



Republic of the Philippines  
House of Representatives  
Nineteenth Congress

**JOINT HEARING OF THE COMMITTEES ON ECOLOGY AND NATURAL RESOURCES**

27 April 2023

**HON. MA. ANTONIA YULO-LOYZAGA**

Secretary

Department of Environment and Natural Resources

Dear **Sec. Yulo-Loyzaga**:

We are pleased to inform you that the **Committee on Ecology**, jointly with the **Committee on Natural Resources**, will hold a hearing on **09 May 2023 (Tuesday) at 9:30 A.M.** The joint hearing will deliberate on House Resolutions No. 829 (by Rep. Elpidio F. Barzaga, Jr.) and 835 (by Rep. Alfonso V. Umali, Jr.), regarding the sinking of MT Princess Empress, the resulting oil spill, and accountability of sea carriers involved in maritime accidents. These measures are accessible at [www.congress.gov.ph](http://www.congress.gov.ph). Attached is the Meeting Agenda.

In this connection, may we invite you or your competent representative to join us in the aforesaid hearing to share your views and recommendations on the above-mentioned measures. We would also appreciate receiving your position paper at least two (2) days prior to the hearing.

**Your attendance in person is earnestly requested**, taking note of the following protocol:

- Venue is at **Macalintal Hall, South Wing Annex, House of Representatives**.
- The name and designation of participants, including email address, mobile number and scanned copy of valid IDs. These must be **e-mailed** to the Secretariat not later than **03 May 2023 (Wednesday)**, since admission depends upon earlier coordination with House offices responsible for security, gate access, and antigen testing.
- The House provides complimentary **antigen testing for essential resource persons**, who are advised to arrive **an hour earlier** than the schedule. A negative antigen test result from a DOH-accredited laboratory 1-2 days before the hearing, or bringing of own FDA-approved/DOH-accredited sealed testing kit on the day of hearing, are also acceptable.

The members of your team and support staff may access the hearing via Zoom, with details as follows:

- Link : <https://zoom.us/j/92439974522?pwd=UIRMUC8rLzFwcW85OFZsZVFmMmN3dz09>
- Meeting ID : 924 3997 4522
- Passcode : 021311
- To facilitate admission to the zoom meeting room, kindly submit the attendee's name, agency represented, designation, email address, and phone number, by **04 May 2023**. When entering the meeting room, kindly **rename** yourself using the format: **Agency or Organization - Name**.

Confirmation of attendance or any query may be coursed through [hrep.ecology@gmail.com](mailto:hrep.ecology@gmail.com) or to **Ms. Marlyn Panganiban** at **09171206917**.

Thank you very much.

Very truly yours,

**HON. MARLYN B. ALONTE**

Chairperson

For the Chairperson:

**ATTY. DILBERT N. QUETULIO**

*Committee Secretary*