



DENR Mimaropa Region &lt;mimaroparegion@denr.gov.ph&gt;

**D-32839- FAX MESSAGE – Follow-up your inputs/comments/recommendations on our Memorandum dated 02 November 2022**

1 message

**OD Records Unit** <records@fmb.denr.gov.ph>

Thu, Mar 9, 2023 at 3:07 PM

To: DENR Region 2 <r2@denr.gov.ph>, DENR Region 3 <r3@denr.gov.ph>, recordsunitdenr3@yahoo.com, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, recordsectionmimaroparegion@gmail.com, "DENR Regional Office No. 5" <red\_reg5@yahoo.com>, Records DENR V <recordsdenr5@gmail.com>, DENR Region 6 <r6@denr.gov.ph>, recordsunit.denr.r6@gmail.com, DENR-7 <reddenr7@yahoo.com>, Records Unit <r7.recordsunit@gmail.com>, RPAO DENR 9 <rscig.denr9@gmail.com>, denr9recordsunit@yahoo.com, r10.recordsunit@gmail.com, DENR R10 Office of RD <ord@r10.denr.gov.ph>, DENR XI <oredenrxi@yahoo.com.ph>, "DENR-XI, Records Unit" <denrecordsxi@gmail.com>, DENR CARAGA ORED <ordcaraga@gmail.com>, denrcaragarecords@gmail.com, DENR-NCR ORED <denrncrored@gmail.com>, denrncr\_recordsunit@yahoo.com

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Sir/Ma'am

Good day

Attached file is a Memorandum for the REDs R2, R3, R4B, R5, R6, R7, R9, R10, R11, R13 and NCR dated March 9, 2023 RE: Follow-up your inputs/comments/recommendations on our Memorandum dated 02 November 2022

Thank you

**Records Unit**

Forest Management Bureau

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