



DENR Mimaropa Region &lt;mimaroparegion@denr.gov.ph&gt;

## [IMPT] SUBMISSION OF TFB BB ACCOMPLISHMENTS FOR THE PRESIDENT'S 2023 STATE OF THE NATION ADDRESS (SONA)

1 message

**Climate Change Service** <ccs@denr.gov.ph>

Thu, Mar 30, 2023 at 8:28 AM

To: DENR Cordillera Administrative Region <car@denr.gov.ph>, DENR - R2 <denr02@yahoo.com>, DENR Region 2 <r2@denr.gov.ph>, DENR-R3 ORD <oredr3@yahoo.com>, DENR Region 3 ORED <r3@denr.gov.ph>, DENR Calabarzon Region <r4a@denr.gov.ph>, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, RD Mimaropa <red\_r4b@yahoo.com.ph>, DENR-NCR ORED <denrncrored@gmail.com>, DENR Region 5 <r5@denr.gov.ph>, "DENR Regional Office No. 5" <red\_reg5@yahoo.com>, DENR R6 Livino Duran <r6@denr.gov.ph>, DENR Region 7 <r7@denr.gov.ph>, DENR Region 8 <r8@denr.gov.ph>, DENR R8 ORED <ored8@yahoo.com>, "DENR-10 RED HENRY A. ADORNADO, PhD" <r10@denr.gov.ph>, DENR CARAGA ORED <ordcaraga@gmail.com>, DENR Caraga Region <r13@denr.gov.ph>, denrcaraga <denrcaraga@yahoo.com>, Planning - DENR Region 6 <denr6@yahoo.com>  
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This refers to the preparation of the Task Force Build Back Better accomplishment report as inputs for the **President's 2023 State of the Nation Address (SONA)**.

May we request your Office, as leads of Regional TFB BB, to coordinate with the leads of each KRA and consolidate all KRA accomplishments under your Region. It should cover the period from **July 1, 2022 to March 31, 2023**. Attached are the PMS general guidelines on substance and form in the preparation of the report for your guidance and compliance.

We would appreciate receiving the above mentioned reports with clear photographs (indicating where and when taken, and caption) of activities and video clips, if applicable, **on or before April 10, 2023** through the TFB BB Secretariat/Climate Change Service official email at [ccs@denr.gov.ph](mailto:ccs@denr.gov.ph) and [cco.denr@yahoo.com](mailto:cco.denr@yahoo.com).

For any clarification, your staff may contact the Climate Change Service at telephone no. 8928-1194.

*[Attached is the Memorandum from the Undersecretary for Finance, Information Systems and Climate Change]*

**Kindly acknowledge receipt of this email. Thank you.**

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**CLIMATE CHANGE SERVICE**

Department Environment and Natural Resources  
Visayas Avenue, Quezon City  
(8) 928-1194

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**2 attachments**

**UART Memo for TFB BB REDs Accomp for SONA.pdf**  
130K



**PREPARATIONS FOR THE PRESIDENT 2023 SONA.pdf**  
205K