




Republic of the Philippines
Department of Environment and Natural Resources
Visayas Avenue, Diliman, Quezon City
Office of the Secretary – DENR Action Center
Tel Nos. (632) 8929-66-26 to 29; Mobile No. 0917-868-3367

ENDORSEMENT BRIEFER

This pertains to the letter dated 01 May 2023 coursed through the Office of the Secretary – DENR Action Center/Hotline 8888 **for information and appropriate action**. May we respectfully transmit herein Endorsement Briefer of the aforementioned document.

Position of Head of Office	The Regional Executive Director
Name of Office/Bureau/ Attached Agency	DENR Region IV-B
Address and/or Contact Information	1515 L & S Building, Roxas Boulevard, Ermita, Manila, mimaroparegion@denr.gov.ph , (02) 8405-0046
Document Tracking No.	WIC-ASN-05-10-2023-097
Date Received by this Office	May 11, 2023
Name of Sender	Mr. Danilo G. Podaca
Address and/or Contact Information of Sender	Buyabod, Sta. Cruz, Marinduque 0951-523-2658
Nature of Document: ___ Complaint <input checked="" type="checkbox"/> Request ___ Proposal/Suggestion ___ Query ___ Others	Details of Document: Hiling na mabigyan ng kopya ng Technical Description at Land Survey Map (Certified True Copy) <i>(Please see attached copy of document)</i>

Please inform party/ies concerned and this Office of any action taken on the subject matter in this regard furnishing the Office of the Chief of Staff, for monitoring/reference purposes. Expeditious action is required pursuant to Republic Act No. 11032, otherwise known as the **Ease of Doing Business and Efficient Government Service Delivery Act of 2018** as implemented and enforced by the Anti-Red Tape Authority. Failure to timely respond to public's concern shall be ground for administrative sanctions under existing laws and regulations.


JOE-MAR S. PEREZ
Director III

Head, DENR Action Center/Hotline 8888

cc: **Mr. Danilo G. Podaca**, Buyabod, Sta. Cruz, Marinduque
The Director, Land Management Bureau
The Undersecretary for Field Operations – Luzon, Visayas and Environment
The Undersecretary for Legal and Administration