



## PM-JCA-04-28-2023-037\_(REQUEST) Kahilingan na Matulungan sa Pagpapatitulo ng Lupa sa Odiong, Roxas, Oriental Mindoro

1 message

**DENR Action Center** <actioncenter@denr.gov.ph>

Tue, May 16, 2023 at 2:49 PM

To: "R4B PENRO Or. Mindoro" <penroor.mindoro@denr.gov.ph>, penroormindoro@gmail.com, penro\_orientalmin@yahoo.com

Cc: mariemortel1991@gmail.com, pace@malacanang.gov.ph, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, Land Management Bureau <denrlmb@yahoo.com>, Imbrecords division <lmb\_rkmd@yahoo.com>, Land Management Bureau <lmb@denr.gov.ph>, "Undersecretary for Administration, Finance, Human Resources and Information Systems" <usecais@denr.gov.ph>, Office of the Undersecretary for Field Operations and Environment <officeofuseccuna@denr.gov.ph>

Ma'am/Sir,

Ito ay tumutukoy sa *request (attached)* ni Leopoldo F. Mortel Jr. na aming idinudulog sa inyong tanggapan para sa inyong impormasyon, at nararapat na aksyon.

Maari lamang ipaalam sa nagpadala, at sa tanggapang ito ang inyong aksyon, gamit ang Action Center email: [actioncenter@denr.gov.ph](mailto:actioncenter@denr.gov.ph).

Maraming salamat.

----- Forwarded message -----

From: **Presidential Action Center** <[pace@malacanang.gov.ph](mailto:pace@malacanang.gov.ph)>

Date: Mon, May 8, 2023 at 3:34 PM

Subject: OLIDARIO A. ESPINO/LEOPOLDO FORTU MORTEL, JR.

To: DENR OSEC <[osec@denr.gov.ph](mailto:osec@denr.gov.ph)>

### Mabuhay!

Sending herewith the copy of the Center's action on the subject matter.

Thank you very much.

*Your feedback is valuable to us especially during these challenging times. Please let us know your experience by clicking the link below:*

[PACE Client Satisfaction Survey](#)

**PACE Code No. PM-JCA-04-28-2023-037**  
**DENR**

/MBS

**PRESIDENTIAL ACTION CENTER**  
**Office of the President of the Philippines**

J.P. Laurel St., Malacañang Complex, San Miguel, Manila

Email: [pace@malacanang.gov.ph](mailto:pace@malacanang.gov.ph)

Tel: 8249-8310 local 8175

**Monday - Friday** (except National Holidays and Work Suspensions)  
8:15 AM - 5:15 PM

\*Executive Order No. 15, s 2023

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**Office of the Secretary**

**DENR Action Center/Hotline**

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**2 attachments**



**AERGL2304077 MORTEL.pdf**

72K



**PACE Code No. PM-JCA-04-28-2023-037\_Endorsement Briefer\_Leopoldo F. Mortel Jr\_PENRO Oriental**

**Mindoro.pdf**

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