-13 ADJACENT TO LOT 1166, PLS 96 IDENTICAL TO LOT NO. 5701, CAD 796-D CONTAINING AN AREA OF 118,580, SQM





Republic of the Philippines

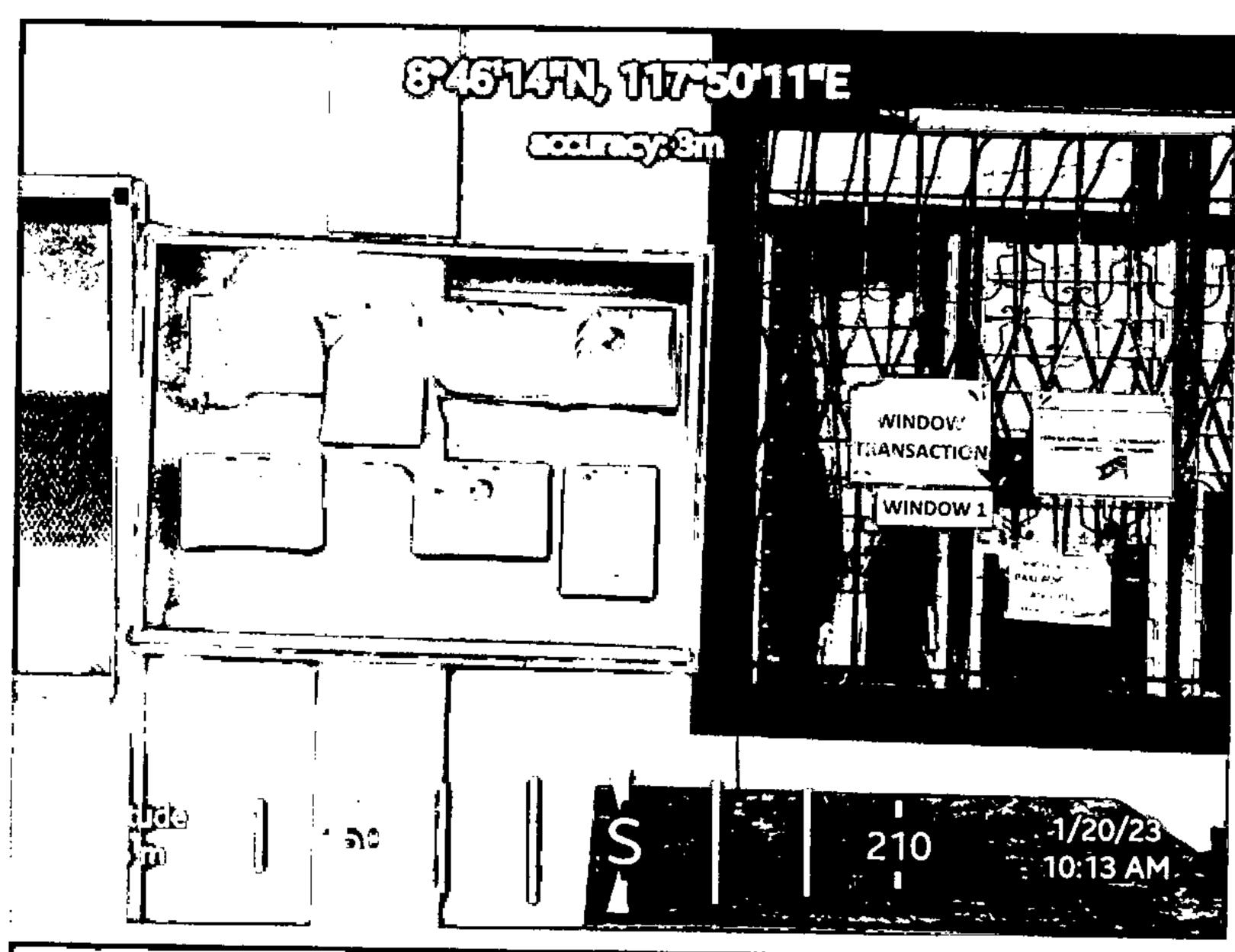
Department of Environment and Natural Resources

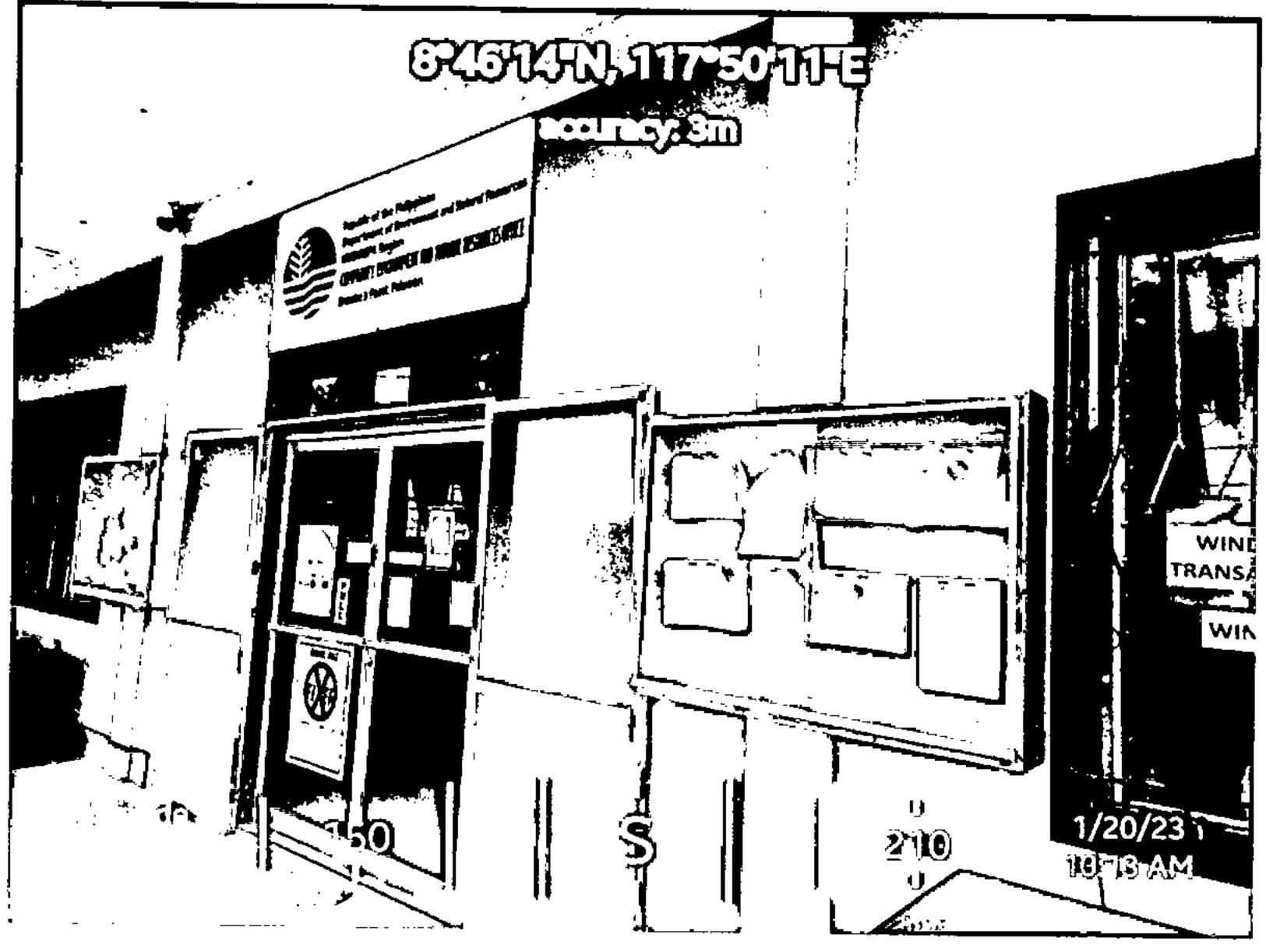
MIMAROPA Region

COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Brooke's Point, Palawan

## GEOTAGGED PHOTOS OF POSTING OF NOTICE AT DENR-CENRO BROOKE'S POINT BULLETIN BOARD IN RE: MLA 045306-13 ADJACENT TO LOT 1166, PLS 96 IDENTICAL TO LOT NO. 5701, CAD 796-D CONTAINING AN AREA OF 118,580







### Republic of the Philippines

## Department of Environment and Natural Resources

MIMAROPA REGION

PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE

Brgy. Sta. Monica, Puerto Princesa City Telfax No. (048) 434-8791

Email Add: penropalawan@denr.gov.ph

February 13, 2023

OFFICE OF THE CENK

BROOKE'S POINT, PALAWAN

#### **MEMORANDUM**

**FOR** 

The Regional Executive Director 1515 DENR by the Bay Building,

Roxas Boulevard, Barangay 668,

Ermita, Manila

**THRU** 

The Assistant Regional Director

For Technical Services

**FROM** 

The Provincial Environment and

Natural Resources Officer

**SUBJECT** 

AUTHORITY TO CONDUCT BIDDING RE: MISCELLANEOUS LEASE APPLICATION NO. 045306-13 FILED BY IPILAN NICKEL CORPORATION REPRESENTED BY CARLO MATULAC LOCATED IN BRGY. MAASIN,

BROOKE'S POINT, PALAWAN [P-2022-83668]

Respectfully forwarded is the Memo dated January 29, 2023 of CENR Officer Leonard T. Caluya of Brooke's Point, Palawan received 9<sup>th</sup> of February 2023 by this office, in relation with their compliance to that Office Memo Instructions dated December 9, 2022 authorizing CENRO Brooke's Point to proceed the bidding relative to the above subject.

However, in line with Manual of Authorities under DAO No. 2022-10 of May 30, 2022 the conduct of bidding does not lies within the authority of the CENRO but of PENRO and RED in the case of NCR.

In view of the above and prior to the set of deadline of notice of lease of posting and formal conduct of bidding process coming March 3, 2023, this office respectfully seeks clarification on the matter.

For your information, record and further instruction.

Copy Furnished:

The CENRO
Brooke's Point, Palawan

Doc. Ref. No. 2022-1094
TSD-RPS-DFD

E-MAILED BY: XYPA

RATE 4 CENRO 2022-1094

E-MAILED BY: XYPA

PENRO-PALAWAN
PENRO-RECORDS
RELEASED

By
Date: 15 FEB 2023 N 2-3-419

## MANUAL OF AUTHORITIES

| **   | Public Land Applications (P  | LA  |
|--|--|---|
| ACTIVITY   | LIMITS OF AUTHORIT   | APPROVING/ISSUING   |
| 1. Approval of Patents/ Deeds, Re-issuance and Reconstitution of Patents | For Sales: - Up to 1,000 sq.m.   | Provincial Environment and Natural Resources Officer (PENRO)/Regional Executive Director (RED) in the case of NCR |
|  | - More than 1,000 sq.m. to 5 has.  | RED   |
|  | - More than 5 has,<br>For Homestead Patents  | Secretary<br>PENRO  |
|  | For Agricultural Free<br>Patents:  |   |
|  | - Below 5 has,   | PENRO   |
|  | - At least 5 has, up to 10 has,  | RED   |
|  | - More than 10 has, up to 12 has.  | Secretary   |
|  | For Residential Free Patents   | PENRO/RED in the case of NCR  |
|  | Insular Government Property<br>Sales Application (IGPSA)/<br>Government Sales<br>Application (GSA) |   |
|  | - Up to 5 has.   | RED   |
|  | * * * <del></del>  | Secretary   |
|  | IGPSA under Proclamation<br>172  | LMB Director  |
|  | For sale or lease of public and patrimonial properties   | PENRO/RED in the case of NCR  |
| atents   | Public School Sites and All  | PENRO/RED in the case of NCR  |
| ·  | Other Special Patents  | Secretary, if delegated by the President  |

