

# WIC-ASN-05-10-2023-097 (REQUEST) Hiling na mabigyan ng kopya ng Technical **Description at Land Survey Map**

1 message

DENR Action Center <actioncenter@denr.gov.ph>

Tue, May 16, 2023 at 8:59 AM To: DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, DENR Region 4B <denr8888mimaropa@yahoo.com> Cc: pace@malacanang.gov.ph, Office of the Undersecretary for Field Operations and Environment

<officeofuseccuna@denr.gov.ph>, Imbrecords division <Imb rkmd@yahoo.com>, "Undersecretary for Administration, Finance, Human Resources and Information Systems" <usecais@denr.gov.ph>

Ma'am/Sir,

Ito ay tumutukoy sa hiling (attached) ni G. Danilo G. Podaca na aming idinudulog sa inyong tanggapan para sa inyong impormasyon, at nararapat na aksyon.

Maari lamang ipaalam sa nagpadala, at sa tanggapang ito ang inyong aksyon, gamit ang Action Center email: actioncenter@denr.gov.ph.

Maraming salamat.

----- Forwarded message ------From: Presidential Action Center <pace@malacanang.gov.ph> Date: Thu, May 11, 2023 at 8:56 AM Subject: DANILO G. PODACA To: DENR OSEC <osec@denr.gov.ph>

# Mabuhay!

Sending herewith the copy of the Center's action on the subject matter.

Thank you very much.

Your feedback is valuable to us especially during these challenging times. Please let us know your experience by clicking the link below:

PACE Client Satisfaction Survey

### PACE Code No. WIC-ASN-05-10-2023-097

### DENR

/MBS

# PRESIDENTIAL ACTION CENTER

# Office of the President of the Philippines

J.P. Laurel St., Malacañang Complex, San Miguel, Manila

### Email: pace@malacanang.gov.ph

Tel: 8249-8310 local 8175

Monday - Friday (except National Holidays and Work Suspensions)

8:15 AM - 5:15 PM

\*Executive Order No. 15, s 2023

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Office of the Secretary DENR Action Center/Hotline Department of Environment and Natural Resources Republic of the Philippines Visayas Ave., Diliman, Quezon City, Metro Manila, 1100, Philippines osec@denr.gov.ph actioncenter@denr.gov.ph Tel no. (02) 8-920-0689 Mobile: 0917-868-3367 (Hotline) http://www.denr.gov.ph

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#### 2 attachments

LCFWIC 05102023 PODACA.pdf 87K

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