



## ENDORSEMENT BRIEFER

This pertains to the letter dated 18 May 2023 coursed through the Office of the President duly referred to the Office of the Secretary – DENR Action Center/Hotline 8888 for information and appropriate action. May we respectfully transmit herein Endorsement Briefer of the aforementioned document.

Position of Head of Office	<b>The CENR Officer</b>
Name of Office/Bureau/ Attached Agency	<b>CENRO Puerto Princesa</b>
Address and/or Contact Information	Brgy. Sta. Monica, Pto. Princesa City, Palawan (048) 717-0702 / (048) 433-0660 / (048) 717-0535 <a href="mailto:cenropuertoprincesa@denr.gov.ph">cenropuertoprincesa@denr.gov.ph</a>
Document Tracking No.	<b>PACE Code No. PM-DAVE-05-23-2023-090</b>
Date Received by this Office	May 24, 2023
Name of Sender	<b>Amelia D. Villaluz</b>
Address and/or Contact Information of Sender	<a href="mailto:aubrevista@gmail.com">aubrevista@gmail.com</a>
Nature of Document: ___ Complaint ___ Request ___ Proposal/Suggestion ___ Query <input checked="" type="checkbox"/> Others	<b>Details of Document:</b> Liham ng pasasalamat sa Pangulo kaugnay ng naunang request na matulungan sa pagpapatitulo ng lupa sa Brgy. Buenavista, Puerto Princesa City, Palawan.  <i>(Please see attached copy of document)</i>

Please inform party/ies concerned and this Office of any action taken on the subject matter in this regard furnishing the Office of the Chief of Staff, for monitoring/reference purposes. Expeditious action is required pursuant to Republic Act No. 11032, otherwise known as the **Ease of Doing Business and Efficient Government Service Delivery Act of 2018** as implemented and enforced by the Anti-Red Tape Authority. Failure to timely respond to public's concern shall be ground for administrative sanctions under existing laws and regulations.

  
**JOE-MAR S. PEREZ**

Director III

Head, DENR Action Center/Hotline 8888

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**The Director**, Presidential Action Center  
**The PENR Officer**, PENRO Palawan  
**The Regional Executive Director**, DENR Region IV-B  
**The Director**, LMB  
**The Undersecretary** for Legal and Administration  
**The Undersecretary** for Field Operations – Luzon, Visayas and Environment