

#### Republic of the Philippines Department of Environment and Natural Resources Provincial Environment nd Natural Resources Office MIMAROPA Region

Bgy. Sta. Monica, Puerto Princesa City, Palawan E-mail: penropalawan@denr.gov.ph Telfax No. (048) 433-5638/ (048) 434-8791

March 16, 2023

#### MEMORANDUM

FOR

The Regional Executive Director

DENR MIMAROPA Region 1515 L&S Bldg.,Roxas Blvd., Barangay 668, Ermita, Manila

THRU:

The Assistant Regional Director

for Management Services Division

FROM

The Provincial Environment and

Natural Resources Officer

SUBJECT

SUBMISSION OF CENRO PUERTO PRINCESA FY 2023

ENVIRONMENTAL MANAGEMENT SYSTEM (EMS)

IMPLEMENTATION PLAN AND ACTION PLAN

Respectfully forwarded is the memorandum from CENRO Puerto Princesa dated March 13, 2023 pertaining the above-captioned subject.

Anent to this, attached are the accomplished action and implementation plans of CENRO Puerto Princesa as compliance to the implementation of Environmental Management System (EMS) for FY 2023.

For information and record.

FELIZARDO B. CAYATOC

DR: 2023-2241

IAM



#### Republic of the Philippines Department of Environment and Natural Resources COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE PUERTO PRINCESA CITY

South National Highway, Bgy. Sta. Monica Puerto Princesa City Email Address: <u>cenropuertoprincesa@denr.gov.ph</u>
Tel. Fax No.: (048) 717-0702

March 13, 2023

DENR PENRU PALAWAN RECORDS

#### MEMORANDUM

FOR

The Regional Executive Director

DENR 4B MIMAROPA Region

1515 DENR By the Bay Building, Roxas Blvd.

Barangay 668, Ermita, Manila

THRU

The ARD for Management Services and Chairperson, EMS Core Team

The PENR Officer PENRO Palawan

**FROM** 

The OIC, Community Environment and

Natural Resources Officer

SUBJECT

SUBMISSION OF CENRO PUERTO PRINCESA FY2023 ACTION PLAN AND ENVIRONMENTAL MANAGEMENT

SYSTEM (EMS) IMPLEMENTATION PLAN (RDATS No. 1-2023-

In compliance to Memorandum dated February 28, 2023, submitting the FY 2023 Action Plan and Environmental Management System (EMS) Implementation Plan (RDATS No. I-20230103770) of CENRO Puerto Princesa.

For information and record.

DATE

CDS-ABB

| > organic waste (wildlife)                               |   |  | non-hazardous waste                    | 1. Generation of waste  | ENVIRONMENTAL ASPECTS |
|--|---|--|--|---|-----------------------|
| - Collection of organic waste (wildlife)                 |   | CENRO Office and Monitoring Stations                                   | - Operation and maintenance of         | -Administrative, Finance and<br>Planning works  | ACTIVITIES            |
| -Training on proper disposal of organic waste (wildlife) |   | of bins -Posting of different notices re: proper sorting of waste      | -Sorting of waste and provisions       | -Establishment and maintenance of MRFs at CENRO Office and Monitoring Stations -Posting of different notices reproper disposal of wastes and proper use of MRF's  | PROPOSED ACTIONS      |
| Chief. PAWWU and Chief, EMU                              |   | (includes Forest<br>Product<br>Monitoring<br>Stations)<br>• Chief, EMU | All Personnel                          |   | PERSON                |
| <ul> <li>Logbook of waste materials temporary</li> </ul> | Reactivation of<br>designated Plastic<br>Monitoring Police<br>Officer | Management in monthly accomplishment report of Utility personnel       | <ul> <li>Inclusion of Waste</li> </ul> | Report on the established and maintained MRFs     Logbook of waste materials temporary deposited/collected and ways of disposal     Inclusion of Waste Management in submitted Monthly Maintenance Report of 4 Forest Product Monitoring Stations | MOVs                  |
| January — December<br>2023                               | January – December<br>2023  | 2023   | January – December                     | January – December<br>2023  | TIMELINE              |

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| ENVIRONMENTAL ASPECTS                    | ACTIVITIES  | PROPOSED ACTIONS   | PERSON  | MOVs   | TIMELINE                   |
|--|---|--|---|--|----------------------------|
|  |   |  |   | deposited/collected<br>and ways of disposal        |                            |
| ordinary waste (tires, used spare parts) | - Repair and maintenance of service vehicle   | - Regular check-up/repair of service vehicle and replace   | Chief, EMU  | Logbook of ordinary waste (tires, used             | January – December<br>2023 |
| -  |   | - Posting of different notices re: proper use of service vehicle   |   | temporary deposited/collected and ways of disposal |                            |
|  | - Operation and maintenance of forest product monitoring station and patrol-based station         | - Last Friday of the month 5S day  - Purchased of cleaning materials (Dust pan, broomstick, feather duster and | All Personnel (includes Forest Product Monitoring Stations) | Monthly Monitoring<br>Report                       | Quarterly                  |
|  | ,   | - Posting of different notices re:<br>proper maintenance of CENRO<br>office and 4 FPMS                         |   |  |                            |
|  | <ul> <li>Production, distribution and/or conduct of IEC</li> </ul>                                | - Distribution of reading materials and/or conduct of IEC  | CDS personnel and<br>Chief, EMU                             | Quarterly Monitoring<br>Report                     | Quarterly                  |
|  | -Conduct of monitoring, inspection, surveillance and other related activities with report writing | - Letter to LGU-Barangays  | CDS/MES/RPS<br>personnel                                    | Quarterly Monitoring<br>Report                     | Quarterly                  |

| ENVIRON               | 2. Gene  |  | ¥<br>800   | ٧<br><u>۵</u>   | V E   |
|-----------------------|--|--|--|---|---|
| ENVIRONMENTAL ASPECTS | Generation of waste  |  | generation of packaging<br>waste   | use of plastic and non-<br>biodegradable                    | use of single-use packaging   |
| ACTIVITIES            | - Procurement of common use supplies and equipment   |  | <ul> <li>Conduct of monitoring,<br/>inspection, surveillance and<br/>other related activities with<br/>report writing</li> </ul>             | - Conferences/Meetings and other related activities         | - Conferences/Meetings and other related activities   |
| PROPOSED ACTIONS      | guidelines on packaging materials for food and for field office to issue memorandum adopting and cascading the guideline | - Implement segregation of waste with properly labelled bins | <ul> <li>Observance of No single use plastic</li> <li>Posting of different notices re: Campaign of No Single Use</li> <li>Plastic</li> </ul> | - No to disposable plastic utensils                         | - DENR to require no single use plastics to be serve during events/meetings and others related activities and to require reusable instead - DENR to collect all reusable plastic - Come up with projects using the collected reusable plastic |
| RESPONSIBLE PERSON    | - Supply Officer and<br>DMO IV   |  | All Personnel (includes Forest Product Monitoring Stations)  | All Personnel (includes Forest Product Monitoring Stations) | - Facilitator and/or<br>Implementer   |
| MOVs                  | - Quarterly Report of<br>maintenance of<br>facilities  |  | - Issuance of<br>Memorandum and<br>PMPO Report   | - Issuance of<br>Memorandum and<br>PMPO Report              | - Activity report   |
| TIMELINE              | Quarterly  |  | January – December<br>2023   | January – December<br>2023                                  | January – December<br>2023  |

| and/or                                       | ➢ generat               |                              |                           |                    |                               |                                |                                |                               |     |                            |                                    | waste                   | generation               |                        |                              |                      |                            |                             |                               |  | > general                |                       |                                 |                             |                      |                           |                      |                                | ENVIRONMENTAL ASPECTS |
|--|-------------------------|------------------------------|---------------------------|--------------------|-------------------------------|--------------------------------|--------------------------------|-------------------------------|-----|----------------------------|------------------------------------|-------------------------|--------------------------|------------------------|------------------------------|----------------------|----------------------------|-----------------------------|-------------------------------|--|--------------------------|-----------------------|---------------------------------|-----------------------------|----------------------|---------------------------|----------------------|--------------------------------|-----------------------|
| special waste                                | generation of hazardous |                              |                           |                    |                               |                                |                                |                               |     |                            |                                    |                         | tion of medica           |                        |                              |                      |                            |                             |                               |  | generation of food waste |                       |                                 |                             |                      |                           |                      |                                | TAL ASPECTS           |
| e -Repair and maintenance of service vehicle | 15                      |                              |                           |                    |                               | -Procurement of PPE            | Planning works                 | -Administrative, Finance and  |     | COVID 19 and other related | supplies to prevent and/or address | -Procurement of medical | al                       |                        |                              |                      |                            |                             | other related activities      | <ul> <li>Conferences/Meetings and</li> </ul> |                          |                       |                                 |                             |                      |                           |                      |                                | ACTIVITIES            |
|  | waste                   | plan and disposal of medical | -Coordinate with embedded |                    | waste to the collection point | none then we bring the medical | the collection and disposal if | - Coordinate with the LGU for |     | waste                      | -Designated area for medical       |                         | urban/backyard gardening | handle food wastes and | -Creation of COMPOST Team to | -IEC on the policies | how to dispose food wastes | and corresponding action on | -Separate bin for food wastes |  | reprimand for violators  | practicing NSWC while | employees, office and suppliers | -Awards and Recognition for | eating paraphernalia | biodegradable or washable | reusable, recyclable | - Posting requirements: use of | PROPOSED ACTIONS      |
| TWG  |                         |                              | Implementer               | Facilitator and/or |                               |                                |                                |                               | EMU | personnel/Chief,           | EMB Embedded                       | Admin. Unit and         |                          |                        |                              |                      | EMU                        | personnel/Chief,            | EMB Embedded                  | Admin. Unit and                              |                          | TWG                   | DMO IV and EMS                  |                             |                      |                           |                      |                                | PERSON                |
| Activity report                              |                         |                              |                           | Activity report    |                               |                                |                                |                               |     |                            |                                    | Activity report         |                          |                        |                              |                      |                            |                             |                               | - Activity report                            |                          | 53                    | - Activity report               |                             |                      |                           |                      |                                | MOVs                  |
| January – December<br>2023                   |                         |                              | 2023                      | January - December |                               |                                |                                |                               |     |                            | 2023                               | January – December      |                          |                        |                              |                      |                            |                             | 2023                          | January - December                           |                          | 2023                  | January – December              |                             |                      |                           |                      |                                | TIMELINE              |

|   |  |   |  |   |                                  |   |      |                             |       |                                |                                 |                           |                  |                        |                        |                                |                                  |                         |                                | Name - Control        |
|---|--|---|--|---|----------------------------------|---|------|-----------------------------|-------|--------------------------------|---------------------------------|---------------------------|------------------|------------------------|------------------------|--------------------------------|----------------------------------|-------------------------|--------------------------------|-----------------------|
|   | Use of electronic gadgets                          | <ol><li>Use of electricity/energy</li></ol> |  | vuse of steel; use of GI sheets and metals    |                                  | > use of tarpaulins   |      |                             |       |                                |                                 |                           |                  |                        |                        |                                |                                  | paint/chemicals/butane) | (batteries, used oils, spray   | ENVIRONMENTAL ASPECTS |
|   | -Production, distribution and/or conduct of IEC    |   |  | -Construction of new buildings/infrastructure |                                  | <ul> <li>Conferences/Meetings and other related activities</li> </ul> |      |                             |       |                                |                                 |                           |                  |                        |                        | and permits                    | -Issuance of tenurial instrument | conduct of IEC          |                                | ACTIVITIES            |
| <ul> <li>Posting of different<br/>notices re: energy<br/>saving tips</li> </ul> | -Purchase energy saving gadgets                    |   | Solid Waste re: collection and disposal of steel; GI sheets and metals | use the canvass type                          | -No to use of tarpaulins instead | -Designate and train PCOs   | ESWM | and financial assistance on | waste | plan and disposal of hazardous | EMB personnel for the design of | -Coordinate with embedded | collection point | hazardous waste to the | none then we bring the | the collection and disposal if | -Coordinate with the LGU for     | waste                   | -Designated area for hazardous | PROPOSED ACTIONS      |
|   | DMO IV and EMS-<br>TWG                             |   |  |   |                                  | Facilitator and/or implementer  |      |                             |       |                                |                                 |                           |                  |                        |                        |                                |                                  |                         |                                | PERSON                |
|   | Checklist and electric bill for a particular month |   |  |   |                                  | Activity Report   |      |                             |       |                                |                                 |                           |                  |                        |                        |                                |                                  |                         |                                | MOVs                  |
|   | January – December<br>2023                         |   |  |   |                                  | January – December<br>2023  |      |                             |       |                                |                                 |                           |                  |                        |                        |                                |                                  |                         |                                | TIMELINE              |

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| 'n  |   |   | 4.  |   |   | ш                     |
|---|---|---|---|---|---|-----------------------|
| Use of air conditioner, electric fan and other electric appliances  |   |   | Use of computer, scanner, printer, internet   | Use of energy saving devices eg. LED, Universal All-in-one Electrical plus and outley, electrical switch and electrical circuit breaker | Use of electronic gadgets and survey instruments  | ENVIRONMENTAL ASPECTS |
| -Conferences/Meetings and other related activities  |   |   | -Administrative, Finance and Planning works   | -Operation and maintenance of Office space/building forest product monitoring station and patrol-based stations                         | -Issuance of tenurial instrument and permits; monitoring and inspection of compliance and other target related activities         | ACTIVITIES            |
| -Regulate use of air conditioner (9am-4pm) in well ventilated offices by posting of different notices re: energy saving | -Designated common area for all those permitted to stay in the office (If there is a need to conduct an Over-Time work) | Posting of different notices re: energy saving tips | -Turn off and unplug all electrical appliances upon leaving the office and posting of different notices re: energy saving | -Progressive replacement of lights to LED and environmentally-friendly materials)   | -Use of energy efficient gadgets for the conduct of monitoring and inspections and conduct regular check-up of the issued gadgets | PROPOSED ACTIONS      |
| All Personnel (includes Forest Product Monitoring Stations) and Property Officer  |   |   | DMO IV, Admin.<br>Unit, Finance and<br>Planning Unit  | DMO IV and Admin.<br>Unit   | All Personnel (includes Forest Product Monitoring Stations) and Property Officer  | PERSON                |
| Memorandum  |   |   | Memorandum  | Checklist and activity report   | Checklist and activity report   | MOVs                  |
| January – December<br>2023  |   |   | January – December<br>2023  | January – December<br>2023  | January – December<br>2023  | TIMELINE              |

| -Conduct of monitoring, inspection, surveillance and other related activities with report writing -Production, distribution and/or conduct of IEC | -Conduct of monits inspection, surveillance and related activities with rewriting writing -Production, distribution a | -Conduct of monits inspection, surveillance and related activities with r writing | -Conduct of monits inspection, surveillance and related activities with r | -Conduct of monits inspection, surveillance and |                                     |  | Office space/building     | 7. Use of fuel (use of vehicle) -Maintenance and operation of |                                     |                                 |                        |           |                                 |                            | facilities    | Hostel/Guest    | 6. Use of Generator set -Operation and maintenance of |                     |                     |                     |                  |                   |            |                              |                                  |                               |        | ENVIRONMENTAL ASPECTS ACTIVITIES |                 |
|---|---|---|---|---|-------------------------------------|--|---------------------------|---|-------------------------------------|---------------------------------|------------------------|-----------|---------------------------------|----------------------------|---------------|-----------------|---|---------------------|---------------------|---------------------|------------------|-------------------|------------|------------------------------|----------------------------------|-------------------------------|--------|----------------------------------|-----------------|
|   | accomplish  | nd/or -Strict compliance on   | -Speed limit observe  | eport - Carpooling                              | other (minimize unnecessary travel) | oring, possible within the travel plan | conveyance and as much as | n of Organize travel to maximize                              | - Training of PCO<br>-Secure permit | Pollution Control Officer (PCO) | - Designation of CENRO | pollution | enclosed area to minimize noise | -Place generator set in an | generator set |                 | e of -Transition to solar energy                      |                     |                     |                     |                  |                   | not in use | and other equipment that are | consumption e.g. Turn off lights | overtime work minimize energy | **     | TROPOSED ACTIONS                 | DODOGED ACTIONS |
|   |   |   |   |   |                                     | with issued vehicle                    | CENRO personnel           | - DMO IV and all  |                                     |                                 |                        |           |                                 |                            | PCO           | Appointed CENRO | DMO IV and  | dilletellt llotices | maker by posting of | rice cooker, coffee | water dispenser, | - Regulate use of |            | electric fan                 | conditioner and                  | maintenance of air            | Događa | PERSON                           | RESPONSIBLE     |
|   |   |   |   |   | - Maintenance Report                | Ticket/s                               | approved Trip             | - Logbook for   |                                     |                                 |                        |           |                                 |                            |               |                 | CENRO Special Order                                   |                     |                     |                     |                  |                   |            |                              |                                  |                               |        | INIO 43                          | MOVe            |
|   |   |   |   |   |                                     |  | 2023                      | _   |                                     |                                 |                        |           |                                 |                            |               |                 | 1 <sup>st</sup> Quarter CY 2023                       |                     |                     |                     |                  |                   |            |                              |                                  |                               |        |                                  | TIMELINE        |

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| ENVIRONMENTAL ASPECTS | ACTIVITIES                       | PROPOSED ACTIONS                          | RESPONSIBLE PERSON | MOVs            | TIN      | TIMELINE           |
|-----------------------|----------------------------------|---|--------------------|-----------------|----------|--------------------|
|                       |                                  | -Use of appropriate vehicle based on work |                    |                 |          |                    |
|                       |                                  | -Fuel to be used in accordance            |                    |                 | _        |                    |
|                       |                                  | to the age of vehicle                     |                    |                 |          |                    |
|                       |                                  | -Require all vehicles incl. two           |                    |                 |          |                    |
|                       |                                  | wheels to have dash cam and               |                    |                 |          |                    |
|                       |                                  | GPS                                       |                    |                 |          |                    |
|                       |                                  | -Lessen use of air con when               |                    |                 |          |                    |
|                       |                                  | applicable                                |                    |                 |          |                    |
| 8. Use of paper       | -Production, distribution and/or | -Reuse clean side of the paper            | All Personnel      | Memorandum      | and Jani | January – December |
|                       | conduct of IEC                   | -Travel Orders                            | (includes Forest   | Activity Report | 2023     | ŭ                  |
|                       | -Conduct of monitoring,          | -Order of payment                         | Product Monitoring |                 |          |                    |
|                       |                                  | -Attachment of DTRs/Travel                | Stations)          |                 |          |                    |
|                       | related activities with report   | claims/                                   |                    |                 |          |                    |
|                       | writing                          | -Attachment to vouchers 2 <sup>nd</sup>   |                    |                 |          |                    |
|                       | -Administrative, Finance and     | and 3 <sup>rd</sup> copy only             |                    |                 |          |                    |
|                       | Planning works                   | -Draft written works                      |                    |                 |          |                    |
|                       | enurial instrument               | -Duplicate of request for                 |                    |                 |          |                    |
|                       | and permits                      | quotation                                 |                    |                 |          |                    |
|                       | 100                              | -Use as notepad                           |                    |                 |          |                    |
|                       |                                  | -If both side of the paper is used        |                    |                 |          |                    |
|                       |                                  | for junk shop disposal however            |                    |                 |          |                    |
|                       |                                  | if the content is confidential for        |                    |                 |          |                    |
|                       |                                  | shredding                                 |                    |                 |          |                    |
|                       |                                  | -Printing of emails and their             |                    |                 |          |                    |
|                       |                                  | attachments                               |                    |                 | ¥.       |                    |
|                       |                                  | -Establish designated area for            |                    |                 |          |                    |
|                       |                                  | used paper and ready for use              |                    |                 |          |                    |
|                       |                                  | -Strict observance of the rules           |                    |                 |          |                    |
|                       |                                  | or guidelines in the disposal of          |                    |                 |          |                    |
|                       |                                  | documents                                 |                    |                 |          |                    |

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|   | -Reforest   | related writing                           | ,forest pro<br>and patro                            | -Operation Office sp          | ובומנבט מרוואוווב            | 11. Use of water -Conferen      |                    |                             |                 | 10 Use of wood -Construction | 9. Use of polyethylene bags -Seedling production |                        |        |
|---|---|---|---|-------------------------------|------------------------------|---------------------------------|--------------------|-----------------------------|-----------------|------------------------------|--|------------------------|--------|
|   | -Reforestation efforts activities   |   | onito   | Office space/building such as | tivities                     | -Conferences/Meetings and other |                    |                             | astructure      | ion of new                   | production                                       |                        |        |
| - Reuse of water resources (rain water collector) | -Explore other ways of reusing or conserving water eg. From lavatory to water tank of bowls, waterless urinals etc. | -Regular maintenance of pipes and faucets | -Setup rain collector -Repair/replace leaking pipes | tanks                         | -Regular siphoning of septic | -CRs with hygienic septic tanks | DPWH, NAPOCOR etc. | and lumber from STCEP, SLTP | d/forfeited for | -Prioritize use of           | -Minimize use of polyethylene                    | proper usage of papers |        |
|   |   |   |   | Stations)                     | Mon                          | All Personnel                   |                    |                             | MES             | DMO IV and Chief,            | NGP Team   |                        | PERSON |
|   |   |   |   |                               | ar month                     | Memorandum and                  |                    |                             | ,               | Activity Report              | Activity Report                                  |                        |        |
|   |   |   | =   |                               |                              | January to December 2023        |                    |                             | 2023            | January to December          | January to December 2023                         |                        |        |

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# CENRO PUER® PRINCESA ACTION PLAN CY 2023 ENVIRONMENTAL MANAGEMENT SYSTEM

| PROPOSED ACTIONS  PROPOSED ACTIONS  PERSON  - Posting of different notices re: water saving tips. | ent notices re: |   | ENVIRONMENTAL ASPECTS ACTIVITIES |
|---|-----------------|---|----------------------------------|
| PERSON  | SIBLE           | <ul> <li>Posting of different notices re:<br/>water saving tips.</li> </ul> | PROPOSED ACTIONS                 |
|   | MOVs            |   | RESPONSIBLE PERSON               |

Action: Recommended for implementation by TWG

Prepared by: ARLENE B. BASAYA
ECOMS I/EMS-TWG, Member

Reviewed by:

NORMA D. CAYATOC DMO IV/Head, EMS-TWG

OIC, CENROfficer

Approved by:



Republic of the Philippines
Department of Environment and Natural Resources
COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE
PUERTO PRINCESA CITY
South National Highway, Bgy. Sta. Monica Puerto Princesa City
Email Address: <a href="mailto:cenropuertoprincesa@denr.gov.ph">cenropuertoprincesa@denr.gov.ph</a>
Tel. Fax No.: (048) 717-0702

#### FY2023 ENVIRONMENTAL MANAGEMENT SYSTEM (EMS) IMPLEMENTATION PLAN (RDATS No. I-2023-103770

| nuary – December 2023  nuary – December 2023  nuary – December 2023  nuary – December 2023 | P 50,000.00 | FOR CO<br>FUNDING  P 120,000.00                                     |
|--|-------------|---|
| nuary – December 2023<br>nuary – December 2023   | 5,000.00    |   |
| nuary – December 2023<br>nuary – December 2023   | 5,000.00    | P 120,000.00  |
| nuary – December 2023  | 5,000.00    |   |
|  |             |   |
| nuary – December 2023  | 50,000.00   |   |
|  |             |   |
| anuary – December 2023   | 3 10,000.00 |   |
| anuary – December 2023   | 10,000.00   |   |
| anuary – December 202.   | 10,000.00   |   |
|  |             | anuary – December 2023 10,000.00  January – December 2023 10,000.00 |



# Republic of the Philippines Department of Environment and Natural Resources COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE PUERTO PRINCESA CITY South National Highway, Bgy. Sta. Monica Puerto Princesa City Email Address: cenropuertoprincesa@denr.gov.ph Tel. Fax No.: (048) 717-0702

|  | Quarterly               | 148,000.00              |              |
|--|-------------------------|-------------------------|--------------|
| <ul> <li>Purchased of the following</li> </ul>                               | Quarterly               | 140,000.00              |              |
| office supplies  |                         |                         |              |
|  |                         |                         |              |
| CDS – ink, staple wires, scotch  |                         |                         |              |
| tape, marker, pentel pen,  |                         |                         |              |
| ballpen, folder (long and short),  |                         |                         |              |
| envelop (long and short),  |                         |                         |              |
| correction tapes, and others   |                         |                         |              |
| Conduct of monitoring, inspection, surveillance and other related activities | January - December 2023 | 490,000.00              |              |
| surveillance and other related activities                                    | January December 2-2    |                         |              |
| • Travel Orders for the ff.:   |                         |                         |              |
| Admin, CDS, MES and RPS  |                         |                         |              |
| Conduct of conferences/meetings/IEC  |                         | G1020 10000 G10 C10 C10 |              |
| and other related activities   | January – December 2023 | 10,000.00               |              |
| CDS  |                         |                         |              |
| PA (Modification of  |                         |                         |              |
| Boundary)  |                         |                         |              |
| 2. Month of the Ocean  |                         |                         |              |
| 3. World Wildlife Day  |                         |                         |              |
| <ol> <li>World Ocean Day</li> </ol>  |                         |                         |              |
| <ol><li>International Coastal Clean</li></ol>                                |                         |                         |              |
| Up   |                         |                         |              |
| Procurement of Medical supplies and  |                         | 1 40 000 00             |              |
| equipment  | January – December 2023 | 140,000.00              |              |
| - Alcohol  |                         |                         |              |
| - Face mask  |                         |                         |              |
| Purchased of electronic gadgets  |                         |                         | 147,000.00   |
| - CCTV (1 set)   | January – December 2023 |                         | (To be       |
| - UPS (6 pcs.)   |                         |                         | requested)   |
|  |                         |                         | requested)   |
| Purchased of survey instruments  | January – December 2023 |                         | 640,000.00   |
| • CDS – 4  | January – December 2023 |                         | (To be       |
| • MES – 4  |                         |                         | requested)   |
| • RPS – 4  |                         |                         | requestes)   |
| • GIS – 4  |                         |                         |              |
| Purchased of energy saving device (e,g,                                      | January Dagambar 2022   |                         | 50,000.00    |
| LED lights, Universal All-in-one   | January – December 2023 |                         | (To be       |
| Electrical plug and outlet, electrical                                       |                         |                         | requested)   |
| switch and electrical circuit)   |                         |                         | requested)   |
| Purchased of the following   | January – December 2023 |                         | 1,500,000.00 |
| gadgets/device:<br>1. Laptop – 10  | January – December 2023 |                         | (To be       |
| 2. Scanner - 4   |                         |                         | requested)   |
| 3. Printer - 5   |                         |                         | 1            |
| 4. Photocopying machine – 1  |                         |                         |              |
| 5. Paper shredded - 2,   |                         |                         |              |



#### Republic of the Philippines Department of Environment and Natural Resources COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

PUERTO PRINCESA CITY

South National Highway, Bgy. Sta. Monica Puerto Princesa City

Email Address: cenropuertoprincesa@denr.gov.ph

Tel. Fax No.: (048) 717-0702

| Purchased of the following:  1. air conditioner – 4  2. electric fan - 5   | January – December 2023 |                | 290,000.00<br>(To be requested) |
|--|-------------------------|----------------|---------------------------------|
| Regular maintenance of generator set and accreditation of Pollution Control Officer  Training on PCO for accreditation  Secure Generator Permit to Operate | January – December 2023 | 20,000.00      |                                 |
| Purchase of bond paper  Admin. CDS  MES  RPS   | January – December 2023 | 110,000.00     |                                 |
| Purchase of polyethylene bags  CDS   | January – December 2023 | 10,000.00      |                                 |
| Upgrading/purchased of the ff.:  • Lavatory and toilet bowls  • Pipes and faucets  | January – December 2023 | 40,000.00      |                                 |
| Water tank  TOTAL  |                         | P 1,103,000.00 | P 2,747,000.00                  |

Prepared by:

AZUÇENA E. GAMUTIA Forester II/Planning & Budget Officer

Reviewed by:

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Approved by:

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