



## PM-JCA-04-28-2023-038\_(REQUEST) Kahilingan na Matulungan sa Iba't-ibang Suliranin sa lupa sa Roxas, Oriental Mindoro

1 message

DENR Action Center <actioncenter@denr.gov.ph>

Tue, May 16, 2023 at 2:50 PM

To: "R4B PENRO Or. Mindoro" <penroor.mindoro@denr.gov.ph>, penroormindoro@gmail.com, penro\_orientalmin@yahoo.com

Cc: pace@malacanang.gov.ph, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, Land Management Bureau <denrlmb@yahoo.com>, Imbrecords division <lmb\_rkmd@yahoo.com>, Land Management Bureau <lmb@denr.gov.ph>, "Undersecretary for Administration, Finance, Human Resources and Information Systems" <usecais@denr.gov.ph>, Office of the Undersecretary for Field Operations and Environment <officeofuseccuna@denr.gov.ph>

Ma'am/Sir,

Ito ay tumutukoy sa *request (attached)* ni Ronnie G. Lorena na aming idinudulog sa inyong tanggapan para sa inyong impormasyon, at nararapat na aksyon.

Maari lamang ipaalam sa nagpadala, at sa tanggapang ito ang inyong aksyon, gamit ang Action Center email: [actioncenter@denr.gov.ph](mailto:actioncenter@denr.gov.ph).

Maraming salamat.

----- Forwarded message -----

From: **Presidential Action Center** <[pace@malacanang.gov.ph](mailto:pace@malacanang.gov.ph)>

Date: Mon, May 8, 2023 at 3:32 PM

Subject: OLIDARIO A. ESPINO/RONNIE G. LORENA

To: DENR OSEC <[osec@denr.gov.ph](mailto:osec@denr.gov.ph)>

### Mabuhay!

Sending herewith the copy of the Center's action on the subject matter.

Thank you very much.

*Your feedback is valuable to us especially during these challenging times. Please let us know your experience by clicking the link below:*

[PACE Client Satisfaction Survey](#)

**PACE Code No. PM-JCA-04-28-2023-038**  
**DENR**

/MBS

**PRESIDENTIAL ACTION CENTER**  
**Office of the President of the Philippines**

J.P. Laurel St., Malacañang Complex, San Miguel, Manila

Email: [pace@malacanang.gov.ph](mailto:pace@malacanang.gov.ph)

Tel: 8249-8310 local 8175

Monday - Friday (except National Holidays and Work Suspensions)

8:15 AM - 5:15 PM

\*Executive Order No. 15, s 2023

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**Office of the Secretary**

**DENR Action Center/Hotline**

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**2 attachments**



**AERGL2304077 LORENA.pdf**

303K



**PACE Code No. PM-JCA-04-28-2023-038\_Endorsement Briefer\_Ronnie Lorena\_PENRO Oriental Mindoro.pdf**

144K