



Republic of the Philippines
House of Representatives
Nineteenth Congress

JOINT HEARING OF THE COMMITTEES ON ECOLOGY AND NATURAL RESOURCES

22 May 2023

MS. LORMELYN E. CLAUDIO

Regional Executive Director
DENR-MIMAROPA

Dear **Regional Executive Director Claudio**:

The Committee on Ecology, jointly with the Committee on Natural Resources, will continue its hearing on the resolutions regarding the oil spill from the sinking of MT Princess Empress on **29 May 2023 (Monday), 1:00 P.M. at Belmonte Hall, South Wing Annex, House of Representatives**. The joint hearing is a deliberation on House Resolutions 829 (Barzaga), 835 (Umali), 842 (Haresco), 847 (Olaso), 848 (Salceda), 850 (Lee), 854 (Panaligan), 862 (Legarda), and 869 (Brosas, Castro, Manuel). These measures are accessible at www.congress.gov.ph. Attached is the meeting agenda.

In this connection, may we invite you or your competent representative to join us in the aforesaid hearing to share your views and recommendations on the above-mentioned measures. We would also appreciate receiving your position paper at least two (2) days prior to the hearing.

Your attendance in person is earnestly requested, taking note of the following protocol:

- a) From each participant: name, office designation, email address, mobile number and scanned copy of a valid ID, e-mailed to the Secretariat not later than 5:00 P.M. of 24 May 2023. Please note that the Housepass System will not process any request for entry if even just one of the above-required data is lacking.
- b) The House provides complimentary **antigen testing for essential resource persons**, who are advised to arrive **an hour earlier** than the schedule. A negative antigen test result from a DOH-accredited laboratory 1-2 days before the hearing, or bringing of own FDA-approved/DOH-accredited sealed testing kit on the day of hearing, are also acceptable.

The members of your team and support staff may access the hearing via Zoom, with details as follows:

- a. Link : <https://zoom.us/j/94437178207?pwd=Nm9MRk5YM05KeU9MeU94ZkVQRHJ5UT09>
- b. Meeting ID : 944 3717 8207
- c. Passcode : 695406
- d. To facilitate admission to the zoom meeting room, kindly submit the attendee's name, agency represented, designation, email address, and phone number, by **24 May 2023**. When entering the meeting room, kindly **rename** yourself using the format: **Agency or Organization - Name**.

Confirmation of attendance or any query may be coursed through hrep.ecology@gmail.com or to **MS. MARLYN PANGANIBAN** at **09171206917**.

Thank you very much.

Very truly yours,

HON. MARLYN B. ALONTE

Chairperson

For the Chairperson:

ATTY. DILBERT N. QUETULIO

Committee Secretary