

Republic of the Philippines Department of Environment and Natural Resources

Visayas Avenue, Diliman, Quezon City Tel Nos. 929-6626 to 29; 929-6633 to 35 926-7041 to 43; 929-6252; 929-1669

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MEMORANDUM

TO

The Regional Executive Directors

The Staff Bureau Directors

FROM

The Undersecretary

Legal and Administration &

Chairperson DENR Fleet Mgt. Committee

SUBJECT

SUBMISSION OF MOTOR VEHICLE INVENTORY AND RE-

FLEETING PLAN

DATE

12 May 2023

This refers to the upcoming writeshop of the DENR Fleet Management Plan for the period of FY 2024 to FY 2028. In this regard, the Fleet Mgt. Committee of the DENR Central Office needs the inventory motor vehicles and other documents pertaining to the aging, disposal and procurement of motor vehicle of Regions and Bureaus, for regions summary of motor vehicle inventory (Regional Office, PENRO and CENRO).

Here is the link where you may access the forms to be used in your submission of data https://drive.google.com/drive/folders/1Dp11QyYePrEKUAdoKx p0dzxJ62hYw4z?usp=sha re link and email to denrfleetmanagement@gmail.com on or before May 26, 2023 for consolidation by the committee.

For your immediate compliance.

ATTY. ERNESTO D. ADOBO, JR, CESO I

Region / Office:	
(operating unit = Regional Office / PENRO / CENRO)	

PROPOSED VEHICLE REQUIREMENT

	T		TOTAL NO.					TYP	E OF VEH	IICLE						
OFFICE	OFFICIAL	STAFF	OF VEHICLE(S)	Van	Pick-up	SUV	AUV	cuv	Bus/ Mini Bus	Heavy Equip-m ent	MPV	Water Craft	Tri-whee led Vehicle	Motor-c ycle /ATV		
REGIONAL OFFICE				-												
Office of the Regional Executive Director																
Assistant Regional Director for Technical Services									-					_		
Assistant Regional Director for Management Services				•												
Licenses, Patents and Deeds Division													•			
Surveys and Mapping Division				_												
Conservation and Development Division							_									
Enforcement Division																
National Greening Program																
Planning Management Division																
Finance Division																
Administrative Division																
Legal Division																
Total																

Prepared b	y:		Certified	Correct:		
		·	·	•		
Chief,	Administrative	Division		Regiona	I Executive Directo	r

Region /	Office:
	(operating unit = Regional Office / PENRO / CENRO)

AGING OF MOTOR VEHICLES As of December 31, 2022

			UNSERV (3			·			TYPE	OF VEH	ICLE				
	NO. OF VEHICLES (1) (1) = (2) + (3)	SERVICEABLE (2)	Repairable (if repair cost is below 30% of the current market price or similar equipment)	is more than	Van	Pick-up	suv	AUV	cuv	Bus/ Mini Bus	Heavy Equip-m ent	MPV	Water Craft	Tri-whe eled Vehicle	Motor-cy cle /ATV
Below 5 yrs old					_										
1 yr. Old													<u> </u>	-	
2 yrs. Old															
3 yrs. Old															
4 yrs. Old												•			
5 yrs. Old															
6-10 yrs old					-								·		
6 yrs. Old												-			
7 yrs. Old					-										
8 yrs. Old															
9 yrs. Old															
10 yrs. Old		••										-			
11-15 yrs old															
11 yrs. Old															
12 yrs. Old						7									
13 yrs. Old															
14 yrs. Old															

15 yrs. Old											
more than 15 yrs old											
16 yrs. Old								L			
17 yrs. Old				·		·	·				
18 yrs. Old				 ·	<u>.</u>						
19 yrs. Old				 							
20 yrs. Old											
more than 20 yrs old				 L					 		
21 yrs. Old				 	<u> </u>						
22 yrs. Old											
23 yrs. Old				 					 		
24 yrs. Old		 									
25 yrs. Old											
more than 25 yrs old											
26 yrs. Old											
27 yrs. Old		 									
28 yrs. Old	.•								 		<u> </u>
29 yrs. Old		 	=								
30 yrs. Old									 		
more than 30 yrs old		 								 	
TOTAL											

Prepared by:	Certified correct:
•	•
f, Administrative Division	Regional Executive Director

DENR REFLEETING PROGRAM

(2022-2028)

1. DISPOSAL PLAN

TYPE OF VEHICLE	2023	2024	2025	2026	2027	2028	TOTAL
Van							
Pick-up							
SUV							
AUV	······································	<u></u>					
CUV							
Bus/ Mini Bus							
Heavy Equipment							
MPV		· · · · · · · · · · · · · · · · · · ·				V	
Water Craft			· · · · · · · · · · · · · · · · · · ·				
Tri-wheeled Vehicle							
Motor-cycle /ATV	•				,		

1. PROCUREMENT PLAN

TYPE OF VEHICLE	2023	2024	2025	2026	2027	2028	TOTAL
Van							
Pick-up				···			
SUV							
AUV							
CUV							
Bus/ Mini Bus							
Heavy Equipment							
MPV							
Water Craft							
Tri-wheeled Vehicle							
Motor-cycle /ATV							

Motor Vehicle Inventory and Re-fleeting Program As of

Agency: Department of Environment and Natural Resources

Date: As of

			T		T					Vernost	Replacement			
No.		User or Office of Deployment	Brand and Model, Engine Displacement and Plate Number	Vehicle Classification	Date Acquired	Mileage and Status	Proposed Action	Year 1 (2023)	Year 2 (2024)	Year 3	Year 4	Year 5 (2027)	Year 6 (2028)	Remarks
	For General Dispatch on official business of DENR personnel	End-user/Priority: USEC LAHRLA	NISSAN PATROL SUPER SAFARI 4X4 Pinte No. SLG-257/WDQ-607 Model: 2013 2953cc Diesel	suv	March 5, 2013	134,206 km / Serviceable	Retention							PAR: Engr.Gilbert C.Mondroy Chief, PSMD PAR NO. 02-128-2019 DTD. FEB. 11, 2019 Property No. 2013-03-00091/ BMB-MV-041-15
	MOTORCYCLES		•											
		[1	MOTORCYCLE YAMAHA SZ16 Brand: YAMAHA Model: SZ16 150cc Gasoline	Motorcycle	Oct. 28, 2016	Serviceable	Retention							PAR: ALBERT EDU Senior Admin. Assistant V, OSEC PAR NO. T-2020-02-0041 DTD. FEB. 14, 2020 Property No. 20172410018

Prepared by:

ENGR. GILBERT C. MONDROY Chief, Property and Supply Mgmt. Division Recommending Approval:

ROLANDO R. CASTRO Director, Admin. Service

Approved by:

ATTY. ERNESTO D. ADOBO JR., CESO I Undersecretary for Legal, Administration and Legislative Affairs