



Republic of the Philippines
Department of Environment and Natural Resources
FOREST MANAGEMENT BUREAU
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MEMORANDUM

FOR : The Regional Executive Directors
NCR, CAR, Regions I-XIII and MIMAROPA

FROM : The OIC Assistant Secretary for Field Operations-Western Mindanao,
and Director, in concurrent capacity

SUBJECT : **REQUEST FOR DATA AND GENERATION OF DATABASE
ON NGP-RELATED INITIATIVES WITH PARTNER
INSTITUTIONS AND THE PRIVATE SECTOR**

DATE : **APR 28 2023**

In order to build a comprehensive database of all NGP-related initiatives, we are requesting the Regions to furnish this Office a list of NGP-related initiatives with partner institutions and/or private sector following the attached corresponding templates:

- 1) **Table 1. Database of Reforestation Projects with Other Government Agencies (OGAs) and Private Sector.** This database shall include accomplishments from partnership agreements or Memoranda of Agreement (MOAs) entered by and between the DENR and OGAs, or private companies.
- 2) **Table 2. Database of DENR-led and DENR-assisted Tree Planting Activities with Stakeholders.** This shall include tree planting activities that are led by DENR in celebration of specific occasions or activities of the Department (*e.g. Tree planting in celebration of the World Bamboo Day, Arbor Day etc.*). It shall also include those initiatives by Private Sector or Other Partners that were assisted by DENR (*e.g. tree planting activities of private companies where assistance of DENR field office was sought, etc.*).
- 3) **Table 3. Database of Tree Planting or Reforestation Activity in Compliance with issued Environmental Compliance Certificates (ECCs).** This database shall include the planned target area and actual accomplishment of the project proponents if one of the conditions is to plant or reforest a certain mined-out area or its vicinities.

We would appreciate receiving the latest database fifteen (15) days after receipt of this Memorandum. The data may be updated as needed. If available, please also provide the corresponding shapefiles and geotagged photos of the same sites by uploading it in this Google Drive link: bit.ly/ngppartnership.

FOR YOUR APPROPRIATE ACTION, PLEASE.


ARLEIGH J. ADORABLE, CESO III

Copy furnished:
The Undersecretary for Field Operations - Luzon, Visayas and Environment
The Undersecretary for Field Operations - Mindanao

TABLE 1. DATABASE OF REFORESTATION PROJECTS WITH OTHER GOVERNMENT AGENCIES AND PRIVATE SECTOR								
NO.	NAME OF PARTNER	TYPE OF PARTNER ENTITY	COVERED AREA (ha)	DURATION (YR to YR)	LOCATION OF THE AREA TO BE DEVELOPED/ DEVELOPED (Barangay/Municipality/ Province)	TYPE OF PROJECT/INITIATIVE	NAME OF CO- PARTNER PO (IF ANY) OR MAJOR BENEFICIARIES	REMARKS
1	DOTR REGION _____	NGA		2020 to 2024		Reforestation with Livelihood		
2	LGU SAN JUAN, ILOCOS SUR	LGU		2022 to 2024		Reforestation		
3	Phillex Mining	XXX Inc.		2022 onwards		Mining Forestry Program		
4	University of _____	SUC		2020 to 2024		Reforestation		

Prepared by: _____

Noted by: _____

Printed Name and Signature _____

Printed Name and Signature of Head of Office _____

TABLE 2. DATABASE OF DENR-LED AND NON-DENR-ASSISTED TREE PLANTING ACTIVITIES WITH STAKEHOLDERS									
NO.	NAME OF LEAD AGENCY OR ENTITY	SPECIFIC PARTNER ENTITY/IES JOINED	DATE CONDUCTED	AREA PLANTED (ha)	SPECIES PLANTED	LOCATION OF THE AREA PLANTED (Barangay/Municipality/Prov)	NO. OF PERSONS INVOLVED		REMARKS
							DENR	NON-DENR	
1	DENR-LED (e.g. Regional & PENRO)	NGA		5					Bike-hike-plant; Maintenance and A MOA has been prepared with the LGU for the later to Maintain
2	LGU SAN JUAN, ILOCOS SUR								
3	DENR-LED (e.g. Regional & PENRO)	XXX Inc.							

Prepared by: _____

Noted by: _____

Printed Name and Signature _____

Printed Name and Signature of Head of Office _____

TABLE 3. DATABASE OF TREE PLANTING/REFORESTATION ACTIVITIES IN COMPLIANCE WITH ISSUED ECCS							
NO.	NAME OF COMPANY	DATE OF ECC ISSUANCE	PLANNED AREA TO BE PLANTED (ha)	ACTUAL AREA PLANTED TO DATE (ha)	SPECIES PLANTED	LOCATION OF THE AREA PLANTED (Barangay/Municipality/Provi	REMARKS
1							
2							
3							
4							

Prepared by: _____

Noted by: _____

Printed Name and Signature _____

Printed Name and Signature of Head of Office _____